¶ The Booke of Common Prayer

administration of the Sacraments.

¶ The order where Morning and Euening prayer shall be vsed and had.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chapel, or Quire, except it shall be otherwise determined by the Ordinary of the place: and the Chauncell shall haue diuine seruice.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times in his ministration, shall vse such Ornaments in the Church, as were in vse by authority of Parliament in the second yeare of the reigne of K. Edward the first, according to the Act of Parliament in that case made. Prouided

¶ An order for Morning prayer daily throughout the yeare.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall read with a loud voyce some one of these Sentences of the Scriptures that follow. And then he shall kneele downe, and say the Lords prayer with a loud voyce: the people also kneeling, and repeating it with him, both here, and in all other places where they are bidden to say it. And after that, he shall say that which followeth, all kneeling still.

1 Iohn 1.

A Thou that doest confesse thine owne infirmities, and doest not hide thy sinnes from the knowledge of the world, I do here confesse vnto thee, O Lord, all my sinnes, and wickednesse, which I haue committed at any time, from the beginning of my life vnto this houre, in thought, word, and deede, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against me. But I am heartily sorry for them, and earnestly repent me of them, and beseech thee of thy mercy, for the sake of thy deare Sonne Iesus Christ our Lord, to forgiue me all that is past, and graunt that I may euermore hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

Psal. 51. 3. * I doe know my faults, and my sinne is alwayes against me.

Psal. 51. 9. * Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal. 51. 17. * A sorrowfull spirit is a sacrifice to God: despise not (O Lord) a humble and contrite heart.

Ioel 2. 13. * Rent your hearts and not your garments, & turne to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one that is sory for our afflictions.

Dan. 9. 9, 10. * To him (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from him, and haue not hearkened to his voice, whereby we might walke in his Lawes which he set before vs by his seruants the Prophets.

Psal. 6. 1. * Correct vs (O Lord) but yet in thy measure: not in thy fury, lest we be brought to nothing.

Psal. 32. 5. * Acknowledge your sinnes, for the kingdome of God is at hand.

Luke 15. * I will get to my father, and say to him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

Psal. 143. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1 Iohn 2. * If we say that we haue no sinne, we deceiue our selues: and there is no truth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloke them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we chiefly so to do, when we assemble and meete together, to render thankes for the great benefites, that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy worde, & to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart, and humble voyce, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling alway.

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe. We haue followed too much the deuices and desires of our owne hearts. We haue offended against thy holy lawes. We haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done, and there is no health in vs. But thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults. Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And graunt, O most merciful Father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation, but deliuer vs from euill. Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

O Lord

Psal. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150.

O Come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: proved me, and saw my works.

Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Son.

And to the Holy Ghost.

As it was in the beginning, is now, &c.

¶ Then shall follow one of these Anthems or Ordres, as they be appointed in a Table made for that purpose: except when the Litany or Psalms appointed to be said upon the day, do make the same Anthem or Ordre to be sung or said in the stead of any of them. And at the end of every Psalm throughout the year, and I. order in the end of Benedictus, Benedicite, Magnificat, and Nunc dimittis, shall be repeated, Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Upon the days and times (not following a Lesson) with a loud voice, that the people may hear. The first of the old Testament, the second of the New. Like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister shall read the Lessons, standing and turning himself, as he may best be heard of all such as be present. And before every Lesson the Minister shall say thus. The 2. or 3. or fourth Chapter of Genesis, or Exodus, Matthew, Mark, or other like as is appointed in the Kalender. And in the end of every Chapter, he shall say, Here endeth such a Chapter of such a Booke.

¶ And (after the end of the whole Booke) in Ecclesiasticus where they be read, there shall the Lessons be long in a place over, after the manner of declaring and likewise the Epistle and Gospel.

¶ After the first Lesson shall follow *Te Deum laudamus* in English, daily throughout the whole year.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To thee Cherubin & Seraphin: continually do cry.

Holy, holy, holy Lord God of Sabaoth.

Heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father of an infinite Majesty.

Thy honourable, true, and only Son.

Also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest on the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee: help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee.

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us: as our trust is in thee.

O Lord in thee have I trusted: let me never be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

O All ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye heavens, bless ye the Lord: praise him, and magnify him for ever.

O ye waters, that be above the firmament, bless ye the Lord: praise him, and magnify him for ever.

O all ye powers of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Sunne and Moone, bless ye the Lord: praise him, and magnify him for ever.

O ye Starres of heaven, bless ye the Lord: praise him, and magnify him for ever.

O ye Showers and dewe, bless ye the Lord: praise him, and magnify him for ever.

O ye winds of God, bless ye the Lord: praise him, and magnify him for ever.

O ye fire and heate, bless ye the Lord: praise him, and magnify him for ever.

O ye winter and summer, bless ye the Lord: praise him, and magnify him for ever.

O ye dewes and frosts, bless ye the Lord: praise him, and magnify him for ever.

O ye frost and cold, bless ye the Lord: praise him, and magnify him for ever.

O ye yce and snow, bless ye the Lord: praise him, and magnify him for ever.

O ye nights and daies, bless ye the Lord: praise him, and magnify him for ever.

O ye light and darkenesse, bless ye the Lord: praise him, and magnify him for ever.

O ye lightnings and clouds, bless ye the Lord: praise him, and magnify him for ever.

O let the earth bless the Lord: yea, let it praise him, and magnify him for ever.

O ye mountaines and hilles, bless ye the Lord: praise him, and magnify him for ever.

O all ye grene things upon the earth, bless ye the Lord: praise him, and magnify him for ever.

O ye wells, bless ye the Lord: praise him, and magnify him for ever.

O ye seas and floods, bless ye the Lord: praise him, and magnify him for ever.

O ye whales, and all that move in the waters, bless ye the Lord: praise him, and magnify him for ever.

O all

O all ye Fishes of the sea, bless ye the Lord: praise him, and magnifie him for ever.

O all ye beasts and cattel, bless ye the Lord: praise him and magnifie him for ever.

O ye children of men, bless ye the Lord: praise him, and magnifie him for ever.

O let Israel bless the Lord: praise him, and magnifie him for ever.

O ye Priests of the Lord, bless ye the Lord: praise him and magnifie him for ever.

O ye servants of the Lord, bless ye the Lord: praise him and magnifie him for ever.

O ye spirits and souls of the righteous, bless ye the Lord: praise him, and magnifie him for ever.

O ye holy and humble men of heart, bless ye the Lord: praise him, and magnifie him for ever.

O Ananias, Azarias and Misael, bless ye the Lord: praise him, and magnifie him for ever.

Glory be to the Father, and to the &c.

As it was in the beginning is now, &c.

¶ After the second Lesson, Te Deum and Gil Benedicite Dominum Deum Israel in English, as followeth.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

Luke 1. 68.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy Covenant.

To perform the oath which he sware to our forefather Abraham: that he would give us.

That we, being delivered out of the hands of our enemies: might serve him without fear.

In holiness and righteousness before him: all the days of our life.

And thou child shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his ways.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the day spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ Or else C. Pishop. Jubilate.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his Courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister and the people standing.

I Believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ his only Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pi-

A 2

¶ An order for Euening prayer throughout the yeere.

¶ The Minister shall say.

O Father which art in heauen, &c.

Then shall he say.

O Lord open thou our lippes.

Answere.

And our mouth shall shewe forth thy prayse.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Prayse ye the Lord.

¶ Then Pslames in order as they bee appointed in the Table for Pslames, except there be proper Pslames appointed for that day. Then a Lesson of the Olde Testament, as is appointed therein in the Kalender, except there be proper Lessons appointed for that day. After that *Magnificat* in English, as followeth.

Magnificat. Luke 1.46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlines of his handmaiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him throughout all generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seede for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shalbe: worlde without ende, Amen.

¶ Or else, *Pslalme.*

O Sing vnto the Lord a newe song: for he hath done marueilous things.

With his owne right hand, and with his holy arme hath he gotten himselfe the victorie.

The Lord hath set forth his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth vnto the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shewe your selues ioyfull vnto the Lord all ye lands: sing, reioyce, and giue thankes.

Prayse the Lord vpon the harpe: sing vnto the harpe with a Pslalme of thanksgiuing.

With trumpets also and shawmes: O shewe your selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round worlde, and they that dwell therein.

Let the floods clap their hands, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shall he iudge the worlde: and the people with equitie.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shalbe: worlde without ende, Amen.

¶ Then a Lesson of the New Testament, and after that *Nunc dimittis* in English, as followeth.

Nunc dimittis. Luke 2.29.

LOrd now lettest thou thy seruant depart in peace: according to thy worde.

For mine eyes haue seene thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this Pslalme.

Deus misereatur. Psal. 67.

GOd be merciful vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be merciful vnto vs.

That thy way may be knowen vpon the earth: thy ſauing health among all nations.

Let the people prayſe thee, O God: yea, let all the people prayſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

Let the people prayſe thee, O God: let all the people prayſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the endes of the world ſhall feare him.

Glory be to the Father, and to the Sonne: and to the holy Ghoſt.

As it was in the beginning, is now and euer ſhalbe: worlde without ende, Amen.

¶ Then ſhall follow the Creed with other prayers as is before appointed at Morning prayer after *Benedictus*, and with theſe Collects. Firſt of the day. Second, for peace. Third, for ayde againſt all perils, as hereafter followeth, which two laſt Collects ſhalbe dayly ſaid at Euening prayer without alteration.

¶ The ſecond Collect at Euening prayer.

O God from whom all holy deſires, all good counſels and all iuſt workes doe proceed: giue vnto thy ſeruants that peace which the worlde cannot giue, that both our hearts may be ſet to obey thy Commandements, and alſo that by thee, we being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour, Amen.

¶ The third Collect for ayde againſt all perils.

LIghten our darkeneſſe, we beſeech thee, O Lord, and by thy great mercy defende vs from all perils and dangers of this night, for the loue of thy only Sonne our Sauiour Ieſus Chriſt, Amen.

¶ In the ſeaſons of Chriſtmas, the Epiphanie, S Matthias, Eaſter, the Aſcenſion, Penteconſt, S Iohn Baptiſt, S Iames, S Bartholomew, S Matthew, S Simon and Iude, S Andrew, and Trinitie Sunday, ſhalbe ſong or ſaid immediately after *Benedictus*, this confeſſion of our Chriſtian faith.

Whoſoeuer

Quicunque vult.

WHosoeuer will be saued: before all things it is necessary that he hold the Catholike faith.

Which faith, except euery one doe keepe holy and inuiolate: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father increate, the Sonne increate: and the holy Ghost increate.

The Father infinite, the Sonne infinite: and the holy Ghost infinite.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three increates, nor three infinites: but one increate, and one infinite.

So likewise the Father is almightie, the Sonne almightie: and the holy Ghost almightie.

And yet they are not three almighties: but one almightie.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we are compelled by the Christian verity: to acknowledge euery person by himselfe to be God & Lord.

So are we forbidden by the Catholike religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, & of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers: one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse than another.

But the whole three persons be coeternall together: and coequall.

So that in all things as is aforesaid: the Vnitie in Trinitie, & the Trinitie in Vnitie is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinitie.

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleeue and confesse: that our Lord Iesus Christ, the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnitie of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose again the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God almightie: from whence he shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall go into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, and euer shall be, world without end. Amen.

¶ Thus endeth the order of morning and euening prayer throughout the whole yeere.

¶ Here followeth the Litanie, to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times, when it shall be commanded by the Ordinarie.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God, the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne, redeemer &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost &c.

O holy, blessed and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious bloud, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysteries of the [illegible] and circumcision, by the [illegible] and temptation.

Good Lord deliuer vs.

By thine agonie and bloudie [illegible] and passion, by thy precious [illegible]

resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners do beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church universally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant James, our most gracious King and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to bl[illegible]sse and preserue our gracious Queene Anne, Prince Henry, and the rest of the King and Queenes Royall issue.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, pastors and ministers of the Church, with true knowledge and vnderstanding of thy worde, and that both by their preaching and liuing, they may set it foorth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the counsell, and all the nobilitie, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to bl[illegible]sse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee to heare vs good Lord.

That it may please thee to bl[illegible]sse and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all nations vnity, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dreade thee, and diligently to liue after thy Commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy worde, and to receiue it with pure affection, and to bring foorth the fruites of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of truth, all such as haue erred and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feet.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauel by land or by water, all women labouring of childe, all sicke persons and young children, and to shew thy pitie [illegible] all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon all men

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutors and slaunderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy worde.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Graunt vs thy peace.

O Lambe of God that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation, &c.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes,

Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils, which the craft and subtiltie of the deuill, or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that we thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, & our fathers haue declared vnto vs the noble workes that thou didest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the &c.

As it was in the beginning, is now &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ,

The Verficle.

O Lord let thy mercy be ſhewed vpon vs.

The Anſwere.

As we doe put our truſt in thee.

¶ Let vs pray.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names ſake, turne from vs all thoſe euils, that we moſt righteouſly haue deſerued: and graunt that in all our troubles we may put our whole truſt and confidence in thy mercy, and euermore ſerue thee in holineſſe and pureneſſe of liuing, to thy honour & glory, through our only Mediatour and Aduocate Jeſus Chriſt our Lord. Amen.

¶ A prayer for the Kings Maieſtie.

O Lord our heauenly Father, high & mighty, King of kings, Lord of lords, the onely ruler of princes, which doeſt from thy throne behold all the dwellers vpon earth, moſt heartily we beſeech thee with thy fauour to behold our moſt gracious Soueraigne Lord King Iames, and ſo replenith him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plentifully with heauenly gifts, graunt him in health & wealth long to liue, ſtrengthen him, that hee may vanquiſh and ouercome all his enemies, and finally after this life, hee may attaine euerlaſting ioy and felicitie, through Jeſus Chriſt our Lord. Amen.

¶ A prayer for the Queene and Prince, and other the King and Queenes children.

ALmighty God, which haſt promiſed to bee a father of thine elect, and of their ſeed, wee humbly beſeech thee to bleſſe our gracious Queene Anne, Prince Henry, and all the King and Queenes Royall Progenie: endue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them to thine euerlaſting kingdome, through Jeſus Chriſt our Lord. Amen.

ALmighty and euerlaſting God, which onely worketh great marueiles, ſend downe vpon our Biſhops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace, and that they may truely pleaſe thee, powre vpon them the continuall dew of thy bleſſing: graunt this (O Lord) for the honour of our Aduocate and Mediatour Jeſus Chriſt. Amen.

¶ A prayer of Chryſoſtome.

ALmighty God, which haſt giuen vs grace at this time with one accord, to make our common ſupplications vnto thee, and doeſt promiſe that when two or three be gathered together in thy Name, thou wilt graunt their requeſts: fulfill now, O Lord, the deſires and petitions of thy ſeruants, as may be moſt expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlaſting.

2. Cor. 13. THe grace of our Lord Jeſus Chriſt, and the loue of God, and the fellowſhip of the holy Ghoſt, bee with vs all euermore. Amen.

¶ For raine if the time require.

O God heauenly Father, which by thy Sonne Jeſus Chriſt haſt promiſed to all them that ſeek thy kingdome & the righteouſneſs thereof, all things neceſſary to their bodily ſuſtenance, ſend vs we beſeech thee, in this our neceſſity, ſuch moderate raine and ſhowres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Jeſus Chriſt our Lord. Amen.

¶ For faire weather.

O Lord God which for the ſinne of man didſt once drowne all the world, except eight perſons, and afterward of thy great mercy didſt promiſe neuer to deſtroy it ſo againe: vnto thee humbly beſeech thee, that although we for our iniquities haue worthily deſerued this plague of raine and waters, yet vpon our true repentance thou wilt ſend vs ſuch weather, whereby we may receiue the fruits of the earth in due ſeaſon, and learne both by thy puniſhment to amend our ſinnes, and for thy clemency to giue thee praiſe and glory, through Jeſus Chriſt our Lord. Amen.

¶ In the time of death and famine.

O God heauenly Father, whoſe gift it is that the raine doth fall, the earth is fruitfull, beaſts increaſe, and fiſhes multiply: behold we beſeech thee, the afflictions of thy people, and graunt that the ſcarcitie, and dearth (which we doe now moſt iuſtly ſuffer for our iniquitie) may through thy goodneſſe be mercifully turned into cheapneſſe and plenty, for the loue of Jeſus Chriſt our Lord, to whom with thee & the holy Ghoſt, be all honour, &c.

¶ In the time of warre.

O Almighty God, King of all kings, & gouernour of all things, whoſe power no creature of ſtrength is able to reſiſt, to whom it belongeth iuſtly to puniſh ſinners, and to be mercifull vnto them that truely repent: ſaue & deliuer vs (we humbly beſeech thee) from the hands of our enemies, abate their pride, aſſuage their malice, & confound their deuices, that wee being armed with thy defence, may bee preſerued euermore from all perils, to glorifie thee which art the onely giuer of all victory, through the merits of thy onely Sonne Jeſus Chriſt our Lord.

¶ In the time of any common plague or ſickeneſſe.

O Almighty God, which in thy wrath in the time of king Dauid, didſt ſlay with the plague of peſtilence threeſcore and ten thouſand, & yet remembring thy mercy, didſt ſaue the reſt: haue pity vpon vs miſerable ſinners, that now are viſited with great ſickneſſe and mortalitie, that like as thou didſt then command thine Angel to ceaſe from puniſhing: ſo it may now pleaſe thee to withdraw from vs this plague and grieuous ſickneſſe, through Jeſus Chriſt our Lord. Amen.

O God, whoſe nature and propertie is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our ſinnes, yet let the pitifulneſſe of thy great mercy looſe vs, for the honour of Jeſus Chriſts ſake, our Mediatour and Aduocate. Amen.

¶ A thankeſgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence, doeſt cauſe the former and the latter raine to deſcend vpon the earth, that it may bring forth fruit for the vſe of man: we giue thee humble thanks, that it hath pleaſed thee in our greateſt neceſſity, to ſend vs at the laſt ſeaſonfull raine vpon thine inheritance, and to refreſh it when it was dry, to the great comfort of vs thy vnworthy ſeruants, and to the glory of thy holy Name, through thy mercies in Jeſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for faire weather.

O Lord God, who haſt iuſtly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy haſt viſited and comforted our ſoules by this ſeaſonable and bleſſed change of weather, wee praiſe and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindneſſe from generation to generation, through Jeſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for plentie.

O Moſt mercifull Father, who of thy gracious goodneſſe, haſt heard the deuout prayers of thy Church, and turned our ſcarcitie & famine, into plentifull and plenteous fruits: we therefore magnifie this thy especiall benefite, beſeeching thee to continue

that thy living kingdome may increase, that our hearts may perfect us for fruits of righteousnesse, to the glorie and our comfort, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victory.

O Almighty God, which art a strong tower of defence unto thy servants against the face of their enemies: hear our prayers and thanksgiving for our safe deliverance from these great and apparent dangers, wherewith we were compassed: give us grace to ascribe it thy goodnesse, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for deliverance from the plague.

O Lord God, which hast sometimes for our sinnes & confidence us for our transgressions by thy late heavie and grievous visitation, and now in the midst of thy greatest revenging mercie, hast remembred our soules from the jawes of death: here offer unto thy Fatherly goodnesse our soules, our bodies and bodies, which thou hast delivered, to be a living sacrifice unto thee, always praising and magnifying thy mercies in the midst of the Congregation, through Jesus Christ our Lord. Amen.

Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might justly have fallen upon us, by reason of our manifold transgressions and horrible sinnes: yet seeing it hath pleased thee of thy tender mercy, upon our humble and unfeigned humiliation, to asswage the noysome pestilence, wherewith we lately have been sore afflicted, and to restore the hope of joy and health into our dwellings. We offer unto thy divine Majestie the sacrifice of praise and thanksgiving, laud and magnifying thy glorious Name for this thy preservation and providence over us, through Jesus Christ our Lord. Amen.

The end of the Litanie.

The Collects, with the order how to find the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common prayer.

The first Sunday in Advent.

The Gospel.

ALmightie God, give us grace that we may cast away the workes of darkenesse, and put upon us the armour of light, now in the time of this mortall life, (in the which thy Sonne Jesus Christ came to visite us in great humility) that in the last day when he shall come again in his glorious Majestie, to judge both the quicke and the dead, we may rise to life immortall, through him, who liveth and raigneth with thee and the holy Ghost, now and ever. Amen.

The Epistle.

Owe nothing to any man. Rom. 13
verse 8. to the end.

The Gospel.

Now when they drew neere, Matth. 21.
verse 1. unto verse 14.

The second Sunday in Advent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise hear them, read, marke, learne, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

The Epistle.

For whatsoever things. Rom. 15
verse 4. unto verse 14.

The Gospel.

When there shall be signes in the Luke 21
verse 25. unto verse 34.

The third Sunday in Advent.

The Collect.

LOrd we beseech thee give ear to our prayers, and [illegible] by the grace and assistance of thy onely begotten [illegible] by our Lord Jesus Christ. Amen.

The Epistle.

Let a man so account of us. 1. Cor. 4.
verse 1. unto verse 6.

The Gospel.

Now when Iohn heard in the. Matth. 11.
verse 2. unto verse 11.

¶ The iiij. Sunday in Advent.

The Collect.

LOrd raise up, we pray thee, thy power, and come among us, and with great might succour us, that whereas through our sinnes and wickednes we be sore let & hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliver us, to whom with thee and the holy Ghost, be honour and glory, world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. unto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. unto verse 29.

¶ On Christmas day.

The Collect.

ALmighty God, which hast given us thy onely begotten Sonne to take our nature upon him, & this day to be borne of a pure Virgin, grant that we, being regenerate, and made thy children by adoption & grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth, &c.

The Epistle.

At sundry times and in divers. Heb. 1.
verse 1. unto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 2. unto verse 15.

¶ Saint Stevens day.

The Collect.

GRant us, O Lord, to learne to love our enemies, by the example of thy Martyr S. Steven, who prayed

prayers by his preachers, to their liuely and vigorall, &c.

¶ Then shall follow a Collect of the Natiuitie, which shalbe said continually vntil New yeares day.

The Epistle.

But he being full of the holy. Acts 7.
verse 55. vnto the end.

The Gospel.

Whereforse behold, I send. Matth. 23
verse 34. vnto the end.

Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn. 1
verse 1. vnto the end.

The Gospel.

Peter saith to him, Follow me. Iohn. 21
verse 19. vnto the end.

Innocents day.

The Collect.

ALmightie God, whose praise this day the yong Innocents thy witnesses haue confessed & shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we haue confessed, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reue. 14
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeareth. Matth. 2
verse 13. vnto verse 19.

Sunday after Christmas day.

The Collect.

ALmighie God, which hast giuen vs thy only begotten Sonne to take our nature vpon him, & this day to be borne of a pure Virgin, grant that we being regenerate, and made thy children by adoption & grace, may daily be renewed by thy holy Spirit, through the same Iesus Christ, who liueth &c.

The Epistle.

Then I say that the heire. Galat. 4
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1
verse 1. vnto the end.

The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Sonne to be circumcised and obedient to the lawe for man, grant vs the true circumcision of the spirit, that our hearts and all our members being mortified from all wordly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie & the Circumcision, then shalbe vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

The Epiphanie.

The Collect.

O God, which by the leading of a starre didst manifest thy only begotten Sonne to the Gentiles, mercifully graunt, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephe. 3
verse 1. vnto verse 13.

The Gospel.

When Iesus was borne. Matth. 2
verse 1. vnto verse 13.

The first Sunday after the Epiphanie.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and know what things they ought to doe, and also haue grace & power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2
verse 42. vnto the end.

The ij. Sunday after the Epiphanie.

The Collect.

ALmighie and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vnto thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts Rom. 12
verse 6. vnto verse 16. or, Be not wise in.

The Gospel.

And the third day was there a John. 2
verse 1. vnto verse 12.

The iij. Sunday after the Epiphanie.

The Collect.

ALmighie and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your owne. Rom. 12
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matth. 8
verse 1. vnto verse 14.

The iiij. Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the middest of so many and great dangers, that for mannes frailtie we cannot alway stand vpright: graunt to vs such strength & protection, as may support vs in all dangers, and carry vs through all temptations, through Iesus Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth. 8
verse 23. vnto the end.

The v. Sunday after the Epiphanie.

The Collect.

LOrd we beseech thee to keepe thy Church & houshold continually in the true worship of thee, that they which leane only vpon the hope of thy heauenly grace, may euermore be defended by thy mighty power, through Iesus Christ our Lord.

The Epistle.

Mortify therefore your members. Col. 3.
verse 12. unto verse 18.

The Gospel.

The kingdome of heaven is. Matt. 13.
verse 24. unto verse 31.

¶ The first Sunday (if there be 6 sunday) shall have the same Collect, Epistle and Gospel, that was upon the fifth Sunday.

¶ Septuagesima Sunday.

The Collect.

O Lord, we beseech thee mercifully to hear the prayers of thy people, that we which are justly punished for our offences, may be mercifully delivered by thy goodnesse, for the glory of thy Name, through Jesus Christ our Saviour, who liveth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor. 9.
verse 24. unto the end.

The Gospel.

For the kingdome of heaven. Matth. 20.
verse 1. unto verse 17.

¶ Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that we do, mercifully grant that by thy power we may be defended against all adversitie, through Jesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor. 11.
verse 19. unto verse 32.

The Gospel.

When much people were. Luke 8.
verse 4. unto verse 16.

¶ Quinquagesima Sunday.

The Collect.

O Lord, which doest teach us that all our doings without charitie are nothing worth, send thy holy Ghost, and pour into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoever liveth, is counted dead before thee: grant this for thy only Sonne Jesus Christs sake.

The Epistle.

Though I speake with the. 1. Cor. 13.
verse 1. unto the end.

The Gospel.

Then Jesus took unto him. Luke 18.
verse 31. unto the end.

¶ The first day of Lent.

The Collect.

ALmighty and everliving God, which hatest nothing that thou hast made: and doest forgive the sinnes of all them that be penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgivenesse, through Jesus Christ.

The Epistle.

Contend you earnestly with all. Jude 2.
verse 17. unto verse 24.

The Gospel.

Moreover when ye fast, be. Matth. 6.
verse 16. unto verse 22.

¶ The first Sunday in Lent.

The Collect.

O Lord, which for our sakes didst fast twenty dayes and twenty nights: give us grace to use such abstinence, that our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which livest and reignest, &c.

The Epistle.

So we therefore as helpers. 2. Cor. 6.
verse 1. unto verse 11.

The Gospel.

Then was Jesus led of the. Matth. 4.
verse 1. unto verse 12.

¶ The ij. Sunday in Lent.

The Collect.

ALmighty God, which seest that we have no power of our selves to help our selves, keepe thou us both outwardly in our bodies, and inwardly in our soules, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soule, through Jesus Christ, &c.

The Epistle.

Our conversation we beseech. 1. Thes. 4.
verse 1. unto verse 9.

The Gospel.

And Jesus went thence. Matth. 4.
verse 21. unto verse 29.

¶ The iij. Sunday in Lent.

The Coll &.

WE beseech thee Almighty God, look upon the heavy passions of thy pitiful servants, and stretch forth the right hand of thy Majestie, to be our defence against all our enemies, through Jesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5.
verse 1. unto verse 15.

The Gospel.

Then he cast out a devil. Luke 11.
verse 14. unto verse 29.

¶ The iiij. Sunday in Lent.

The Collect.

GRaunt we beseech thee Almighty God, that we which for our evill deedes are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Jesus Christ.

The Epistle.

Tell me, ye that will be under. Galat. 4.
verse 21. unto the end.

The Gospel.

Jesus went his way over the. John 6.
verse 1. unto verse 15.

¶ The v. Sunday in Lent.

The Collect.

WE beseech thee Almighty God, mercifully to looke upon thy people, that by thy great goodnesse, they may be governed and preserved evermore both in body and soule, through Jesus Christ our Lord, Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. unto verse 16.

The Gospel.

Which of you can rebuke me of. John 8.
verse 46 unto the end.

¶ The Sunday next before Easter.

The Collect.

ALmighty and everliving God, which of thy tender love towards mans, didst send our Saviour Jesus Christ, to take upon him our flesh, & to suffer death upon the Crosse, that all mankinde should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The

The Epistle.

Let the same mind be in you. Philip. 2.
verse 5. unto verse 12.

The Gospel.

Then it came to pass, when. Matth. 26
verse 2. unto Chap. 27. verse 57.

Monday next before Easter.

The Epistle.

Who is this that cometh. Isaiah. 63
verse 1. to the end.

The Gospel.

Then two days after followed. Marke 14.
verse 1. unto the end.

Tuesday before Easter.

The Epistle.

The Lord God hath opened. Isaiah 50
verse 5. unto the end.

The Gospel.

Then came he into the temple. Luke 19
verse 1. unto the end.

Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9
verse 16 unto the end.

The Gospel.

Then the feast of unleavened bread. Luke 22
verse 1. unto the end.

Thursday next before Easter.

The Epistle.

Now in this that I declare. 1 Cor. 11.
verse 17. unto the end.

The Gospel.

Then the whole multitude. Luke 23
verse 1. unto the end.

Good Friday.

The Collects.

ALmighty God, we beseech thee graciously to behold this thy familie, for the which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the crosse, who liveth and reigneth, &c.

ALmighty and everliving God, by whose Spirit the whole body of the Church is governed and sanctified, receive our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that every member of the same in his vocation and ministerie may truely and godly serve thee, through our Lord Jesus &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nay wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, & so fetch them home (blessed Lord) to thy flocke, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth, &c.

The Epistle.

For the Lord hanging the. Heb. 10
verse 1. unto verse 26.

The Gospel.

When Jesus had spoken these. John 18
verse 1. unto the end of Chap. 19.

Easter Even.

The Epistle.

For it is better (if the will of. 1. Pet. 3
verse 17. unto the end.

The Gospel.

And when the Even was come. Matth. 27
verse 57. unto the end.

Easter day.

¶ The Morning prayer, in stead of the Psalme, *O come, let us sing*, &c. these Anthems shalbe sung or said.

CHrist rising again from the dead, dieth no more, death from henceforth hath no power upon him. For in that he died, he died but once to put away sinne, but in that he liveth, he liveth unto God. Even so likewise count you (dear brethren) your selves to be dead indeed unto sinne, but living unto God, in Christ Jesus our Lord.

CHrist is risen again, the first fruits of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men die, so by Christ all men shalbe restored to life.

The Collect.

ALmighty God, which through thy only begotten Son Jesus Christ hast overcome death, & opened unto us the gate of everlasting life, we humbly beseech thee, that as by thy speciall grace preventing us, thou dost put in our minds good desires, so by thy continual help, we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth, &c.

The Epistle.

For the charitie which Christ. Col. 3
verse 1. unto verse 8.

The Gospel.

Now the first day of the. John 20
verse 1. unto verse 11.

Monday in Easter weeke.

The Collect.

ALmighty God, &c. As upon Easter day.

The Epistle.

Then Peter opened his. Acts 10
verse 34. unto verse 44.

The Gospel.

And behold, two of them. Luke 24
verse 13. unto verse 36.

Tuesday in Easter weeke.

The Collect.

ALmighty Father, which hast given thy only Sonne to die for our sinnes, and to rise again for our instification: grant us so to put away the leaven of malice and wickednesse, that we may alway serve thee in pureness of living and truth, through Jesus Christ our Lord, Amen.

The Epistle.

Peter rose and boldned, saying of. Acts 13
verse 26. unto verse 42.

The Gospel.

Jesus himselfe stood in the. Luke 24
verse 36. unto verse 49.

The first sunday after Easter.

The Collect.

ALmighty God, &c. As upon Easter day.

The Epistle.

For all that is borne of God. 1. John 5
verse 4. unto verse 13.

The Gospel.

The same day then at night. John 20
verse 19. unto verse 24.

The second Sunday after Easter.

The Collect.

ALmighty God, which hast given thy only Sonne to be unto us both a sacrifice for sinne, and also an example of godly life: give us the grace that we may always most thankfully receive that his inestimable benefite, and also daily endeavour our selves to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthy. 1. Pet. 2.
verse 19. unto the end.

The

The Gospel.

I am the good shepheard. John 10
verse 11. vnto verse 17.

The iij. Sunday after Easter.

The Collect.

ALmightie God, which shewest to all men that be in errour, the light of thy truth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christes religion, that they may eschew those things that be contrary to their profession, and follow all such things as bee agreeable to the same, through our Lord Jesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. John 16
verse 16. vnto verse 23.

The iiij. Sunday after Easter.

The Collect.

ALmighty God, which doest make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, & desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, where as true ioyes are to be found, through Christ our Lord, Amen.

The Epistle.

Euery good giuing, and euery. James 1
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. John 16
verse 5. vnto verse 16.

The v. Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, graunt vs thy humble seruants, that by the holy inspiration wee may thinke those things that be good, and by thy mercifull guiding may perfourme the same, through our Lord Jesus Christ, Amen.

The Epistle.

And be yee doers of the word. James 1
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. John 16
verse 23. vnto the end.

Ascension day.

The Collect.

GRaunt we beseech thee Almighty God, that like as we doe beleeue thy onely begotten Sonne our Lord to haue ascended into the heauens: so we may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I haue made the former. Acts 1
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16
verse 14. to the end.

The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Jesus Christ with great triumph vnto the kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at. 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. John 15
verse 28. end. Chap 16. in verse 4. &c. And these.

Whitsunday.

The Collect.

GOD, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Jesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end, Amen.

The Epistle.

And when the day of Pentecost. Acts 2
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my. John 14
verse 13. vnto the end.

Munday in Whitson weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Then Peter opened his mouth. Acts 10
verse 34. vnto the end.

The Gospel.

For God so loued the world. John 3
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Now when the Apostles, which. Acts 8
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. John 10
verse 1. vnto verse 11.

Trinitie Sunday.

The Collect.

ALmightie and everlasting God, which hast given vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinity, & in the power of the diuine Maiestie to worship the Vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore bee defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and beheld. Reuel. 4
verse 1. vnto the end.

The Gospel.

There was now a man of the. John 3
verse 1. vnto verse 16.

The first Sunday after Trinitie.

The Collect.

GOD the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, graunt vs the helpe of thy grace, that in keeping of thy commandements, we may please thee both in will and deede, through Jesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. John 4
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16
verse 19. vnto the end.

The ij. Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne

gouerne them, holde them vnder thy fatherly loue: graunt this, &c.

The Epistle.

Marueile not my brethren, though. 1. Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

¶ The iij Sunday after Trinitie.

The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast geuen an hearty desire to pray, graunt that by thy mighty ayde, we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

¶ The iiij. Sunday after Trinitie.

The Collect.

GOd the protector of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe through things temporall, that we finally loose not the things eternall: graunt this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as. Luke 6.
verse 36. vnto verse 43.

¶ The v. Sunday after Trinitie.

The Collect.

GRaunt Lord, we beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. 1. Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

¶ The vj Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue towarde thee, that we louing thee in all things, may obtaine thy promises, which exceede all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 20 vnto verse 27.

¶ The vij Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, encrease in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man. Rom. 6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Mark 8.
verse 1. vnto verse 10.

¶ The viij. Sunday after Trinitie.

The Epistle.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those thinges which be profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets, &c. Matth. 7.
verse 15. vnto verse 22.

¶ The ix. Sunday after Trinitie.

The Collect.

GRaunt vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I woulde. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto her. Luke 16.
verse 1. vnto verse 10.

¶ The x Sunday after Trinitie.

The Collect.

LEt thy mercifull eares, O Lord, bee open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12.
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. at, And the high Priests and the.

¶ The xj. Sunday after Trinitie.

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pitie, graunt vnto vs aboundantly thy grace, that we running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1. Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9 vnto verse 15.

¶ The xij Sunday after Trinitie.

The Collect.

ALmighty and euerliuing God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the aboundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he tooke vnto him. Mark 7.
verse 31. vnto the end.

¶ The

¶ The xiij. Sunday after Trinitie.

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt we beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ The xiiij. Sunday after Trinitie.

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope and charitie, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Galat. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ The xv. Sunday after Trinitie.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth. 6.
verse 24. vnto the end.

¶ The xvj. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, let thy continuall pitie cleanse & defend thy congregation: & because it cannot continue in safety without thy succour, preserue it euermore by thy help & goodnes, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ The xvij Sunday after Trinitie.

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent & follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe, that when. Luke 14.
verse 1. vnto verse 12.

¶ The xviij Sunday after Trinitie.

The Collect.

LOrd we beseech thee graunt thy people grace to auoyde the infections of the deuill, and with pure heart and mind to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Phanises had. Matth. 22.
verse 34. vnto the end.

¶ The xix Sunday after Trinitie.

The Collect.

OGod, forasmuch as without thee we are not able to please thee, graunt that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. vnto verse 9.

¶ The xx. Sunday after Trinitie.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that we, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore, that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matt. 22.
verse 2 vnto verse 15.

¶ The xxj. Sunday after Trinitie.

The Collect.

GRaunt we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet mynde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4.
verse 46 vnto the end.

¶ The xxij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee to keepe thy household the Church in continuall godlinesse, that through thy protection it may bee free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God hauing. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. to the end.

¶ The xxiij Sunday after Trinitie.

The Collect.

GOd our refuge and strength, which art the author of all godlines, be ready to heare the deuout prayers of thy Church, and graunt that those things which we aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Phanises and. Matt. 22.
verse 15. vnto verse 23.

¶ The xxiiij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse wee

may

may be deliuered from the handes of all those foes, which by our finnes we haue deserued. Graunt this &c.

The Epistle.

We giue thankes to God. Colos. 1
verse 3. vnto verse 13.

The Gospel.

Whyle he thus spake. Matth. 9
verse 18. vnto verse 27.

The xxv. Sunday after Trinitie.

The Collect.

STirre vp we beseech thee, O Lord, the wils of thy faithfull people, that they plentifully bringing forth the fruit of good workes, may of thee be plentifully rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the dayes come. Iere. 23
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes. Iohn 6
verse 5. vnto verse 15.

¶ If there be any mo Sundayes before Aduent Sunday, to supply the rowe, shalbe taken the Collect, Epistle and Gospel of some of those Sundayes which were omitted betweene the Epiphanie & Septuagesima.

Saint Andrewes day.

The Collect.

ALmighty God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: graunt vnto vs all that we being called by thy holy word, may forthwith giue ouer our selues obediently to fulfill thy holy commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matth. 4.
verse 18. vnto verse 23.

Saint Thomas the Apostle.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: graunt vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer be reproued. Heare vs, O Lord, through the same Iesus Christ, to whom with &c.

The Epistle.

Now therefore ye are no. Ephes. 2
verse 19. vnto the end.

The Gospel.

But Thomas one of the. Iohn 20
verse 24. vnto the end.

Conuersion of Saint Paul.

The Collect.

GOd, which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: grant, we beseech thee, that we which haue his wonderful conuersion in remembrance, may follow and fulfill thy holy doctrine by him taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Acts 9
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and. Matth. 19
verse 27. vnto the end.

Purification of S. Mary the Virgin.

The Collect.

ALmighty and euerliuing God, we humbly beseech thy Maiestie, that as thy only begotten Sonne was this day presented in the Temple in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleane mindes, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her. Luke 2
verse 22. end in verse 27. at, And when the.

Saint Matthies day.

The Collect.

ALmighty God, which in the place of the traitour Iudas diddest chuse thy faithfull seruant Matthias to be of the number of the twelue Apostles: graunt that thy Church, being alway preserued from false Apostles, may be ordered and guided by faithfull and true Pastors, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Acts 1
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11
verse 25. vnto the end.

Annunciation of the Virgin Marie.

The Collect.

WE beseech thee Lord, powre thy grace into our hearts, that as we haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and passion, we may be brought vnto the glory of his resurrection, through the same Christ our Lord. Amen.

The Epistle.

And the Lord spake againe vnto. Esai 7
verse 10. vnto verse 16.

The Gospel.

And in the 6. moneth. Luke 1
verse 26. vnto verse 39.

Saint Markes day.

The Collect.

ALmighty God, which hast informed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that we be not like children, carried about with euery blast of vaine doctrine, but firmely to be established in the truth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is. Ephes. 4
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15
verse 1. vnto verse 12.

Saint Philip and Iames day.

The Collect.

ALmighty God, whom truely to know is euerlasting life, graunt vs perfectly to know thy Sonne Iesus Christ to be the way, the truth, and the life, as thou hast taught vs S. Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14
verse 1. vnto verse 15.

Saint Barnabe Apostle.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabe, with singular gifts of the holy Ghost: let vs not be destitute of thy manifolde gifts, nor yet of grace, to vse them alway to thy honour and glory: through Iesus Christ, &c.

The

The Epiſtle.

Then thought of theſe things. Ecclus 12.
verſe 12. to the end.

The Goſpel.

This is my commandement. John 15.
verſe 12. unto verſe 17.

¶ S. John Baptiſt.

The Collect.

ALmighty God, by whoſe providence thy ſervant
John Baptiſt was wonderfully borne, and ſent to
prepare the way of thy Sonne our Saviour, by preach-
ing of penitence: make us to follow his doctrine and
holy life, that we truly repenting and amending our
lives according to thy holy will, may ſtedfaſtly walke in the
wayes of peace and righteouſneſſe, which thine Elect do
know, through Jeſus Chriſt our Lord.

The Epiſtle.

Comfort ye, comfort ye my. Iſai. 40.
verſe 1. unto verſe 12.

The Goſpel.

Now Elizabeth came to the. Luke 1.
verſe 57. unto the end.

¶ S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Jeſus Chriſt
haſt given to thy Apoſtle Simon Peter many ex-
cellent gifts, and commanded him carefully to feede
thy flocke: make us worthy alſo, all Biſhops and
Paſtors diligently to preach thy holy word, and the
people obediently to follow the ſame, that they may re-
ceive the crowne of everlaſting glory, through Jeſus
Chriſt our Lord.

The Epiſtle.

Peter ſervant and Apoſtle. 2. Pet. 1.
verſe 1. unto verſe 12.

The Goſpel.

Now when Jeſus came. Matth. 16.
verſe 13. unto verſe 20.

¶ S. Laurence the Apoſtle.

The Collect.

GRant, O merciful God, that as thine holy Apoſtle
S. Laurence loving his maſter, and all that he
had, boldly took torments unto the confeſſing of thy
Sonne Jeſus Chriſt: and followed him to the fulfilling
all humility and mercifull affections, may he and we
purely to follow thy Commandments, through Jeſus
Chriſt our Lord.

The Epiſtle.

In thoſe dayes alſo came. Acts 11.
verſe 27. unto Chap. 12. inverſe 3. et, Then were the
dayes.

The Goſpel.

Then came to him the. Matth. 20.
verſe 20. unto verſe 29.

¶ S. Bartholomew Apoſtle.

The Collect.

OAlmighty and everliving God, which haſt given
grace to thy Apoſtle Bartholomew, truely to be-
leeve and to preach thy word, grant we beſeech thee,
unto thy Church, both to love that he believed, and to
preach that he taught, through Chriſt our Lord.

The Epiſtle.

Thus ſaith the Lord of. Ecclus.
verſe 22. unto verſe 27.

The Goſpel.

Now there was alſo a ſtrife. Luke 22.
verſe 24. unto verſe 31.

¶ Saint Matthew the Apoſtle.

The Collect.

ALmighty God, which by the glorious Goſpeller
Saint Matthew haſt called the receipt of Cuſtome to be an
Apoſtle and Evangeliſt, grant to us grace readily to forſake all
covetous deſires, & inordinate love of riches, and to follow
thy ſaid Son Jeſus Chriſt, who liveth & reigneth &c.

The Epiſtle.

Therefore ſeeing that we. 2. Cor. 4.
verſe 1. unto verſe 7.

The Goſpel.

And as Jeſus paſſed forth. Matth. 9.
verſe 9. unto verſe 14.

¶ S. Michael and all Angels.

The Collect.

EVerlaſting God, which haſt ordeined & conſtituted
the ſervice of all Angels and men in a wonderfull
order, mercifully grant, that they which alway do thee
ſervice in heaven, may by thy appointment, ſuccour and
defend us in earth, through Jeſus Chriſt our Lord.

The Epiſtle.

Now there was a battell in. Reuel 12.
verſe 7. unto verſe 13.

The Goſpel.

The kingdome of heaven. Matth. 18.
verſe 1. unto verſe 11.

¶ S. Luke the Evangeliſt.

The Collect.

ALmighty God, which called Luke the Phyſici-
an, whoſe praiſe is in the Goſpel, to be a Phyſician
of the ſoule, it may pleaſe thee by the wholeſome medi-
cines of his doctrine, to heale all the diſeaſes of our
ſoules, through thy Sonne Jeſus Chriſt our Lord.

The Epiſtle.

But watch thou in all things. 2. Tim. 4.
verſe 5. unto verſe 16.

The Goſpel.

After theſe things, the Lord. Luke 10.
verſe 1. end in verſe 7. et, Go not from houſe.

¶ S. Simon and Jude Apoſtles.

The Collect.

ALmighty God, which haſt builded thy Congre-
gation upon the foundation of the Apoſtles & Pro-
phets, Jeſus Chriſt himſelfe being the head corner ſtone:
grant us ſo to be joyned together in unitie of Spirit by
their doctrine, that we may be made an holy Temple
acceptable unto thee, through Jeſus Chriſt our Lord.

The Epiſtle.

Jude a ſervant of Jeſus Chriſt. Jude.
verſe 1. unto verſe 9.

The Goſpel.

These things command. John 15.
verſe 17. to the end.

¶ All Saints day. The Collect.

ALmighty God, which haſt knit together thy elect
in one communion and fellowſhip in the myſticall
body of thy Sonne Jeſus Chriſt our Lord: grant us
grace ſo to follow thy holy Saints in all vertuous and
godly living, that we may come to thoſe unſpeakable
joyes, which thou haſt prepared for them that unfeinedly
love thee, through Jeſus Chriſt our Lord, Amen.

The Epiſtle.

And I ſaw another Angel come. Reuel 7.
verſe 2. unto verſe 13.

The Goſpel.

And when he ſate by the. Matth. 5.
verſe 1. unto verſe 13.

The end of the Collects.

The

¶ The order for the administration of the Lords Supper, or holy Communion.

¶ The Communion.

¶ Then shall follow the Collect of the day, and the Collects following, for the King, the Queen, and Prince, as they are appointed.

¶ Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite, have mercy upon the whole Congregation; and so rule the heart of thy chosen servant Iames our King and Governour, that he (knowing whose minister he is) may above all things seek thy honour and glory, and that we his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance: through Iesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. Amen.

ALmighty and everlasting God, we humbly beseech thee, that thy servant Iames our King, who for the love he hath to the peace and welfare of this Church and Realm, doth apply his study and travail to unite the hearts of thy people, especially such as profess the Gospel: Bless him, O heavenly Father, for thy mercies sake: Grant this O merciful Father, for thy mercies sake, unto Christ our Lord. Amen.

Almighty God, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: We beseech thee, for the tender mercies of thy Son Iesus Christ, that thou wilt both direct and prosper the consultations of this present Parliament, that all things may be so ordered and established by our endeavours, that thy true religion may be preserved and propagated, the Church and Commonwealth be both provided for and secured, and we and our posterity may be ever hereafter duly enabled to perform our bounden service unto thee, our only God and Governour: Grant this, O Father, for the honour of Iesus Christ our Mediatour and Advocate. Amen.

Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our Gracious King Iames, the Queen, and all their Children: Endue the King with the spirit of wisdom, government, and true godliness, that his Children and People may in all things serve him in reverence and obedience, to the honour of thy Name, and the good of thy Church and People. Bless the Queen, that she may be a joyful mother of children, and that they may be brought up in thy fear and service, to the comfort of their parents, and the good of all the people. Bless Prince Henry, Prince Charles, and all the Royal Issue, with thy heavenly grace, that they may be worthy of their Parents, and of the Nation which they are born to serve. Bless all the Nobility, Bishops, Judges, Magistrates, Ministers, and People of this Land, that we may all serve thee in our several places and callings, and be found worthy of the mercies we daily receive from thee. Bless all our Friends, and Allies, and Confederates, and Protestants every where, but especially those that are persecuted for the Gospel of Iesus Christ. Lastly, we beseech thee to remember all those that are in misery, and to relieve them according to their necessities, for the glory of thy mercy, through Iesus Christ our Lord. Amen.

Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our Gracious King Iames, the Queen, and all their Children: Endue the King with the spirit of wisdom, government, and true godliness, that his Children and People may in all things serve him in reverence and obedience, to the honour of thy Name, and the good of thy Church and People. Bless the Queen, that she may be a joyful mother of children, and that they may be brought up in thy fear and service, to the comfort of their parents, and the good of all the people. Bless Prince Henry, Prince Charles, and all the Royal Issue, with thy heavenly grace, that they may be worthy of their Parents, and of the Nation which they are born to serve. Bless all the Nobility, Bishops, Judges, Magistrates, Ministers, and People of this Land, that we may all serve thee in our several places and callings, and be found worthy of the mercies we daily receive from thee. Bless all our Friends, and Allies, and Confederates, and Protestants every where, but especially those that are persecuted for the Gospel of Iesus Christ. Lastly, we beseech thee to remember all those that are in misery, and to relieve them according to their necessities, for the glory of thy mercy, through Iesus Christ our Lord. Amen.

After the Creede, if there be no Sermon, shall be read one of the Homilies already set forth, or hereafter to be set forth by common authority.

After which Sermon, Homily, or reading of the Communion shall follow the Offertory, in which the Priest shall begin to read as followeth, the Clerks and People following in their due course.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matth. 5.16.

Lay not up for your selves treasures upon the earth, where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where thieves do not break through nor steal. Matth. 6.19, 20.

Whosoever giveth unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall not lose his reward. Matth. 10.42.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matth. 5.16.

Lay not up for your selves treasures upon the earth, where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where thieves do not break through nor steal. Matth. 6.19, 20.

Whosoever giveth unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall not lose his reward. Matth. 10.42.

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Matth. 5.3.

Blessed are the poor: for theirs is the kingdom of God. Luke 6.20.

Blessed are they that hunger now: for they shall be satisfied. Luke 6.21.

Blessed are they that weep now: for they shall laugh. Luke 6.21.

Blessed are they which hear the word of God, and keep it. Luke 11.28.

Blessed are the merciful: for they shall obtain mercy. Matth. 5.7.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Matth. 5.6.

Blessed are the pure in heart: for they shall see God. Matth. 5.8.

Blessed are the peacemakers: for they shall be called the children of God. Matth. 5.9.

Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Matth. 5.10.

Blessed are they which suffer persecution for my sake, rejoice and be glad: for great is your reward in heaven. Matth. 5.11, 12.

Blessed are they which do hunger now: for they shall be satisfied. Luke 6.21.

Blessed are they which weep now: for they shall laugh. Luke 6.21.

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Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Matth. 5.10.

Blessed are ye when men revile you, and persecute you, and say all manner of evil against you falsely for my sake. Matth. 5.11.

Rejoice, and be glad: for great is your reward in heaven. Matth. 5.12.

Blessed are they which do hunger now: for they shall be satisfied. Luke 6.21.

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Rejoice, and be glad: for great is your reward in heaven. Matth. 5.12.

¶ Then

¶ Then shall the Church-wardens, or Sides-men, deliver unto the Minister, at the time of the Offertory, the Bason or Basons, conteining the Almes of the People: and he shall take so much thereof as he will for himself, and for the Poor-men's box, and put the same into the Bason or Basons prepared for the Receiving of the Almes of the People. And then shall follow the Offertory, as he thinketh most convenient, according to the Number of People, and Time left unto him. And the Money collected, he shall reverently bring in his hands, before the Prayers, and deliver it to the Curate, who shall humbly present and place it upon the Holy Table. And the Minister shall say,

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Almighty and everliving God, which by the holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully (to accept our Alms, and) to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors, and specially thy servant Edward our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that be put in authority under him, that they may truly and indifferently minister Justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and virtue. Give grace, O heavenly Father, to all Bishops, Pastors, and Curates, that they may both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, and specially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy word, truly serve thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity. Grant this, O Father, for Jesus Christ his sake our only Mediator and Advocate. Amen.

¶ Then shall follow this exhortation; or some one, whereby Curate shall give the people notice of the time when they shall prepare themselves to come to the holy Communion.

When ye come together at the time appointed, and all the Congregation is assembled in the Church, ye shall say the Lord's Prayer, the Collect, the Epistle, and the Gospel, which you shall find appointed for that day, and then shall follow a Sermon. Wherein you shall be diligently taught, how unworthily you have received the Lord's Table, and how dangerous it is to eat and drink unworthily at that Holy Table. How you ought to have no malice, hatred, nor envy in your hearts, but to be in charity with all men. How you ought to be in perfect love with God and your neighbours. How you ought to receive the Holy Communion often, but no man to come except he come with due preparation, and examination of himself, as well concerning his Faith, as his duty towards God and his neighbours. How you ought not to come to the Holy Communion, for fear of custom, or for any confidence we have in our own righteousness, but only for trust in God's mercy, and for the great desire we have to please him in all things. How you ought not to come to the Holy Communion, but you should come also to hear, learn, and ask such things as you are desirous to learn of your Curate, according to the Scripture and Doctrine taught by the same. How you ought to search and examine your own consciences, and your lives past, and to repent you truly for your sins past, and to intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways. And if any of you be such an one, who cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other discreet and learned Minister of God's word, and open his grief, that he may receive such godly counsel and advice, as may tend to the quietness of his conscience, and the avoiding of all scruple and doubtfulness. And because it is requisite that no man should come to the holy Communion but with a full trust in God's mercy, and with a quiet conscience, therefore I shall give warning to the people, that they come not to the Lord's Table, except they be moved thereunto by the provocation of God's Spirit, and their own conscience, for the better examination of themselves, and preparing themselves to the receiving of the holy Sacrament, I will appoint such days, and such hours, as I shall be accustomed to be present at the Communion, and after them, no man can say, that he had no time to prepare himself. And I shall not fail to be present at the hour appointed, except I be letted by preaching elsewhere, or by some other urgent cause. And I shall take it for a sufficient excuse, if any man say, that he cannot be present at the hour appointed, except he have reasonable cause to the contrary. And I shall admonish no man to come to the Holy Communion, but such as I shall think, in my conscience, by his good conversation, and virtuous living, to be meet partakers of those holy Mysteries. And as for such as live openly in sin, and will not be reformed according to the Commandments of God, and the Order of this Church, I shall advertise them, that they presume not to come to the Lord's Table, until they have openly declared themselves to have truly repented and amended their former naughty life, that the Congregation may be thereby satisfied, which before were offended, and that they have recompensed the parties, whom they have injured, by any wrong or slander, and also have made restitution for such ill gotten goods, as they be possessed of, or else promised to make restitution and satisfaction for the same, as soon as they be able, and do intend in their hearts so to do, under pain of Excommunication for the avoiding of such great profanation of the holy Sacrament of the Body and Blood of our Saviour Christ, and the danger of eating and drinking our own damnation. Also if any be an open blasphemer of God, and his holy Word, an open adulterer, or otherwise a man of such life, that the Church hath cause to be offended with him, I will not admit him to the Lord's Table, until he hath openly declared himself to be truly sorry for his former misbehaviour, and that his purpose is amended, and that he hath recompensed the parties, whom he hath before offended, or else is likely so to do as much as in him lieth, lest I be partaker of other men's sins. And if any of these do come unbidden, and will be content quietly to hear Sermons, and not to communicate, I will not drive him away, but earnestly exhort him, and move him to depart, and to come to the Communion with the rest. And if he will not be ruled by me, but a malicious and obstinate person, fleeing from the Communion, by reason that I have done my duty, I am before God discharged of him, and of his sin, if I have before declared unto him the Word of God, that he may be admonished thereby, and bidden him beware of the danger of his own damnation. Also if any man hath done any wrong to his neighbour, by word or deed, so that he is thereby worthy to be suspended from the Communion, until he be reconciled to his neighbour, I shall not admit him to the Communion, until I have good witness and record of his reconciliation. Finally, if any man hath anything against me, he may come to me, or to some other of the Curates of this Church, before he come to the Communion, that the same may be openly answered and cleared, that the congregation may be thereby satisfied, which otherwise might be offended. And all this I do, that I may discharge my conscience over you, and over all others that shall be partakers of the Holy Communion.

¶ And forasmuch as all this cannot be declared unto you every time ye come to receive the Holy Communion, I will appoint one day before, every time that I shall minister the Holy Communion, at the hour of Morning Prayer, or immediately after, wherein I will be ready to answer unto any such doubts as you, or any other for you, shall put unto me concerning the same. And if any man will say, that I do not tell him enough, I pray him consider with himself, whether he can tell more than I do, or whether I am bound to tell more than God hath taught me. And if he can tell more than I do, I require him to come and learn of me, that he may tell me. And if he can tell me nothing, but that he knoweth as much as I do, then I require him, for God's sake, to leave off his curiosity, and to be satisfied with God's Word. And let him not disquiet himself, nor trouble his neighbours, with his curiosity in things needless. And if he will not be satisfied with God's Word, but will be curious, I will not strive with him, but advise him to go to some other Church, where he may be satisfied. For I will not have any private contentions in my Church, but I will teach openly the Word of God, that all may hear, learn, and be edified thereby, as much as God shall give me grace, according to the mind expressed in the Holy Scripture, and as I think most agreeable to the same, and to the Doctrine used in the Primitive Church.

¶ And forasmuch as all this cannot be declared unto you at one time, ye must resort often to the Church, that you may learn your duty the better. And ye must provide, that your children and servants be present at the Catechising, that they may learn to answer to such questions as are appointed to be asked in the Catechism, according to the mind of the Church. And I shall desire all fathers and mothers, masters and dames, that they cause their children, servants, and apprentices, which cannot say the Catechism, to come to me into the Church, or into some other convenient place, that they may learn and hear what is their duty towards God, their neighbour, and themselves, and that they may be virtuously brought up, to the glory of God, and profit of their own souls. And I shall desire all parents, masters, dames, and householders, that they will not send their children, servants, and apprentices, from Church, when the Catechising is appointed to be used, but rather bring them themselves, and see that they learn the Catechism of me, or of some other. And I shall desire all children, servants, and apprentices, that they will quietly and gladly come to hear and learn the Catechism, and that they will reverently answer me, and all other godly persons, which for their learning do question with them, and that they will reverently behave themselves in the Church, and not to be rude, nor unruly, either in the Church, or in the way going to and fro from the Church, or any other place. And I shall desire all the parishioners, that they will take in good part my pains herein, which I do only for their profit, according to my duty committed to me in Baptism, and by virtue of my Office. And I shall not fail, by God's grace, to be diligent herein, and to call upon them that have the rule over children and servants, that they bring them and send them. And I trust that no man will be offended, but rather thankful, when he shall perceive himself and his family to be amended, and godly governed. And I pray you all to remember, that it is written, that the Kingdom of God is not in word, but in deed. And that it is to small purpose to hear God's Word, and not to apply the same to good use and edifying. And that it is better not to come to the Church, than to come and not to be edified with the Word of God. And that the Minister and you be mutually edified, while he doth teach you, and you do learn of him. And that you may so do, I shall desire you to resort to your Parish Church, at the time appointed, and not to depart before the end of the last Collect, unless you have reasonable cause to the contrary. And I shall pray for you, that you may so do, and for grace to live accordingly.

¶ And forasmuch as all this cannot be fully, either declared at the Curate's discretion, or learned of the people, at one time, or two; I shall therefore appoint, that upon every Sunday, or Holy-day, one of the Articles of our Faith, or one of the Commandments, or one of the Petitions of the Lord's Prayer, or one of the Sacraments, or some other principal part of Christian learning, be openly declared unto the people, in such order as they shall be learned most conveniently.

Dearly beloved brethren, forasmuch as we cannot live in this frail life, but we do daily offend and grievously sin against God, and his righteous judgment might therefore justly punish us, and refuse our prayers, and reject us from his face, except we do not only confess our sins unto him, but also with unfeigned repentance and true faith turn unto him, and call for his mercy, that we may obtain forgiveness of the same by his infinite goodness and mercy: I therefore on God's behalf, and in the name of the Church, do call you, and every one of you, to hear what holy things Christ hath left in charge to his Church to be duly ministered according to his holy will and pleasure, that you may know how you ought to prepare yourselves, before you come to the Table of the Lord, lest you eat and drink your own damnation, and provoke the wrath of God against you. Ye know how grievous and displeasant a thing it is, before a man hath got pardon of a great fault, and reconciled himself to the favour of his prince, to be called to his presence, or to receive any token of favour at his hands, except he be first called (whether he will or no) to remember his offence, that he may be ashamed (considering the greatness of his fault) to presume to come into his presence, or to receive any favour at his hands. Which of you is he, that hath not heard of the great mercy and favour of God, how he hath given his own Son commandment to suffer death upon the Cross for our redemption, after we were his enemies, and had most unkindly rebelled against him? Which of you is he, that hath not heard of the great benefits that we receive thereby? For he hath not only reconciled us unto his favour, and given us free pardon and remission of our sins, that we might not perish eternally, but also he giveth his Holy Spirit to comfort us, that we might be strengthened in all goodness, and be taught how we should please him, how we should behave ourselves towards him, that we might not fall into sin, and offend his godly Majesty, and how we should walk before him, that we might continue in his favour, and not provoke him to take away his Holy Spirit from us. Finally, he hath given us his holy Word, his Sacraments of Baptism and the Supper of his dear Son, with many other benefits, that we be daily partakers of. Now if we consider how great things we have received at God's hand, how unkindly we have requited his goodness, how we have abused his mercy, how we have provoked him to withdraw his Holy Spirit from us, we have great cause to be ashamed of ourselves, and to condemn ourselves for our unworthiness, and to judge ourselves worthy of his displeasure. But if we will endeavour ourselves truly to repent of our former sins, to lead a new life, to avoid all occasions that might lead us to offend, and walk in his holy ways, no doubt he will be merciful unto us, and forgive us all that is past, and grant us his Holy Spirit, to subdue sin in us, and to bring forth the fruits of good living, such as he himself hath commanded in his holy Word. And although we be unworthy through manifold sins to receive the least of all his benefits, and much more unworthy to come to his holy Table, yet our heavenly Father will not refuse to receive us, if we come to him with a full trust in his mercy, and with a firm purpose of heart to obey his will, to walk from henceforth in his holy ways. Wherefore, O Lord, we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity. Grant this, O Father, for Jesus Christ his only Son our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

¶ Then shall follow this exhortation; no communion, wherein Curate shall give the people notice of the time when they shall come to the holy Communion.

When there is no Communion, but only Morning Prayer and Evening Prayer.

When there is no sermon given to the people, then shall follow the Homily (of reading some other,) to be before ordained.

¶ Then shall the Minister say to them that come to receive the holy Communion.

YOu that do truly and earnestly repent you of your sinnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw nere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this generall confession be made, in the name of all those that are minded to receiue the holy Communion, either by one of them, or els by the Minister himselfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Iesus Christ, maker of all things, iudge of all men, we knowledge and bewayle our manifold sinnes & wickednesse, which we from time to time most grieuously haue committed, by thought, word, and deede, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against vs. We do earnestly repent, and be hartily sorie for these our misdoings, the remembrance of them is grieuous vnto vs: the burden of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most merciful Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and grant that we may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister, or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.

ALmighty God our heauenly Father, who of his great mercy hath promised forgiuenesse of sinnes to all them which with hearty repentance and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

Then shall the Minister also say.

Heare what comfortable words our Sauiour Christ saith to all that truely turne to him.

Mat. 11. 28. "Come vnto me all ye that trauaile, and be heauy laden, and I will refresh you.

Iohn 3. 16. "So God loued the world, that he gaue his only begotten Sonne, to the end that all that beleeue in him should not perish, but haue life euerlasting.

Heare also what Saint Paul saith.

1. Tim. 1. 15. This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

Heare also what Saint Iohn saith.

1. Ioh. 2. 1, 2. "My little children, these things write I vnto you, that ye sinne not: and if any man sinne, we haue an aduocate with the Father, Iesus Christ the righteous, and he is the propitiation for our sinnes.

¶ After which the Minister shall proceede, saying.

Lift vp your hearts.

Answere. We lift them vp vnto the Lord.

Minister. Let vs giue thankes vnto our Lord God.

Answere.

Answere.
It is meet and right so to doe.

Minister.
It is very meet, right, and our bounden duetie, that we should at all times, and in all places giue thankes vnto thee, O Lord, holy Father, almighty euerlasting God.

¶ There shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediatly shall follow, Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

Vpon Christmas day and seuen dayes after.

BEcause thou diddest giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

Vpon Easter day, and seuen dayes after.

BVt chiefly are we bound to prayse thee, for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euerlasting life. Therefore with Angels, &c.

Vpon Ascension day, and seuen dayes after.

THrough thy most dearely beloued Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend, and reigne with him in glory. Therefore with &c.

VponWhitsunday and fiue dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen, with a sudden great sound, as it had bene a mighty winde in the likenesse of fierie tongues lighting vpon the Apostles, to teach them and to leade them to all truth, giuing them both the gift of diuers languages, and also boldnesse with feruent zeale constantly to preach the Gospel vnto all nations, whereby we are brought out of darknesse and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

Vpon the Feast of Trinitie onely.

IT is very meete, right, and our bounden duety, that we should at all times, and in all places giue thankes to thee, O Lord, Almighty, and euerlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which we beleeue of the glory of the Father, the same we beleeue of the Sonne, and of the holy Ghost, without any difference or inequalitie. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laude and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glory be to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods boord say in the name of all them that shall receiue the Communion, this prayer following.

WE doe not presume to come to this thy Table, (O mercifull Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. We are not worthy so much as to gather vp the crummes vnder thy Table. But thou art the same Lord, whose propertie is always to haue mercy. Grant vs therefore gracious Lord, so to eate the flesh of thy dere Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Minister standing vp, shall say as followeth.

ALmighty God our heauenly Father, which of thy tender mercie diddest giue thine onely Sonne Iesus Christ, to suffer death vpon the Crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memorie of that his precious death, vntill his comming againe: Heare vs, O mercifull Father, we beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christes holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thankes he brake it, and gaue it to his disciples, saying, Take, eate, this is my body, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament, which is shed for you, and for many for the remission of sinne: doe this as oft as ye shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread, he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule vnto euerlasting life: and take and eate it in remembrance that Christ was dead for thee, and feede on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy bodie and soule vnto euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankefull.

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lord and heauenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy, through our manifold sinnes, to

to thee my ſacrifice: but moſt humbly beſeech thee to accept this our bounden duty and ſeruice, not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord, by whom, and with whom, in the vnitie of the holy Ghoſt, all honour and glory be vnto thee, O Father almighty, world without end, Amen.

Or this.

ALmighty and euerliuing God, we moſt heartily thanke thee, for that thou doſt vouchſafe to feede vs, which haue duely receiued theſe holy myſteries, with the ſpirituall foode of the moſt precious body and blood of thy Sonne our Sauiour Jeſus Chriſt, and doſt aſſure vs thereby of thy fauour and goodneſſe toward vs, and that we be very members incorporate in the myſticall body, which is the bleſſed company of all faithfull people, and be alſo heires through hope of thy euerlaſting kingdome, by the merits of the moſt precious death and paſſion of thy deare Sonne: We beſeech moſt humbly beſeech thee, O heauenly Father, ſo to aſſiſt vs with thy grace, that we may continue in that holy fellowſhip, and doe all ſuch good workes as thou haſt prepared for vs to walke in, through Jeſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour and glory, world without end, Amen.

¶ Then ſhall be ſaid or ſung.

GLory be to God on high, and in earth peace, good will toward men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we giue thankes to thee for thy great glory, O Lord God heauenly King, God the Father almighty. O Lord the onely begotten Sonne Jeſus Chriſt, O Lord God, Lambe of God, Sonne of the Father, that takeſt away the ſinnes of the world, haue mercie vpon vs. Thou that takeſt away the ſinnes of the world, haue mercy vpon vs. Thou that takeſt away the ſinnes of the world, receiue our prayer. Thou that ſitteſt at the right hand of God the Father, haue mercie vpon vs: for thou only art holy, thou only art the Lord, thou only, O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father, Amen.

¶ Then the Miniſter, or the Biſhop, if hee be preſent, ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all vnderſtanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Jeſus Chriſt our Lord: and the bleſſing of God almighty, the Father, the Sonne and the holy Ghoſt, bee amongſt you, and remaine with you alwayes, Amen.

¶ Collects to be ſaid after the Offertorie, when there is no Communion, euery ſuch day one. And the ſame may be ſaid alſo as oft as occaſion ſhall ſerue, after the Collects either of Morning & Euening prayer, Communion, or Litanie, by the diſcretion of the Miniſter.

ALmightie God, we beſeech thee, in thine our ſupplications and prayers, & diſpoſe the way of thy ſeruants towards the attainment of euerlaſting ſaluation, that among all the chances and changes of this mortall life, they may euer be defended by thy moſt gracious and ready helpe, through Chriſt our Lord, Amen.

OAlmightie Lord and euerliuing God, vouchſafe we beſeech thee, to direct, ſanctifie and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that through thy moſt mighty protection, both here and euer, we may be preſerued in body and ſoule, through our Lord and Sauiour Jeſus Chriſt, Amen.

GRaunt we beſeech thee Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace lead & graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord, Amen.

PReuent vs, O God, in all our doings, with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlaſting life, through Jeſus Chriſt our Lord, Amen.

ALmighty God, the fountaine of all wiſedome, which knoweſt our neceſſities before we aſke, and our ignorance in aſking, we beſeech thee to haue compaſſion vpon our infirmities, and thoſe things which for our vnworthineſſe we dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs, for the worthineſſe of thy Sonne Jeſus Chriſt our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonne's Name, we beſeech thee mercifully to incline thine eares to vs, that haue made now our prayers & ſupplications vnto thee, and grant that thoſe things which we haue faithfully aſked according to thy will, may effectually be obteined, to the relief of our neceſſitie, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord.

Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homilie, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or more of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to communicate with the Miniſter, according to his diſcretion.

And if there be not aboue twenty perſons in the pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt communicate with the Miniſter.

And in Cathedrall & Collegiat Churches, where be many Miniſters, & Deacons, they ſhal al receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the bread and wine: it ſhall ſuffice that the bread be ſuch as is vſuall to be eaten at the table with other meates, but the beſt and pureſt wheate bread that conueniently may be gotten. And if any of the bread and wine remaine, the Curate ſhal haue it to his owne vſe.

The bread and wine for the Communion, ſhall be prouided by the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their bookes euery Sunday.

And euery that euery Pariſhioner ſhall communicate at the leaſt three times in the yeare, of which Eaſter to be one, and ſhall alſo receiue the Sacrament, and other rites, according to the order in this booke appointed. And yearly at Eaſter euery Pariſhioner ſhal reckon with his Parſon, Vicar, Curate, or his or their Deputy or Deputies, & pay to them or him all Eccleſiaſticall duties, accuſtomably due then and at that time to be payed.

¶ The

The administration of Baptisme to be vsed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeare: At Easter and Whitsontide. At which times it was openly ministred in the presence of all the Congregation. Which custome now being growen out of vse (though it cannot for many considerations be well restored againe) it is thought good to follow the same, as nere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be ministred but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiuing of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, every man present may be put in remembrance of his own profession made to God in his baptisme. For which cause also it is expedient that Baptisme be ministred in the English tongue. Neuertheles (if necessity so require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or Holy day, the Parents shal giue knowledge ouer night, or in the Morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers Godmothers, and people with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Euening prayer, as the Curate by his discretion shall appoynt. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answere, No: then shall the Minister say thus.

DEarely beloued, forasmuch as all men be conceiued and borne in sinne, and that our Sauiour Christ saith, None can enter into the kingdome of God, except he be regenerate and borne anew of water & of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Jesus Christ, that of his bountifull mercie he will graunt to these children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

Let vs pray.

ALmighty and euerlasting God, which of thy great mercie diddest saue Noe and his family in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people through the red sea, figuring thereby thy holy Baptisme, and by the Baptisme of thy welbeloued Sonne Jesus Christ, diddest sanctifie the flood Jordan, and all other waters, to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Jesus Christ our Lord. Amen.

ALmighty and immortal God, the aide of all that neede, the helper of all that flee to thee for succour, the life of them that beleeue, and the resurrection of the dead: we call vpon thee for these Infants, that they comming to the holy Baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke, and you shall finde, knocke, and it shalbe opened vnto you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke, that these Infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen.

¶ Then shall the Minister say.

¶ Heare the wordes of the Gospel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for of such is the kingdome of God. Verely I say vnto you, whosoeuer doeth not receiue the kingdome of God as a little child, shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortatiō vpō the words of the Gospel.

BRethren, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blames those that would haue kept them from him, how he chideth all men to follow their innocency. By precept, leading by his owne gesture and deed, he declared his good will towards them. For he embraced them in his armes, for he layd his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercie, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father towards these Infants, declare vnto him by his Sonne Jesus Christ, our nede, vnderstanding that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thankes vnto him, and say.

Almighty and everliving God, heauenly Father, we giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace, & faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, one God, world without end.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WEll beloued, ye haue brought these children hither to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to bleſſe them, to imbrace them, to loſe them of their ſinnes, to giue them the kingdome of heauen and euerlaſting life. Ye haue heard also that our Lord Iesus Christ hath promiſed in his Goſpel, to grant all theſe things that ye haue prayed: which promiſe he for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Christ, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the world and all ſinfull luſtes, and conſtantly believe Gods holy worde, and obediently keepe his commaundements.

¶ Then ſhall the Minister demaund of the Godfathers and Godmothers theſe queſtions following.

Doeſt thou forſake the deuill and all his workes, the vaine pompe, and glory of the world, with all couetous luſtes of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow, nor be led by them?

Anſwere.

I forſake them all.

Minister.

Doeſt thou beleeue in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the Virgin Marie, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and alſo the third day roſe againe from the dead, that he aſcended into heauen, & ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? Doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Minister.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Minister ſay.

O Merciful God, grant that the old Adam in theſe children may be ſo buried, that the new man may be raiſed up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the ſpirit, may liue and grow in them. Amen.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world and the fleſh. Amen.

Receiue these infants into the bleſſed armie of Martyrs, make them to be partakers with thine holy Saints, and confirme them, O Lord, with the worde & ſacraments of thy Church. O merciful Lord God, hide thy wrathfull face, and graunt all things aſked in faith, in the name of thy Sonne our Lord. Amen.

Almighty euerliuing God, whose moſt dearely beloued Sonne Iesus Christ, for the forgiuenes of our ſinnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commaundement to his diſciples that they ſhould go teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghoſt: regard, we beſeech thee, the ſupplications of thy congregation, and graunt that all theſe infants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then ſhall the Minister take the childe in his hande, and aske the name: And naming the child, ſhall dip it in the water, ſo it be diſcreetly and warily done, ſaying.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And if the child be weake, it ſhall ſuffice to powre water vpon it, ſaying the former wordes.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then the Minister ſhall make a croſſe vpon the childes forehead, ſaying.

WE receiue this childe into the Congregation of Chriſts flocke, and doe ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Christ crucified, and manfully to fight vnder his banner, againſt ſinne, the worlde, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ Then ſhall the Minister ſay.

SEeing now, dearely beloued brethren, that theſe children be regenerate, and grafted into the body of Chriſts Congregation, let vs giue thankes vnto God for theſe benefites, and with one accord make our prayer vnto Almighty God, that they may leade the reſt of their life according to this beginning.

¶ Then ſhall be ſayd.

Our Father which art in heauen, &c.

¶ Then ſhall the Minister ſay

WE yeelde thee hearty thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy ſpirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation. And humbly we beſeech thee to graunt, that he being dead vnto ſinne, and liuing vnto righteouſnes, & being buried with Christ in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne, that as he is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo finally, with the reſidue of thy holy Congregation, ſomtime be inheritor of thine euerlaſting kingdome, through Christ our Lord. Amen.

¶ At the laſt end the Minister calling the Godfathers and Godmothers together, ſhall ſay this exhortation following.

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, & ſerue him: you muſt remember that it is your parts and duties to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vow,

lyke promise, ye shall see they be ordered by you. And that they may learne these things the better, ye shall call upon them to heare sermons, & chiefly you shall provide that they may learne the Catechisme, the Lords prayer, and the ten Commandements in the English tongue, with all other things which a Christian man ought to know and believe to his soules health, and that the children may be vertuously brought up, to leade a godly and a Christian life, remembring always that Baptisme doth represent unto us the grace of God, which is given us of our mere mercy and goodnesse in our Sauiour Christ, and we be taught the example of our Sauiour Christ, and we be mooued like unto him, that as he died and rose againe for us, so should we which are baptized, die from sinne, and rise againe unto righteousnesse, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, & be further instructed in the Catechisme set forth for that purpose, according as it is there expressed.

Of them that are to be baptised in priuate houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.

THe Pastours & Curates shall often admonish the people, that they defer not the Baptisme of infants any longer then the Sunday or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shall warne them, that without great cause & necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister and them that be present, call vpon God for his grace, & say the Lords prayer, if the time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet nevertheless, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may be certified of the true forme of Baptisme by him priuately before vsed. Or if the child were baptized by any other lawfull Minister, that then the Minister of the Parish, where the child was borne or christened, shall examine and trie, whether the child be lawfully baptized or no. In which case if the Godfathers bring any childe to the Church, doe answere that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was the childe baptized?
Who was present when the childe was baptized?
And because some things, essentiall to this Sacrament, may happen to be omitted through fault in such times of extremitie: therefore I demand further of you,
With what matter was the childe baptized?
With what words was the childe baptized?
Wherefore thinke you the childe to be lawfully and perfectly baptized?

¶ And if the Minister shall finde by the answeres of such as bring the childe, that all things were done as they ought to be: then shall he not christen the childe againe, but shall receiue it as one of the flocke of the true Christian people, saying thus.

FOrasmuch as this childe is already partaker of the mysticall washing wherewith our sinfull nature is cleansed, and of the entrance into the Church, which thing we also desire for this infant, that he may obtaine forgiuenesse of his sinnes by spirituall regeneration: We beseech thee almighty God our heauenly Father, that this childe may also be endued with the residue of thy holy graces, that he may come to the fulnesse of thine elect children, and be made liuely member of the mystical body of thy Sonne. Fulfill him, O Lord, with the continuall dew of thy blessing, make him an heire of thy euerlasting kingdome, and graft him into the holy company of thine elect people. All this we beg for Jesus Christ his sake our only Mediator and Aduocate. Amen.

Then let the Minister say to the people,

SEeing now, dearely beloued brethren, that this childe is regenerate, and grafted into the body of Christs Church, let vs giue thankes vnto almighty God for these benefits, and with one accord make our prayers vnto him, that this childe may lead the residue of his life according to the beginning of his holy Nature, and being truely mortified from all sinfull affections, may dayly profit in the holy commandements of God, and so passe through the waues of this troublesome world, that finally he may come to the land of euerlasting life, there to reigne with Christ our Lord, world without end. Amen.

Then shall the Minister say the Lords prayer, if before he have not said it. And the Minister shall say,

I Certifie you, that in this case all is well done, and surely according to our bounden duty, concerning the baptizing of this childe, which being borne in original sinne, and in the wrath of God, is now by the laying on of hands, and prayer of us, receiued into the number of the children of God, and heire of euerlasting life. For our Lord Jesus Christ doth not denie his grace and mercie unto such infants, but most lovingly doth call them unto him, as the holy Gospel doth witnesse to our comfort in this wise.

AT certaine time they brought children to Christ that he should put his hands on them and pray. And his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for of such is the kingdome of God. Verily I say unto you, whosoeuer doth not receiue the kingdome of God as a little childe, he shall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

DEarely beloued, ye heare in this Gospel the mynde of our Sauiour Christ, that he commaunded the children to be brought vnto him, how he blamed those that would have kept them from him, how he exhorteth all men to follow their innocency. Ye perceiue how by his embracing of them, and blessing them, he declared his good will to them all. For he cannot dissemble nor lye, but whom he receiueth, he hugs indeed, and embraceth them. Doubt ye not therefore, but earnestly believe that he hath likewise favourably received this present infant, that he hath embraced him with the armes of his mercie, that he hath given unto him the blessing of eternall life, and made him partaker of his everlasting kingdome. Wherefore since this infant is regenerate, and grafted into the body of his mystical Church, let us faithfully and wholesomely give thankes unto him, and by the purenesse of

the Lord Iesu Christ, & his benefites of our faith, pray we unto the Father, in the name of our Lord Iesus Christ.

¶ Then the Minister with the Godfathers & Godmothers shall say.

¶ Our Father which art in heaven, &c.

¶ Then shall the Priest demand the name of the childe, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Dost thou in the name of this childe forsake the devil and all his workes, the vaine pompe and glory of the world, with all the covetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answere.

I forsake them all.

Minister.

Dost thou in the name of this childe professe this faith, to beleeve in God the Father Almighty, maker of heaven and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the Virgin Marie, that he suffered under Pontius Pilate, was crucified, dead, and buried, that he went into hell, and also arose again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father almighty, and from thence he shall come againe at the end of the world to judge the quicke and the dead? And dost you in his name beleeve in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection, and everlasting life after death?

Answere.

All this I stedfastly beleeve.

Let us pray.

ALmighty and everliving God, heavenly Father, we give thee humble thankes, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in us evermore, give thy holy Spirit to this infant, that he being borne again, and being made heire of everlasting salvation, through our Lord Iesus Christ, may continue thy servant, and obtain the promises of the same, through our Lord Iesus Christ thy sonne, who liveth and reigneth with thee in the unity of the same holy Spirit, world without end. Amen.

¶ Then shall the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this childe hath promised by you to forsake the devil and all his workes, to beleeve in God, and to serve him: you must remember that it is your part and duty to see that this infant be taught, so soone as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call upon him to heare Sermons, chiefly ye shall provide that he may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeve to his soules health, and that this childe may learne diligently to serve God, and to leade a godly and a Christian life, remembring alwayes that Baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sinne, and rise again unto righteousnesse, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

Then he saith as in Publike Baptisme.

¶ But if they which bring the infants to the Church, doe make such vncertaine answeres to the Priests questions, as that it cannot appeare that the childe was baptized with water, *In the name of the Father, and of the Sonne, and of the holy Ghost*, (which are essentiall parts of Baptisme) then let the Priest baptize it in forme aforesaid, concerning publike Baptisme, saying that at the dipping of the childe the first time, he shall use this forme of words.

If thou be not already baptized, N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that confirmation may be ministred to the more edifying of such as shall receive it (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can also answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose him in. And this order is most convenient to be observed for divers considerations.

First, because that when children come to the yeares of discretion, and have learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, and also promise that by the grace of God, they will evermore endeavour themselves faithfully to observe and keepe such things, as they by their owne mouth and confession have allowed to be.

Secondly, for that such as confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receive strength & defence against all temptations to sin, & the assaults of the world and the devill, which is most meete to be ministred when children come to that age, that partly by the frailty of their owne flesh, partly by the assaults of the world & the devill, they begin to be in danger to fall into sundry kinds of sin.

Thirdly, for that it is agreeable with the usage of the Church in times past, whereby it was ordered that Confirmation should be ministred to children in the seventh yeare of their age, that they being instructed in Christs religion, should openly professe their owne faith, and promise to be obedient unto the will of God.

And

And that no man shall thinke that any detriment shall come to children by deferring of their confirmation, he shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saued.

A Catechisme, that is to say, An instruction to be learned of euery childe, before he be brought to be confirmed by the Bishop.

Question.

What is your name?

Answere,

N. or M.

Question.

Who gaue you this name?

Answere.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the childe of God, and an inheritour of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answere.

They did promise and vow three things in my name. First, that I should forsake the deuil and all his workes, the pompes, and vanities of the wicked world, and all the sinfull lustes of the flesh. Secondly, that I should beleeue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandements, and walke in the same all the dayes of my life.

Question.

Dooest thou not thinke that thou art bound to beleeue, and to doe as they haue promised for thee?

Answere.

Yes verily: and by Gods helpe so I will. And I heartily thanke our heauenly Father, that he hath called me to this state of saluation, through Iesus Christ our Sauiour. And I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lorde, which was conceiued by the holy Ghost, borne of the virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried. He descended into hell, the third day he rose againe from the dead. He ascended into heauen, and sitteth at the right hand of God the Father Almightie: from thence he shall come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholique Church, the communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

Question.

What dooest thou chiefly learne in these Articles of thy beliefe?

Answere.

First, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods commandements. Tell me how many there be.

Answere.

Ten.

Question.

Which be they?

Answere.

The same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but me.

ii. Thou shalt not make to thy self any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a iealous God, & visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercie vnto thousands in them that loue me, and keepe my commandements.

iii. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltles that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour, and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke: thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and thy stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

vi. Thou shalt doe no murther.

vii. Thou shalt not commit adulterie.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnesse against thy neighbour.

x. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What dooest thou chiefly learne by these commandements?

Answere.

I learne two things: My duetie towards God, and my duetie towards my neighbour.

Question.

What is thy duetie towards God?

Answere.

My duetie towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength. To worship him, to giue him thankes, to put my whole trust in him, to call vpon him, to honour his holy Name and his word, and to serue him truly all the dayes of my life.

Question.

Question.

What is thy duetie towards thy neighbour?

Answere.

My duetie towards my neighbour is to loue him as my selfe, and to doe to all men as I would they should doe vnto me. To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors, and maisters. To order my selfe lowly, and reuerently to all my betters. To hurt no body by worde or deede. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying and slandering. To keepe my body in temperance, sobernesse and chastitie. Not to couet nor desire other mens goodes, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commaundements of God, and to serue him, without his speciall grace, which thou must learne of at times to call for by prayer. Learne therefore (if thou canst) the Lords prayer.

Answere.

OVr Father which art in heauen, halowed bee thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue those that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and to all people, that we may worship him, serue him, and obey him as we ought to doe. And I pray vnto God, that he will send vs all things that bee needfull both for our soules and bodies. And that hee will be merciful vnto vs, and forgiue vs our sinnes, and that it will please him to saue and defend vs in all dangers, ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemie, and from euerlasting death. And this I trust he will of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen, So be it.

Question.

HOw many Sacraments hath Christ ordeined in his Church?

Answere.

Two onely as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answere.

I meane an outward and visible signe, of an inward and spirituall grace giuen vnto vs, ordeined by Christ himselfe, as a meanes whereby we receiue the same, & a pledge to assure vs thereof.

Question.

How many parts are there in a Sacrament?

Answere.

Two: the Outward visible signe, and the Inward spirituall grace.

Question.

What is the Outward visible Signe, or Sacrament in Baptisme?

Answere.

Water wherein the person baptized is dipped, or sprinkled with it, in the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the Inward and spirituall Grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse. For being by nature borne in sinne, and the children of wrath, we are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are Infants baptized, when by reason of their tender age, they cannot perform them?

Answere.

Yes: they do performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordeined?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part, or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Body and Blood of Christ, which are verely and in deede taken and receiued of the faithfull in the Lords Supper.

Question.

What are the Benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in Charitie with all men.

¶ So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the ten Commaundements, and also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoynt) shall by his discretion appose them in: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that euery child may haue a witnesse of his confirmation. And the Bishop shall confirme them on this wise.

¶ Confir-

¶ Confirmation, or laying on of handes.

OVr helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifolde gifts of Grace, the spirit of Wisedome and vnderstanding, the spirit of Counsaile and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the Spirit of thy holy feare, Amen.

¶ Then the Bishop shall lay his hand vpon euery child seuerally, saying.

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill hee come vnto thy euerlasting kingdome, Amen.

Then shall the Bishop say.

¶ Let vs pray.

ALmighty and euerliuing God, which makest vs both to will, and to doe those things that be good and acceptable vnto thy Maiestie, wee make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue layd our hands, to certifie them (by this Signe) of thy fauour and gracious goodnesse toward them: let thy Fatherly hand, we beseech thee, euer bee ouer them: let thy holy Spirit euer bee with them, and so leade them in the knowledge and obedience of thy Worde, that in the end they may obtaine the Euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

Then the Bishop shall blesse the children, saying thus.

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, bee vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment, shall diligently vpon Sundayes and Holy dayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, seruants & prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shal giue knowledge for children to be brought before him to any conuenient place for their Confirmation, then shall the Curate of euery Parish eyther bring or send in writing the names of all those children of his Parish, which can say the Articles of the faith, the Lords prayer, & the ten commandements, & also how many of them can answere to the other questions conteyned in this Catechisme.

And there shall none be admitted to the holy Communion, vntil such time as he can say the Catechisme, and be confirmed.

¶ The forme of solemnization of Matrimonie.

FIrst the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that should be maried, dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one parish, shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be maried shall come into the body of the Church, with their friends and neighbours, and there the Minister shall say thus.

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like vnto beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely consydering the causes for which Matrimonie was ordeined. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordeined for a remedie against sinne, and to auoyde fornication, that such persons as haue not the gift of continencie might marrie, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, helpe and comfort that the one ought to haue of the other, both in prosperitie & aduersitie, into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause, why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And

¶ And also speaking to the persons that shalbe married, he shall say.

I Require and charge you (as you will answere at the dreadfull day of the great, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment why ye may not be lawfully joyned together in Matrimonie, that ye confesse it. For be ye well assured, that so many as be coupled otherwise then Gods word doth allow, are not joyned together by God, neither is their Matrimonie lawfull.

¶ At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married do sustaine, to prove his allegation, then the solemnization must be deferred unto such time as the truth be tried. If no impediment be alleaged, then shall the Curate say unto the man.

N. Wilt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keepe her in sickenesse and in health? and forsaking all other, keepe thee only to her, so long as you both shall live?

The man shall answere.

I will.

Then shall the Minister say to the woman.

N. Wilt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keepe him in sickenesse and in health, and forsaking all other keepe thee only unto him, so long as you both shall live?

The woman shall answere,

I will.

Then shall the Minister say.

Who giveth this woman to be married to this man?

¶ And the Minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to give their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickenesse and in health, to love, and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking again the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer, for poorer, in sickenesse and in health, to love, cherish, obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ Then shall they againe loose their hands, and the man shall give unto the woman a Ring, laying the same upon the booke, with the accustomed duetie to the Minister and Clarke. And the Minister taking the Ring, shall deliver it unto the man to put it upon the fourth finger of the womans left hand. And the man taught by the Minister shall say.

With this Ring I thee wedde, with my body I thee worship, & with all my worldly goods I thee endow: In the name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leaving the Ring upon the fourth finger of the womans left hand, the Minister shall say.

Let us pray.

O Eternall God, creator and preserver of all mankinde, giver of all spirituall grace, the author of everlasting life, send thy blessing upon these thy servants, this woman and this ring, that they may both surely perform and keepe the vow and covenant betweene them made (whose sure witnesse and token this ring is given and received) and may ever remaine in perfect love and peace together, and live according to thy Lawes, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister joyne their right hands together, and say.

Those whom God hath joyned together, let no man put asunder.

¶ Then shall the Minister speake unto the people.

Forasmuch as N. and N. have consented together in holy wedlocke, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a Ring, and by joyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preserve, and keepe you, the Lord mercifully with his favour, looke upon you, and so fill you with all spirituall benediction and grace, that you may so live together in this life, that in the world to come ye may have life everlasting. Amen.

¶ Then the Minister or Clarke going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. Cxxviij.

BLessed are all they that feare the Lord: and leade their lives in his wayes.

For then shalt eate the labours of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall bee as the fruitfull Vine: upon the walles of thine house.

Thy children like the Olive branches: round about thy Table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace upon Israel.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this Psalme.

GOd be mercifull unto us, and bless us: and shew us the light of his countenance, and be mercifull unto us. Deus misereatur. Psal. 67.

That thy way may be knowen upon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folke righteously, and governe the nations upon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our owne God shall give us his blessing.

God shall bless us: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ The

¶ The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them shall say.

Lord heare our prayer upon us.

Answere.

Christ heare our prayer upon us.

Minister.

Lord heare our prayer upon us.

Our Father which art in heaven, &c.

And lead us not into temptation, &c.

Answere.

But deliver us from evill. Amen.

Minister.

O Lord save thy servant, and thy handmaid.

Answere.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And evermore defend them.

Minister.

Be unto them a tower of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our crie come unto thee.

Minister.

O God of Abraham, God of Isahac, God of Jacob, blesse these thy servantes and sende the seed of eternall life in their mindes, that whatsoever in the holy lawes they shall godlily learne, they may indeed fulfill the same. Looke, O Lord, mercifully upon them from heaven and blesse them. And as thou didst send thy blessing upon Abraham, and Sara, to their great comfort: So vouchsafe to send thy blessing upon these thy servants, that they obeying thy will, and alwayes being in safetie under thy protection, may abide in thy love unto their lives end, through Jesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted, where the woman is past childbirth.

O Merciful Lord, and heavenly Father, by whose gracious gift mankind is increased: we humbly beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also live together so long in godly love and honestie, that they may see their children children, unto the third and fourth generation, unto the praise and honour, through Jesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) ordainedst that out of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, ordainedst, that it should never be lawfull to put asunder those, whom thou by Matrimonie hadst made one. O God, which hast consecrated the state of Matrimonie to such an excellent mysterie, that in it is signified and represented the spirituall marriage and unitie betwixt Christ and his Church: looke mercifully upon these thy servants, that both this man may love his wife according to thy Worde, as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his owne flesh: and also that this woman may be loving and obedient to her husband as Rachel, wise as Rebecca, faithfull & obedient as Sara, and in all things wholly thine, may be a follower of holy and godly matrones. O Lord blesse them both, and graunt them to inherite thy everlasting kingdome, through Jesus Christ our Lord. Amen.

Then shall the Minister say.

Almighty God, which at the beginning did create our first parents Adam and Eve, and did sanctifie and joyne them together in marriage, pour upon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and live together in holy love unto your lives end. Amen.

¶ Then shall begin the Communion. And after the Gospell shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall reade this that followeth.

All ye which be married, or which intend to take the holy state of Matrimonie upon you, heare what holy Scripture doth say as touching the duetie of husbands towards their wives, and wives towards their husbands.

S. Paul in his Epistle to the Ephesians the fifth Chapter, doth give this commandement to all married men. Let husbands, love your wives, even as Christ loved the Church, and hath given himselfe for it, to sanctifie it, purging it in the fountaine of water, through the worde, that he might make it unto himselfe a glorious congregation, not having spot or wrinkle, or any such thing, but that it should be holy and blameles. So men are bounde to love their owne wives as their owne bodies. He that loveth his owne wife, loveth himselfe: For no man did ever hate his owne flesh, but nourisheth and cherisheth it, even as the Lord doeth the Congregation, for we are members of his bodie, of his flesh, and of his bones. For this cause shall a man leave father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This mysterie is great, but I speake of Christ, and of the Congregation. Nevertheles, let every one of you so love his owne wife, even as himselfe. Ephes. 5. 25. &c.

Likewise the same S. Paul writing to the Colossians, speaketh thus to all men that be married: Ye men, love your wives, and be not bitter unto them. Col. 3. 19.

Moreover in the 3. Chapter of S. Peter the Epistle of Christ, which was himselfe a married man, doth write unto all men that are married: Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife, as unto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindred. 1. Pet. 3. 7.

Hereby ye have heard the duetie of the husband toward the wife. Now likewise pertaineth, heare and learne your duetie toward your husbands: even as it is plainely set forth in holy Scripture.

S. Paul (in the foresaid Epistle to the Ephesians) teacheth you thus: Ye women, submit your selves unto your owne husbands, as unto the Lord. For the husband is the wives head, even as Christ is the head of the Church, and he is also the Saviour of the whole body. Ephes. 5. 22. to verse. 24.

Therefore as the Church is subject unto Christ: so likewise let the wives also be in subjection unto their owne husbands in all things. And another he saith, Let the wife reverence her husband. Also in his Epistle to the Colossians S. Paul giveth you this short lesson, Ye wives, submit your selves unto your owne husbands, as it is comelie in the Lord. Col. 3. 18.

S. Peter also doth instruct you very godly, these saying: Let wives be subject to their owne husbands, so that if any obey not the word, they may without the word be won by the conversation of the wives, while they beholde your chaste conversation coupled with feare. Whose apparell let it not be outward, as 1. Pet. 3. 1. to verse. 6.

laying

The order for the visitation of the sicke.

¶ The Minister entring the sicke persons house, shall say, Peace be in this house, & to all that dwell in it.

¶ Then he commeth unto the sicke man, saying prayer, for shall say kneeling down.

RIghteous and Louing Lord, we beseech thee to behold with the eyes of thy mercy this thy seruant, visiting him with thy fatherly correction, for his sinne and offences, that the sentence of death may not passe against him, but that he may liue before thee, and recouer his health and strength, if it be thy will, or else so to take patiently thy visitation, that after this painfull life ended, he may dwell with thee in life euerlasting.

¶ Then shall the Minister say vnto the sicke person as followeth.

DEare brother, know this, that almighty God is the Lord of life, and death, and all things

vnto them belonging, to whom in this case belonging as vnto our soueraigne Lord, we commend thy soule, for he only knoweth what is best for vs, and what is most conuenient for vs in the trouble of sickenesse, to whose fatherly goodnesse it is meete we should wholly commit our selues, and put our whole trust in his mercy, assuring our selues that he loueth vs tenderly, and correcteth vs but for our sinne, and for our profite, that we may be partakers of his holinesse. Wherefore, whatsoeuer your sickenesse is, know you certainely that it is God visiting you for some cause: and therefore, seeke the Lord earnestly, that you may know what that cause is, and why he contendeth with you, whether it be because you have offended him by breaking of some of his holy commandements, or by committing of some sinne, either against your neighbours, or against your selfe, which you are specially moued to call to your remembrance by this his visitation. Call vnto your remembrance your former life, and the state of your soule towards God, and all men, and bewaile your sinnes, whereby you have prouoked Gods wrath against you, and make a speedy reconciliation with all men, whom you have offended, or who have any thing against you, that you may receiue forgiuenesse at Gods hand, for the satisfaction which is made for you by the bloudshedding of his deare Sonne our Lord Iesus Christ, who liued not for himselfe, but for vs, and died, and rose againe for vs, and now sitteth at the right hand of God his Father, to make intercession for vs. Acknowledge your sinnes vnto God, confessing your faith in the holy Trinity, the Father, the Sonne, and the holy Ghost, the maner and forme of your life past, and your purpose and intent touching the same for the time to come, that so you may receiue comfort at his hands, when you shall truly repent you of your former life, and be earnestly sorie for your offences past, and stedfastly purpose to lead a new life, auoiding all occasions of sinne, and walking in his holy commandements all the dayes of your life. And if you feele your selfe grieued in conscience for any thing, or in doubt how you ought to repent you truly, or how to beleeue, then shall you resort vnto some of the learned Ministers of Gods word, and open your griefe vnto him, that you may receiue such godly counsell and aduice, as may be meete for the state of your conscience, that you may vse the ordinary meanes, whereby you may receiue comfort, according to the nature of your disease, and as shall be thought most conuenient for your spirituall estate, and not for the pleasure of the flesh.

¶ Then shall the Minister exhort the sicke person to remember his sinnes past, and to confesse them, saying after this sort.

BRother, you must remember, that the Diuell is busie to tempt all men, but especially he is busie to tempt them at such times as they are sicke, knowing that then we are not onely weake, but also ready to receiue any euill motion. Wherefore you must diligently call vpon God, and stedfastly beleeue his promises, which he hath left vnto vs in his holy Scriptures, concerning the remission of sinnes, and the comfort of the afflicted. Also you must diligently search your conscience touching all your sinnes, and the state of your soule therein: that if you find your selfe guilty in any of the premises, you may be ready to make a speedy confession of your sinnes, and receiue the Sacrament of the Lords Supper, for the better assurance of the pardon of your sinnes, and the amendment of your life.

¶ If the sicke person shall be very sicke, then the Curate may end his exhortation in this place.

TAke chearefully (my good brother) the chastisement of the Lord, for whom the Lord loueth, he chastiseth: yea, as Saint Paul saith, he scourgeth euery sonne which he receiueth. If ye endure chastisement, he offereth himselfe vnto you, as vnto his deare children. What sonne is he (saith the Apostle) vnto whom the father is not sometime extant (chastising) all true children are partakers: then are ye bastards and not children. Therefore, seeing that the loue of earthly fathers is oftentimes so great towards their children, that they will not suffer them to perish, how much more ought we to submit our selues vnto the correction of our heauenly Father, and to liue? And seeing he doth correct vs, that we should not be condemned with the world, we ought patiently to suffer his correction, knowing that whom he chastiseth, he chastiseth in loue, and scourgeth euery sonne that he receiueth. Wherefore, if you feele in your selfe the displeasure of God for your sinnes, as a burden too heauy for you to beare, call for the comfortable promises of the Gospell, which are sent vnto vs by our Sauiour Christ himselfe, for the same purpose. Call for the Elders of the Church, that they may minister vnto you the holy Sacrament of the body and bloud of our Sauiour Christ, for the forgiuenesse of your sinnes, and the assurance of your reconciliation with God, and the Church. Call for them, I say, in time, whilest you have your memory perfect, whilest you can conueniently and vnderstandingly receiue the Sacrament of your saluation, lest you depart this life without comfort, and the sense of Gods fauour, for the want of which the Diuell will be ready to lay hold vpon you, to worke you the greatest mischiefe that he can, and to bring you to vtter despaire.

¶ Then shall the Minister say the Psalme following.

I Will loue thee, O Lord my strength: the Lord is my stedfastnesse, my refuge, and my deliuerer.

My God, my might, in whom I will trust: my buckler, the horne also of my saluation, and my refuge.

I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

The sorrowes of death compassed me, and the floods of vngodly men made me afraid.

The paines of hell came about me: the snares of death ouertooke me.

In my trouble I will call vpon the Lord, and complaine vnto my God: so shall he heare my voice out of his holy temple, and my complaint shall come before him, and enter into his eares.

Then the earth trembled and quaked: the foundations also of the hils moued and were shaken, because he was wroth.

There went a smoke out in his presence, and a deuouring fire out of his mouth, so that coales were kindled at the same.

He bowed the heauens also, and came downe: and it was darke vnder his feet.

And he rode vpon Cherubim, and did flie: he came flying vpon the wings of the wind.

He couered himselfe with darknesse, as with his pauilion round about him with dimnesse of waters, and thicke clouds to couer him.

At the brightnesse that was before him, his thicke clouds remoued, hailestones, and coales of fire.

The Lord also thundred out of heauen, and the highest gaue his thunder, hailestones, and coales of fire.

He sent out his arrowes, and scattered them: he cast forth lightnings, and destroyed them.

Then the deepe waters were seene, and the foundations of the world were discouered, at thy chiding, O Lord, at the blasting of the breath of thy displeasure.

He shall send from aboue, and take me: he shall pull me out of many waters.

He shall deliuer me from my strong enemie, and from them which hate me: for they are too mighty for me.

They preuented me in the day of my trouble: but the Lord was my stay.

He brought me forth also into a large place: he deliuered me, because he had a fauour vnto me.

The Lord shall reward me according to my righteous dealing: according to the cleannesse of my hands shall he recompence me.

For I haue kept the waies of the Lord, and haue not forsaken my God, as the wicked doth.

For I haue an eye vnto all his lawes, and will not cast out his commandements from me.

I was also vncorrupt before him, and eschewed mine owne wickednesse.

Therefore shall the Lord reward me according to my righteous dealing, and according to the cleannesse of my hands in his eyes.

With the holy thou shalt be holy, and with the perfect man thou shalt be perfect.

With the pure thou shalt be pure, and with the froward thou shalt be froward.

For thou shalt saue the afflicted people, and shalt bring down the high lookes.

For thou shalt light my candle: the Lord my God shall make my darknesse to be light.

For by thee I shall discomfit the troupe: and by my God shall I leape ouer the wall.

As for God, his way is perfect: the word of the Lord is tried in the fire: he is the defender of all them that put their trust in him.

For who is God but the Lord? or who hath any strength, except our God?

It is God that girdeth me with strength, and maketh my way perfect.

He maketh my feet like hartes feet, and setteth me vp on high.

He teacheth my hands to warre, and mine armes to bend a bow of steele.

Thou hast also giuen me the defence of thy saluation: thy right hand hath holden me vp, and thy louing correction hath made me great.

Thou hast enlarged my steps vnder me, that my feete did not slip.

I haue followed after mine enemies, and ouertaken them: neither did I turne againe till they were consumed.

I haue wounded them, that they were not able to stand: they are fallen vnder my feete.

For thou hast girded me with strength vnto the battell: thou hast subdued vnder me those that rose vp against me.

Thou hast made mine enemies also to turne their backes vnto me, that I might destroy them that hate me.

They looked, but there was none to helpe them: yea, euen vnto the Lord, but he answered them not.

Then did I beate them small, as the dust before the wind: I did cast them out as the mire in the streets.

Thou hast deliuered me from the strife of the people, and hast made me the head of the heathen.

A people whom I knew not, did serue me: and they were obedient vnto me by the hearing of the eare.

The strangers submitted themselues vnto me, and were ouertaken at their leakes, and were afraid out of their priuie places.

The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

Even the God that seeketh my reuenges, and subdueth the people vnder me.

He deliuereth me from my cruell enemies, and setteth me vp on high aboue mine aduersaries: thou hast rid me from the wicked man.

Therefore will I giue thanks vnto thee, O Lord, among the heathen, and sing vnto thy Name.

Great prosperitie giueth he vnto his King, and sheweth louing kindnesse vnto his Anointed, vnto Dauid, and vnto his seede for euermore.

¶ Then shall the Minister say the Lords prayer, the sicke man kneeling, and the rest deuoutly kneeling, saying.

OUr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill. Amen.

¶ Then shall the Minister say vnto the sicke man.

O Lord, look vpon this thy seruant, lying sicke vpon his bed, and comfort him with the sense of thy fauour. Lord, look vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemie, and keepe him in perfect peace and health, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister say vnto the sicke man.

CHrist Iesus, who by his death did ouercome death, and sent his holy Apostles to preach vnto all nations, that through faith in his Name all men might receiue forgiuenesse of sinnes, and be saued from the bondage of the Diuell, sinne, and euerlasting death: Remember (we beseech thee) his holy Apostle Saint Paul, who was sometime a persecutor of the Christian Church, and a blasphemer of thy holy Name, and yet for that he did it ignorantly in his infidelitie, thou of thy great mercy didst call him to the knowledge of thy truth, and madest him a worthy Minister of the same: Shew the like mercy vnto this thy seruant, who now calleth vpon thee. Forgiue him his sinnes, and receiue him into the number of thy chosen children, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister say vnto the sicke man.

HEare what comfortable words our Sauiour Christ saith vnto all them that truly turne vnto him. Come vnto me all that trauell and are heauy laden, and I will refresh you. So God loued the world, that he gaue his only begotten Sonne, to the end that all that beleeue in him should not perish, but haue euerlasting life. Heare also what Saint Paul saith. This is a true saying, and worthy of all men to be receiued, that Christ Iesus came into the world to saue sinners. Hear also what Saint Iohn saith. If any man sinne, we haue an Aduocate with the Father, Iesus Christ the righteous, and he is the reconciliation for our sinnes. Hear also what our Sauiour Christ saith. Verily, verily I say vnto you, he that heareth my word, and beleeueth on him that sent me, hath euerlasting life, and shall not come into condemnation, but is passed from death vnto life.

¶ Then shall the Minister exhort the sicke person to beleeue in God, saying.

DEare brother, knowe this, that almighty God is the Lord of life, and death, and all things

Iesu Domine spiritui. Psal. 51.

The Communion of the

¶ But if a sicke person by reason of extremitie of sickenesse, or for want of warning in due time to the Curate, or for lack of company to receive with him, or by any other iust impediment, do not receiue the Sacrament of Christs body and blood: then the Curate shall instruct him, that if he doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefites he hath thereby, and giuing him hearty thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Christ profitably to his soules health, although he doe not receiue the sacrament with his mouth.

¶ When the sicke person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme, *I loue thee, O Lord, haue I put my trust*) and goe straight to the Communion.

¶ In the time of Plague, Sweat, or such other like contagious times of sicknesse, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may alonely communicate with him.

¶ The order for the buriall of the dead.

¶ The Minister meeting the corpse at the Church stile, shall say, or else the Minister and Clerke shall sing, and so go on before into the Church, or towards the grave.

I Am the resurrection and the life, (saith the Lord:) he that beleeueth in me, though he were dead, yet shall he liue: and whosoeuer liueth, and beleeueth in me, shall not die for euer.

I know that my redeemer liueth, & that I shall rise out of the earth in the last day, and shall be couered againe with my skin, and shall see God in my flesh: yea, I my selfe shall behold him, not with other, but with these selfe same eyes.

We brought nothing into this world, neither may we carry any thing out of this world. The Lord gaue, and the Lord hath taken away, euen as it pleased the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ Then shall they come to the grave, while the corpse is made ready to be layed into the earth, and Minister shall say or else the Minister and Clerke shall sing.

Man that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp and is cut down like a flower; he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life we are in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet O Lord God most holy, O Lord most mighty, O holy and most merciful Sauiour, deliuer us not into the bitter pangs of eternall death. Thou knowest Lord the secrets of our hearts, shut not thy merciful eares to our prayer: but spare us Lord most holy, O God most mighty, O holy and most merciful Sauiour, thou most worthy Iudge eternall, suffer us not at our last houre for any pangs of death to fall from thee.

¶ Then while the earth shalbe cast vpon the body, by some standing by, the Minister shall say.

FOrasmuch as it hath pleased almighty God of his great mercy, to take vnto himself the soule of our dear brother, here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of the resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mighty working whereby he is able to subdue all things to himself.

¶ Then shall he say or sing.

I Heard a voice from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: Euen so saith the Spirit, that they rest from their labours. Reue. 14. 13

¶ Then shall follow this Lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.

CHrist is risen from the dead, and become the first fruites of them that slept. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made alive. But euery man in his owne order. Christ the first fruites, afterward they that are Christs at his comming. Then commeth the end, when he shall deliuer vp the kingdome to God the Father, when he hath put downe all rule, and all authoritie and power. For he must reigne till he hath put all his enemies vnder his feete. The last enemie that shall be destroyed, is death. For he hath put all things vnder his feete. But when he saith all things are put vnder him, it is manifest that he is excepted which did put all things vnder him. And when all things are subdued vnto him, then shall the Sonne also himself be subiect vnto him that put all things vnder 1. Cor. 15. 20.

Answere.

But deliuer vs from euill. Amen.

¶ The thankesgiuing of women after childe-

¶ The woman shall come into the Church, and there

Priest.

Answere.

Priest.

Deut.27.24.

Levit.20.10.

Deut.27.15.

Levit.17.5.

Matt.25.41. 1.Cor.6.9. 10. Gal.5.19, 20,21.

Phil.119.21.

Matth.3.10.

Heb.10.31.

Phil.11.6.

Ha.26.21.

Hebr.3.2.

Matt 3.12.

1.Thes 5. 2,3.

Rom.2.4,5.

Pro.1.28, 29.

Matt.25.10, 11,12.

Matt.25.41.

2.Cor.6.2.

John 9.4,5.

Matt.25.30.

Deut.27.15.

Deut.27.16.

Deut.27.17.

Deut.27.18.

Deut.27.19.

keeping and guiding of them. Let them abide the punishment of their iniquity, in continuance, and of his mercifull grace, graunteth his forgiveness of that which is past. Giving a stable mind to them that receive unto him.

Esai 1.18,30

Ezek. 18.30

* For though our sinnes be as red as skarlet, they shall be as white as snow, & though they be like purple, yet shall they be as white as wool.

* Cause you thine eares to hear, I will fill all your intrailes, and your sinnes shall not be your destruction.

Call upon him you all your unprofitable that you have vsed, make you new hearts, and a new spirit. Wherefore will ye die, O you house of Israel, seeing that I have no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shall live.

1.Ioh. 2.1,2

* Although we have sinned, yet have we an Aduocate with the Father, Iesus Christ the righteous, and he it is that obteineth grace for our sinnes.

Esai. 53.5.

* For he was wounded for our offences, & smitten for our wickednes. Let us therefore returne unto him, who is the mercifull receiuer of all our penitent sinnes, confessing our offences, that he is ready to receiue us, & will bestow on us his holy Spirit, if we come to him with true repentance. If we will submit our selues unto him, and from henceforth walke in his paths, & the rather for his owne sake: light heauen upon us, inflame him in brotherly patience, & charity, and be assisted by the gouernance of his holy Spirit, seeking alwayes his glory, and seeking him onely in our brethren, how disordered soeuer. This if we do, Christ will returne vs from the exile of the Latin, and from the ceremoniall obseruation which shal light upon them that shall be on the left hand, and he will set us at his right hand, a glorious & blessed habitation of his Father, commanding vs to take possession of his glorious kingdome, from the which he vouchsafe to bring vs all for his infinite mercy sake.

Mat. 25.33, 34.

¶ Then shall they all knocke vpon their breasts, and the Minister and Clarke kneeling (where they were accustomed to say the Letanie) shall say this Psalme.

¶ Miserere mei Deus.

Psalme 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is euer before me.

Against thee only have I sinned, and done this euil in thy sight, that thou might'st be iustified in thy saying, and clearest when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But lo, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssop, & I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare ioy and gladnesse, that the bones which thou hast broken may rejoice.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a clean heart, O God: & renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe again: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, O Lord: & my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

Then shalt thou be pleased with the due sacrifices, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heaven, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euil. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Name deliuer vs, and mercifully forgiue vs for thy Names sake.

Minister.

Lord heare our prayer.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully heare our prayer, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may be absolued, through Christ our Lord. Amen.

O Almighty God: mercifull Father, which desirest not the destruction of all men, & hatest nothing that thou hast made, which knowest our frailty & sinne, but that he should rather turne from sinne & be saued: mercifully forgiue vs our trespasses, receiue & comfort vs, which be grieued & wounded with the sharpnesse of our sinne: the propertie is to thee to haue mercie, to thee apperteineth to forgiue sinnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed, enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine heart from vs, which mercifully loueth vs, that we may vnfeignedly repent vs of our faults: so make haste to help vs in this world, that we may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

THou shalt vs, O good Lord, make glad with thy seruants: for sinne make vs, O Lord, be fauourable to thy people, which turne to thee by weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserue punishment, and in the midst of wrath remembrest mercie. Spare thy people, good Lord, spare them, let not thine heritage be brought to confusion. Heare vs O Lord, for thy mercie is great, and after the multitude of thy mercies look vpon vs.

THE END.

C The

Morning prayer.

Beatus vir qui non abijt. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the ungodly: nor ſtood in the way of ſinners: and hath not ſit in the ſeate of the ſcornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſtreames that will bring forth his fruit in his ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth it ſhall proſper.

5 As for the ungodly it is not ſo with them: but they are like the chaffe which the winde ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the iudgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall perish.

Quare fremuerunt? Pſal. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let us breake their bonds aſunder: and caſt away their cords from us.

4 Yea euen he that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my king: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: thou art my ſonne, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Sonne, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yet but a little) bleſſed are all they that put their truſt in him.

Domine quid? Pſal. 3.

LOrd how are they become that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord and helpe me, O my God: for thou haſt ſmitten all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the ungodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon thy people.

Cum inuocarem. Pſal. 4.

HEare me when I call, O God of my righteouſneſſe: thou haſt ſet me at liberty when I was in trouble, haue mercie vpon me, and heare my prayer.

2 O ye ſonnes of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after lieing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe, and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord only that makeſt me dwell in ſafetie.

Verba mea auribus. Pſal. 5.

PONder my words, O Lord: conſider my meditation.

2 O heare thou the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloudthirſtie and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercy: and in thy feare will I worſhip toward thy holy Temple.

8 Leade me, O Lord, in thy righteouſneſſe becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throate is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: call them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer be giuing of thankes, becauſe thou defendeſt them, they that loue thy Name ſhall be ioyfull in thee.

13 For thou Lord wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him, as with a ſhield.

Domine ne in furore. Pſal. 6.

Euening prayer.

OLord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercie vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My

3 Why standest thou so far off: and hidest thy face in the time of trouble?

4 Turn thee, O Lord, and deliver my soul: O help me for thy mercies sake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and decayed almost unto nothing, because of all mine enemies.

8 Away from me all ye that work wickedness: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall return back, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he devour my soul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickedness in my hands.

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thy self: because of the indignation of mine enemies, arise up for me in the judgment that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

8 The Lord shall judge the people, give sentence with me, O Lord: according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end: but guide thou the just.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: which preserveth them that are true of heart.

12 God is a righteous Judge, strong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with wickedness: he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit: and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own pate: and his wickedness shall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteousness: and will praise the Name of the Lord the most high.

Domine Dominus. Psal. 8.

O Lord our governour, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes & sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenger.

3 For I will consider thy heavens, even the works of thy fingers: the Moon and the Stars which thou hast ordained.

4 What is man that thou art mindful of him: and the son of man that thou visitest him?

5 Thou madest him lower than the Angels: to crown him with glory and worship.

6 Thou madest him to have dominion of the works of thy hands: and thou hast put all things under his feet.

7 All sheep & oxen: yea, & the beasts of the field.

8 The fowl of the air, and the fish of the sea: and whatsoever walketh through the paths of the sea.

9 O Lord our governour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works. Morning prayer.

2 I will be glad & rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back: they shall fall and perish at thy presence.

4 For thou hast maintained my right, & my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever & ever.

6 O thou enemy destructions are come to a perpetual end: even as the cities which thou hast destroyed, their memorial is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgment.

8 For he shall judge the world in righteousness: and minister true judgment unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: & forgetteth not the cry of the poor.

13 Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their own foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poor shall not always be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear, O Lord: that the heathen may know themselves to be but men.

Ut quid Domine. Psal. 10.

Why hidest thou thy face, O Lord: & forgettest thou our misery in the needful time of trouble?

2 The ungodly for his own lusts hath wrongfully persecuted the poor: let them be taken in the crafty wickedness that they have imagined.

3 For the ungodly hath made boast of his own heart's desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His ways are always grievous: thy judgments are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, I shall never

for euill matters: there shall no hurt happen unto me.

7 His mouth is full of cursing, guile, and fraude: under his tongue is ungodlinesse and vanitie.

8 He sitteth lurking in the streetes corners of the townes: in secret places he murthereth the innocent: his eyes are set against the poore.

9 For he lieth lurking secretly, even as a Lion lurketh he in his denne: that he may ravish the poore.

10 He doth ravish the poore: when he getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

12 For he hath said in his heart, Tush, God hath forgotten: he hideth away his face, & he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest ungodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe unto thee, for thou art the helper of the fatherlesse.

17 Breake thou the power of the ungodly & malicious: take away his ungodlinesse, & thou shalt find none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, & thine eare heareth them.

20 To help the fatherlesse and poore unto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soule, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bowe, and make ready their arrowes within the quiver: that they may privily shoote at them which are true of heart.

3 For the foundations will they cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lordes seate is in heaven.

5 His eyes consider the poore: and his eye-lidues trie the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednesse doth his soule abhorre.

7 Upon the ungodly he shall raine snares, fire, and brimstone, storme, and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnes: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanitie every one with his neighbour: they doe but flatter with their lips, and dissemble with double heart.

3 The Lord shall roote out all deceitfull lips: and the tongue that speaketh proude things.

4 Which have said, With our tongue we will prevaile: we are they that ought to speake, who is Lord over us?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will up (saith the Lord:) and will helpe every one from him that swelleth against him, and will set them at rest.

7 The wordes of the Lord are pure wordes: even as the siluer which from the earth is tried, and purified from time to time in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for ever.

9 The ungodly walke on every side: when they are exalted, the children of men are put to rebuke.

Usque quo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seeke counsaile in my soule, and be so vexed in my heart: how long shall mine enemie triumph over me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I have prevailed against him: for if I be cast downe, they that trouble me will rejoyce at it.

5 But my trust is in thy mercy: and my heart is joyfull in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will prayse the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is not one that doth good, no not one.

3 The Lord looked downe from heaven upon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throate is an open sepulchre, with their tongues have they deceived: the poyson of Aspes is under their lips.

6 Their mouth is full of cursing and bitternesse: their feete are swift to shed blood.

7 Destruction and unhappinesse is in their wayes, and the way of peace have they not known: there is no feare of God before their eyes.

8 Have they no knowledge, that they are all such workers of wickednesse: eating up my people as it were bread?

9 And call not upon the Lorde, there were they brought in great feare (even where no feare was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall give saluation unto Israel out of Sion: when the Lord turneth the captivitie of his people, then shall Jacob rejoyce, and Israel shall be glad.

Domine quis habitabit? Psal. 15.

LOrd who shall dwell in thy Tabernacle: or who shall rest upon thy holy Hill? Morning prayer.

2 Even he that leadeth an uncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his own eyes: & maketh much of them that feare the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Who so doeth these things: shall never fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee have I put my trust.

2 O my soule, thou hast said unto the Lord: thou
art my God, my goods are nothing unto thee.

3 All my delight is upon the Saints that are in
the earth: and upon such as excell in vertue.

4 But they that run after another god: shall have
great trouble.

5 Their drinke offerings of bloud will I not offer:
neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inhe-
ritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen unto me in a fayre ground: yea,
I have a goodly heritage.

8 I will thanke the Lord for giving me warning:
my reines also chasten me in the night season.

9 I have set God always before me: for he is on
my right hand, therefore I shall not fall.

10 Wherefore my heart is glad, and my glory re-
joyceth: my flesh also shall rest in hope.

11 For why: thou shalt not leave my soule in hel: nei-
ther shalt thou suffer thine Holy one to see corruption.

12 Thou shalt shew me the path of life: in thy pre-
sence is the fulnesse of joy: and at thy right hand
there is pleasure for evermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint:
and hearken unto my prayer that goeth not out of
fained lips.

2 Let my sentence come forth from thy presence:
and let thine eyes looke upon the thing that is equall.

3 Thou hast proved and visited my heart in the
night season, thou hast tried me, and shalt finde no wic-
kednesse in mee: for I am utterly purposed, that my
mouth shall not offend.

4 Because of mens workes that are done against
the words of my lips: I have kept me from the wayes
of the murtherer.

5 O hold thou up my goings in thy paths: that my
footesteps slip not.

6 I have called upon thee, O God, for thou shalt
heare me: incline thine eare to mee, and hearken unto
my words.

7 Shew thy marvelous loving kindnesse, thou
that art the Saviour of them which put their trust in
thee: from such as resist thy Right hand.

8 Keepe me as the apple of an eye: hide me under
the shadow of thy wings.

9 From the ungodly that trouble me: mine ene-
mies compasse me round about, to take away my soule.

10 They are inclosed in their owne fat: and their
mouth speaketh proud things.

11 They lie waiting in our way on every side: turn-
ing their eyes downe to the ground.

12 Like as a Lion that is greedy of his pray: and
as it were a Lions whelpe lurking in secret places.

13 Up Lord, disappoint him, and cast him downe:
deliver my soule from the ungodly, which is a sword of
thine.

14 From the men of thy hand, O Lord, from the
men, I say, and from the evill world: which have their
portion in this life, whose bellies thou fillest with thy
hid Treasure.

15 They have children at their desire: and leave
the rest of their substance for their babes.

16 But as for me, I will behold thy presence in
righteousnes: and when I awake up after thy like-
nesse, I shall be satisfied with it.

Diligam te. Psal. 18.

Evening prayer.

I Will love thee (O Lord) my strength, the Lord is
my stony rocke and my defence: my Saviour, my
God, and my might, in whom I will trust, my buck-
ler, the horne also of my salvation, and my refuge.

2 I shall call upon the Lord, which is worthy to be
praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the
overflowings of the ungodly made me afraid.

4 The paines of hell came about me: the snares of
death overtooke me.

5 In my trouble I will call upon the Lord: and
complaine unto my God.

6 He shall hear my voice out of his holy tem-
ple: and my complaint shall come before him, it shall en-
ter even into his eares.

7 The earth trembled and quaked: the very foun-
dations also of the hils shooke and were removed, be-
cause he was wroth.

8 There went a smoke out of his presence, and a
consuming fire out of his mouth, so that coales were
kindled at it.

9 He bowed the heavens also and came downe:
and it was darke under his feet.

10 He rode upon the Cherubims and did flie: he
came flying upon the wings of the winde.

11 He made darknesse his secret place: his pa-
vilion round about him, with darke water, and thicke
clouds to cover him.

12 At the brightnesse of his presence his clouds re-
moved: hailestones and coales of fire.

13 The Lord also thundred out of heaven, & the high-
est gave his thunder: hailestones and coales of fire.

14 He sent out his arrowes, and scattered them: he
cast forth lightnings and destroyed them.

15 The springs of waters were seene, & the foun-
dations of the world were discovered at thy chiding,
O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me:
and shall take me out of many waters.

17 He shall deliver me from my strongest enemie,
and from them which hate me, for they are too mighty
for me.

18 They prevented me in the day of my trouble: but
the Lord was my upholder.

19 He brought me forth also into a place of liber-
tie: he brought me forth, even because he had a favour
unto me.

20 The Lord shall reward me after my righteous
dealing: according to the cleannesse of my hands shall
he recompense me.

21 Because I have kept the wayes of the Lord:
and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his Lawes: and will
not cast out his Commandments from me.

23 I was also uncorrupt before him: and eschewed
mine owne wickednesse.

24 Therefore shall the Lord reward me after my
righteous dealing: and according unto the cleannesse
of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a
perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with
the froward, thou shalt learne frowardnesse.

27 For thou shalt save the people that are in adver-
sitie: & shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my
God shall make my darkenesse to be light.

29 For in thee I shall discomfit an host of men: and
with the helpe of my God I shall leape over the wall.

30 The way of God is an undefiled way: the word
of the Lord also is tried in the fire, he is the defender of
all them that put their trust in him.

31 For who is God but the Lord: or who hath any
strength except our God?

32 It is God that giveth me

hearte: and worketh my hoge confuſion.

33 He maketh my feet like hyndes feete: and ſetteth me vp on high.

34 He teacheth my handes to fight: and mine armes ſhall breake euen a bowe of ſteele.

35 Thou haſt giuen me the defence of thy ſaluation: thy right hande alſo ſhall holde me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roume vnder me, that my ſteppes ſhall not ſlide.

37 I will followe vpon mine enemies, and ouertake them: neither wil I turne againe vntil I haue deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtande: but fall vnder my feete.

39 Thou haſt girded me with ſtrength vnto the battel: thou ſhalt throwe downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backes vpon me: and I ſhall deſtroy them that hate me.

41 They ſhall crye, but there ſhall be none to helpe them: yea, euen vnto the Lord ſhall they crye, but he ſhall not heare them.

42 I will beate them ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou haſt deliuered me from the ſtrivings of the people: & thou haſt made me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue me.

45 Aſſoone as they heare of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liueth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God which ſeeth that I be auenged and ſubdueth the people vnto me.

49 He is he that deliuereth me from my (cruel) enemies, and ſetteth me vp aboue mine aduerſaries: thou haſt rid me from the wicked man.

50 For this cauſe will I giue thanks vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperitie giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his anoynted, and vnto his ſeede for euermore.

Cœli enarrant. Pſal. 19.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeach nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words into the ends of the world.

5 In them hath he ſet a tabernacle for the Sunne: which commeth forth as a bridegroome out of his chamber, and reioyceth as a Giant to runne his courſe.

6 It goeth forth from the vttermoſt part of the heauen, and runneth about vnto the ende of it againe: and there is nothing hid from the heate thereof.

7 The Lawe of the Lord is an vnſpotted Lawe, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the Commaundement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the Iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then golde, yea, then much fine golde: ſweeter alſo then honye, and the hony comb.

11 Moreouer by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength, and my redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defende thee.

2 Send thee helpe from the Sanctuarie: and ſtrengthen thee out of Sion.

3 Remember all thy offrings: and accepte thy burnt ſacrifice.

4 Grant thee thy harts deſire: and fulfill all thy minde.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will heare him from his holy Heauen: euen with the wholeſome ſtrength of his Right hande.

7 Some put their truſt in chariots, and ſome in horſes: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a Crowne of pure golde vpon his head.

4 He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicity: and make him glad with the ioy of thy Countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhall not miſcarry.

8 All thine enemies ſhall feele thy hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fierie ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou roote out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: & imagined ſuch a deuiſe as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bowe ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

MY God, my God (looke vpon me) why haſt thou forſaken me: and art ſo farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And

Morning prayer.

Euening prayer.

2 Arm thy self unto my help: O thou terrible of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb: thou wast my hope when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.

11 O go not from me, for trouble is hard at hand; and there is none to help me.

12 Many oxen are come about me: fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths, as it were a ramping and roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums; and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet. I might tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20 Deliver my soul from the sword: my darling from the power of the dog.

21 Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him: magnifie him all ye of the seed of Jacob, and fear him all ye seed of Israel.

24 For he hath not despised nor abhorred the lowliness of the poor, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

26 The poor shall eat and be satisfied: they that seek after the Lord shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lord's: and he is the governour among the people.

29 All such as be fat upon earth: have eaten and worshipped.

30 All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

31 My seed shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come, and the righteousness shall declare his righteousness unto a people that shall be born, whom the Lord hath made.

Dominus regit me. Psal. 23.

THE Lord is my Shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving kindness and mercy shall follow me all the days of my life: and I will remain in the house of the Lord for ever.

Domini est terra. Psal. 24.

THE earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battel.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

10 Who is the King of glory: even the Lord of hosts, he is the King of glory.

Ad te Domine. Psal. 25.

UNTO thee, O Lord, will I lift up my soul, my God, I have put my trust in thee: O let me not be confounded, neither let my enemies triumph over me.

2 For all they that hope in thee, shall not be ashamed: but such as transgress without a cause, shall be put to confusion.

3 Shew me thy ways, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my salvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindnesses which have been ever of old.

6 Oh remember not the sins and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodness.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shall he guide in judgment: and such as be gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth: unto such as keep his Covenant and his testimonies.

10 For thy Name's sake, O Lord: be merciful unto my sins, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him: and he will shew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.

Judicium Domini. Psal. 35.

PLead my cause, O Lord, with them that strive with me: fight against them that fight against me.

2 Lay hand upon shield and buckler: and stand up for my help.

3 Bring forth the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and brought to shame that seek after my soul: let them be turned back, and brought to confusion that devise my hurt.

5 Let them be as the chaff before the wind: and the Angel of the Lord scattering them.

6 Let their way be made dark and slippery: and let the Angel of the Lord persecute them.

7 For without cause they have privily laid for me their net: even without cause have they made a pit for my soul.

8 Let destruction come upon him at unawares, and let his net that he hath laid privily catch himself: that he may fall into the same destruction.

9 And my soul, it shall be joyful in the Lord: it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him: yea, the poor and him that is in misery from him that spoileth him.

11 False witnesses did rise up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting, and my prayer shall turn into mine own bosom.

14 I behaved myself even as though he had been my friend, or my brother: I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together: yea, the very abjects came together against me unawares, making mows at me, and ceased not.

16 Among the flattering mockers, which gnash upon me with their teeth.

17 Lord, how long wilt thou look upon this? O deliver my soul from the calamities which they bring against me, and my darling from the lions.

18 So shall I give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies triumph over me unjustly: neither let them wink with their eyes that hate me without a cause.

20 For they think not upon quietness of the poor: but imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and said: Fie on thee, fie on thee, we have seen it with our eyes.

22 This hast thou seen, O Lord: keep not silence: O Lord, go not far from me.

23 Stir thee, and awake to my judgment, even unto my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness: and let them not triumph over me.

25 Let them not say in their hearts, Ha, ha, so would we have it: neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let

27 Let them not glory in their heart, that say well of their own naughtiness: nor let them say, We have devoured him.

28 Let them be ashamed and confounded together, that rejoice at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

29 Let them that favour my righteous dealing, be glad and rejoice: yea, let them say always, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

30 And my tongue shall be talking of thy righteousness: and of thy praise all the day long.

Dominus custodiat. Psal. 37.

MY heart speaketh of the wickedness of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight: until his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens: and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains: thy judgments are like the great deep.

7 Thou, Lord, shalt save both man and beast: how excellent is thy mercy, O God, even the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house: and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee: and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the ungodly cast me down.

12 There are they fallen (all) that work wickedness: they are cast down, and shall not be able to go.

Noli æmulari. Psal. 37.

Evening prayer.

FRET not thyself because of the ungodly: neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass: and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall give thee thy heart's desire.

5 Commit thy way unto the Lord, trust also in him: and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light: and thy just dealing as the noon-day.

7 Quiet thyself in the Lord, and abide patiently upon him: but grieve not thyself at him who is prosperous in his way, against the man that useth deceit.

8 Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 For a little while, and the ungodly shall clean vanish away: thou shalt look after his place, and he shall be gone.

11 But the meek-spirited shall possess the earth: and shall rejoice in the multitude of peace.

12 The ungodly seeketh counsel against the just: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn: for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and bent their bow: to cast down the poor and needy, and to slay such as be of a right conversation.

15 Their sword shall go through their own heart: and their bow shall be broken.

16 A little thing that the righteous hath: is better than the great substance of the ungodly.

17 For the arms of the ungodly shall be broken: but the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly: and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time: and in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish: and the enemies of the Lord shall consume as the fat of lambs: they shall consume, and vanish away, even like smoke.

21 The ungodly borroweth and payeth not again: but the righteous is merciful and liberal.

22 Such as be blessed of God shall possess the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good man's going: and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: yet saw I never the righteous forsaken, nor his seed beg their bread.

26 The righteous is ever merciful, and lendeth unto his children is blessed.

27 Flee from evil, and do that which is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The righteous shall be punished: as the seed of the ungodly it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is occupied in wisdom: and his tongue will be talking of judgment.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The ungodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land: when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power: and flourishing like a green bay-tree.

37 And I went by, and lo, he was gone: I sought him, but his place could nowhere be found.

38 Keep innocency, and take heed unto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together: and the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning prayer.

PUT me not to rebuke, (O Lord) in thine anger: neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me: and thy hand presseth me sore.

3 There is no health in my flesh because of thy displeasure: neither is there any rest in my bones, because of my sin.

4 For my wickedness are gone over my head: and are like a sore burden, too heavy for me to bear.

5 My wounds stink, and are corrupt: through my foolishness.

6 I am

6 I am brought into great trouble and misery: I go mourning all the day long.

7 For my loynes are filled with a sore disease: and there is nothing whole in my flesh.

8 I am feeble and sore smitten: I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to do me evill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which openeth not his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foote slipt, they reioyced greatly against me.

17 And I verily am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sory for my sinne.

19 But mine enemies live, and are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward evill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Make haste to help me: O Lord God of my salvation.

Dixi, Custodiam. Psal. 39.

I Said, I will take heed to my waies: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea even from good words, but it was pain and grefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: and mine age is even as nothing in respect of thee. And verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himselfe in vaine: he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope? truely my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the meanes of thy heavy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty consume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and hide not thine eares at my calling: for I am a stranger with thee, and a sojourner, as all my fathers were.

14 O spare me a little, that I may recover my strength: before I go hence, and be no more seene.

Expectans expectavi. Psal. 40.

I Waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feete upon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proude, and to such as go about with lies.

6 O Lord my God, great are the wonderous workes which thou hast done: like as be also thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I should declare them and speake of them: they should be more than I am able to expresse.

8 Sacrifice and meate offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfil thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I have declared thy righteousnesse in the great congregation: lo, I will not refraine my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercie and truth: from the great congregation.

14 Withdraw not thou thy mercie from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sinnes have taken such holde upon me, that I am not able to looke up: they are more in number than the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driven backward and put to rebuke that wish me evill.

18 Let them be desolate and reward with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seeke thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41. Euening prayer.

BLessed is he that considereth the poore (and needy:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keepe him alive, that he may be blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord strengthen him when he lyeth sicke upon his bed: make thou all his bed in his sickenesse.

4 I said, Lord, be mercifull unto me: heale my soule, for I have sinned against thee.

5 Mine enemies speake evill of me: when shall he die, and his name perish?

6 And

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, & when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: even against me do they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he lieth, let him rise up no more.

9 Yea, even mine owne familiar friend, whom I trusted: which did also eate of my bread, hath layde great waite for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemie doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue been my meate day and night: while they daily say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lorde hath graunted his louing kindnesse in the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten me: why goe I thus heauily, while the enemie oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto me: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemie oppresseth me?

3 O send out thy light and thy truth, that they may leade me, and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the altar of God, euen vnto the God of my ioy and gladnesse: vpon the harpe will I giue thanckes vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old. Morning prayer.

2 How thou hast driuen out the Heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadest a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion, and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be a rebuke of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me, and the shame of my face hath couered me.

17 For the voyce of the slanderer and blasphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadowe of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 Why sleepest thou, Lord: awake, and put vs not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of

giues me thy lyst, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou moste mighty: according to thy worship and renowme.

5 Good luck haue thou with thine honour: ride on because of the word of truth, of meekenesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thine arrowes are very sharpe, and the people shall be subdued vnto thee: even in the middest among the kinges enemies.

7 Thy seate (O God) endureth for euer: the scepter of the kingdome is a right scepter.

8 Thou hast loued righteousnesse, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garmentes smell of Myrrhe, Aloes, and Cassia: out of the yuorie palaces, whereby they haue made thee glad.

10 Kinges daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) & consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought golde.

15 She shall be brought vnto the king in raiment of needle worke: the virgins that be her fellowes shall bear her company, and shalbe brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thankes vnto thee world without ende.

Deus noster refugium. Psal. 46.

GOd is our hope and strength, a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hilles be caried into the middest of the sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the citie of God: the holy place of the tabernacle of the most highest.

5 God is in the middest of her, therefore shall she not be remoued: God shall helpe her, and that right early.

6 The heathen make much ado, and the kingdoms are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hoastes is with vs: the God of Iacob is our refuge.

8 O come hither and behold the workes of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the Heathen, and I will be exalted in the earth.

11 The Lord of hoastes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

CLap your handes together, (all ye people:) O sing vnto God with the voyce of melodie.

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feete.

4 He shall chuse out an heritage for vs: euen the worshipe of Iacob whom he loued.

5 God is gone vp with a merry noyse: and the Lord with the sound of the trumpe.

6 O sing prayses, sing prayses vnto (our) God: O sing prayses, sing prayses vnto our King.

7 For God is the King of all the earth: sing ye prayses with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praysed: in the citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lyeth the citie of the great King. God is well knowen in her palaces, as a sure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and sodainly cast downe.

5 Feare came there vpon them, and sorow: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as we haue heard, so haue we seene in the citie of the Lord of hoastes, in the citie of our God: God vpholdeth the same for euer.

8 We waite for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God according vnto thy Name, so is thy prayse vnto the worldes ende: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and go round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shalbe our guide vnto death.

Audite hæc omnes. Psal. 49.

HEare me heereof all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and the meditation of my heart shall be of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the iniquitie of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: and see not the graue.

10 For

Euening prayer.

10 For he feeth that wise men also die, and perish together: as well the ignorant, and foolish, and leave their riches for others.

11 And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

12 Nevertheless, man will not abide in honour seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishness: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, & the righteous shall have dominion of them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soule from the place of hell: for he shall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he lived, he counted himselfe a happy man: and so long as thou doest well unto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour, hath no understanding: but is compared unto the beasts that perish.

Deus deorum. Psal 50.

Morning prayer.

THe Lord, even the most mighty God hath spoken: and called the world, from the rising up of the sunne unto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come and shall not keepe silence: there shall go before him a consuming fire, & a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above: & the earth, that he may judge his people.

5 Gather my Saints together unto me: those that have made a Covenant with me, with sacrifice.

6 And the heavens shall declare his righteousness: for God is Judge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee, because of thy sacrifices, or of thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor he goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattell upon a thousand hils.

11 I know all the fowles upon the mountaines: & the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Bulls flesh: and drinke the bloud of Goates?

14 Offer unto God thanksgiving: pay thy vowes unto the most Highest.

15 And call upon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But unto the ungodly saith God: Why doest thou preach my lawes, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: & hast cast my words behinde thee.

18 When thou sawest a thefe, thou consentedst unto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speake wickedness: & with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine own mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am even such an one as thy selfe: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this ye that forget God: lest I plucke you away, and there be none to helpe you.

23 Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei Deus. Psal 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sinne is ever before me.

4 Against thee only have I sinned, and done this evill in thy sight: that thou might be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me heare of joy & gladnesse: that the bones which thou hast broken may rejoice.

9 Turne thy face from my sinnes: and put out all my wickednesse.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy helpe again: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lippes, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shall thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Quid gloriaris? Psal 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst do mischiefe?

2 Whereas the goodnesse of God endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharp rasor.

4 Thou hast loved wickednesse more than goodnesse: and to talke of lies more than righteousnesse.

5 Thou hast loved unadvisedly all words that may hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see thereat, and fear: and shall laugh him to scorn.

8 Lo, this is the man that took not God for his strength: but trusted unto the abundance of his riches, and strengthened himself in his wickedness.

9 So that I, I abide a green Olive tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou hast done: and I will hope in thy Name, for thy saints like it well.

Deus in adjutorium. Psal. 53.

THE foolish hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickedness: there is none that doeth good.

3 God looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without understanding that work wickedness: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that besieged thee, thou hast put them to confusion, because God hath despised them.

7 O that the salvation were given unto Israel out of Sion: oh that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoice and Israel should be glad.

Deus in Nomine. Psal. 54.

SAve me, O God, for thy Name's sake: and avenge me in thy strength.

2 Hear my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: and tyrants (which have not God before their eyes) seek after my soul.

4 Behold, God is my helper: the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath seen his desire upon mine enemies.

Exaudi Deus. Psal. 55.

HEar my prayer, O God: and hide not thyself from my petition.

2 Take good heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly come on so fast: for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me: and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 Then I said, O that I had wings like a dove: for then would I flee away, and be at rest.

7 Lo, then would I get me away from them: and remain in the wilderness.

8 I would make haste to escape: because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them: for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the borders thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could have borne it.

13 Neither was it mine adversary that did magnify himself against me: for then (peradventure) I would have hid myself from him.

14 But it was even thou my companion: my guide and mine own familiar friend.

15 We took sweet counsel together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall save me.

18 In the evening, morning, and at noon day will I pray, and that instantly: and he shall hear my voice.

19 It is he that hath delivered my soul in peace from the battle that was against me: for there were many with me.

20 Yea, even God that endureth for ever, shall hear me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him: and he kept his Covenant.

22 The words of his mouth were softer than butter, having war in his heart: his words were smoother than oil, and yet be they very darts.

23 O cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 But as for them, thou O God, shalt bring them into the pit of destruction.

25 The bloody and deceitful men shall not live out half their days: nevertheless, my trust shall be in thee, O Lord.

Miserere Deus. Psal. 56.

BE merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me. Morning prayer.

2 Mine enemies are ready to devour me all the day long: for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words: all that they imagine, is to my hurt still.

6 They hold together, and keep themselves close: and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness: thou, O God, in thy wrath shalt cast them down.

8 Thou tellest my flittings: put my tears into thy bottle: are not these things noted in thy book?

9 Whereupon I call upon thee, for then shall mine enemies turn back: this I know, for God is on my side.

10 In God's word will I rejoice: in the Lord's word will I comfort me.

11 Yea, in God have I put my trust: I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows: and perform my thanksgivings.

13 For thou hast delivered my soul from death, and my feet from falling: that I may walk before God in the light of the living.

Miserere

BE merciful unto me, O God, be merciful unto me, for my soule trusteth in thee: and under the shadow of thy wings shall be my refuge, until this tyrannie be overpast.

2 I will call unto the most high God: even unto the God that shall perfourme the cause which I have in hand.

3 He shall send from heaven, and save me from the reproofe of him that would eate me up.

4 God shall send forth his mercy and truth: my soule is among Lions.

5 And I lie even among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set up thy selfe, O God, above the heavens: and thy glory above all the earth.

7 They have layed a net for my feete, and pressed downe my soule: they have digged a pit before me, and are fallen into the middes of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will give thankes unto thee, O Lord, among the people: & I will sing unto thee among the nations.

11 For the greatnesse of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy selfe, O God, above the heavens: and thy glory above all the earth.

Si vere utique. Psal. 58.

ARe your mouthes set upon righteousnes, O ye congregation: and doe ye judge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischiefe in your heart upon the earth: and your hands make ready violence.

3 The ungodly are froward even from their mothers wombe: assone as they be borne, they go astray and speake lies.

4 They are as venemous as the poyson of a Serpent: even like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he never so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iawe bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and be like the untimely fruit of a woman: and let them not see the Sunne.

8 Ere your pots be warme, heat with thornes: so let indignation vexe him, even as a thing that is raw.

9 The righteous shall rejoyce when he seeth the vengeance: he shall wash his footesteps in the blood of the ungodly.

10 So that a man shall say, Verily there is yet reward for the righteous: doubtlesse there is a God that judgeth the earth.

Eripe me de inimicis. Psal. 59.

DEliver me from mine enemies, (O God:) defend me from them that rise up against me.

2 O deliver me from the wicked doers: and save me from the bloudthirstie men.

3 For lo, they lie waiting for my soule: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They runne and prepare themselves without my fault: arise thou therefore to help me, and behold.

5 Stand up (O Lord God of hosts) thou God of Israel, visite all the heathen: and shew mercy unto them that offende of malicious wickednesse.

6 They goe to and fro in the evening: they grinne like a dogge, and runne about through the City.

7 Beholde, they speake with their mouth, and sharpes are in their lippes: for who (say they) heareth?

8 But thou, O Lord, shalt have them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe unto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plentifully: and God shall let me fynde my desire upon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the wordes of their lippes, they shall be taken in their pride: and why? their preaching is of cursing and lying.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Jacob, and unto the ends of the earth.

14 And in the evening they will returne: grinne like a dogge, and runne about the City.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 But as for me, I will sing of thy power, & will praise thy mercy betimes in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee (O my strength) will I sing: for thou, O God, art my refuge, and my merciful God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast us out, and scattered us abroad: thou hast also been displeased, O turne thee unto us again.

2 Thou hast moved the land, and divided it: smite the breaches thereof, for it shaketh.

3 Thou hast shewed thy people heavy things: thou hast given us a drinke of deadly wine.

4 Thou hast given a token for such as feare thee: that they may triumph because of the truth.

5 Therefore have thy beloved deliverance: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Galaad is mine, & Manasses is mine: Ephraim also is the strength of mine head, Juda is my Lawgiver.

8 Moab is my washpot, over Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong City: who will bring me into Edom?

10 Hast thou not cast us out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will we doe great acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: give eare unto my prayer.

2 From the ends of the earth will I call unto thee: when my heart is in heavinesse.

3 O set me up upon the rocke that is higher than I: for thou shalt be my hope, and a strong Tower for me against the enemy.

4 I will dwell in thy Tabernacle for ever: and my trust shall be under the covering of thy wings.

5 For thou, O Lord, shalt heare my desires: and shalt give an heritage unto those that feare thy Name.

6 Thou shalt grant the King a long life: that his

praise my mouth shall speak all generations.

7 For he shall stand at God his right hand: to preserve him from unrighteous judges, that they may give sentence upon him.

8 So will I always sing praise unto thy Name: that I may daily perform my vows.

Nunc Dimittis. Psal 62.

Morning prayer.

My soul truly waiteth still upon God: for of him cometh my salvation.

2 He truly is my strength and my salvation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man: ye shall be slain all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God: for my hope is in him.

6 He truly is my strength and my salvation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my trust.

8 O put your trust in him always (ye people) pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery, give not vain hope unto your riches: if riches increase, set not your heart upon them.

11 God spake once and twice: I have also heard the same, that power belongeth unto God.

12 And that thou, Lord, art merciful: for thou rewardest every man according to his works.

Deus Deus meus. Psal 63.

O God, thou art my God: early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee: it is a barren and dry land, where no water is.

3 Thus have I looked for thee in holiness: that I might behold thy power and glory.

4 For thy loving kindness is better than the life itself: my lips shall praise thee.

5 So long as I live will I magnify thee on this manner: and lift up my hands in thy Name.

6 My soul shall be satisfied as it were with marrow and fatness: when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed: and thought upon thee when I was waking?

8 Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee: thy right hand hath holden me.

10 These also that seek the hurt of my soul: they shall go under the earth.

11 Let them fall upon the edge of the sword: that they may be a portion for foxes.

12 But the King shall rejoice in God, all they also that sweare by him shall be commended: for the mouth of them that speak lies shall be stopped.

Exaudi Deus. Psal 64.

Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which have whet their tongue like a sword: and shot out their arrows, even bitter words.

4 That they may privily shoot at him which is perfect: suddenly do they hit him, and fear not.

5 They encourage themselves in wicked purposes: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickedness, and practise it: that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their own tongues shall make them fall: insomuch that who so seeth them, shall laugh them to scorn.

9 And all men that see it, shall say, This hath God done: for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal 65.

Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Evening prayer.

2 Thou that hearest the prayer: unto thee shall all flesh come.

3 My wicked deeds prevail against me: O be thou merciful unto our sins.

4 Blessed is the man whom thou chusest, and receivest unto thee: he shall dwell in thy Court, and shall be satisfied with the pleasures of thy house, even of thy holy Temple.

5 Thou shalt shew us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Which in his strength setteth fast the mountains: and is girded about with power.

7 Which stilleth the raging of the sea: the noise of his waves, and the unquietness of his people.

8 They also that dwell in the uttermost parts of the earth, shall stand in awe at thy tokens: thou that makest the outgoings of the morning: and evening to praise thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The River of God is full of water: thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the year with thy goodness: and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness: and the little hills shall rejoice on every side.

14 The folds shall be full of sheep: the valleys also shall stand so thick with corn, that they shall laugh and sing.

Jubilate Deo. Psal 66.

O Be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 Come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

5 He turned the Sea into dry land: so that they went through the water on foot, there did we rejoice thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voice

of his people to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feete to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and laydſt trouble vpon our loynes.

11 Thou ſuffereſt men to ride ouer our heads: we went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will go into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of Rams: I will offer bullocks and goats.

14 O come hither, & hearken all ye that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickedneſs with mine heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur nr. Pſal 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God, ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and glad.

4 O ſing vnto God, and ſing prayſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, prayſe him in his Name, yea, and reioyce before him.

5 Deus a patre of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He that God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captiuity: but letteth the rebellious continue in ſcarceneſſe.

7 O God, when thou wentſt forth before the people: when thou wentſt through the wilderneſſe.

8 The earth ſhoke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſendeſt a gracious rain vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee and were diſcomfited: and they of the houſhold diuided the ſpoyle.

13 Though ye haue lien among the pots, yet ſhall ye be as the wings of a Doue: that is couered with ſiluer wings, and her feathers like gold.

14 When the Almighty ſcattered kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is God's hill: as an high hill, as the hill of Baſan.

16 Why hop ye ſo ye high hils? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for euer.

17 The chariots of God are thirty thouſand, euen thouſands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth ſaluation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairie ſcalpe of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the Sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.

25 The ſinging men go before, the muſitions follow after: in the middeſt are the damoſels playing with the timbrels.

26 Giue thanks, O Iſrael, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their Ruler, and the Princes of Iuda their counſaile: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For thy Temples ſake at Jeruſalem: ſo ſhall Kings bring gifts vnto thee.

30 When the company of the ſpearmen, and multitude of the mighty, are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſiluer:) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the princes come out of Egypt: the Morians hand ſhall ſoone ſtretch out her ſelfe vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O ſing prayſes vnto the Lord.

33 Which ſaileth in the heauens ouer all from the beginning: lo, he doth ſend out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael, he will giue ſtrength & power vnto his people, bleſſed be God.

Saluum me fac. Pſal 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my ſoule.

2 I ſticke faſt in the deepe mire where no ground is: I am come into deepe waters, ſo that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long vpon my God.

4 They that hate me without a cauſe are more then the hayres of my head: they that would deſtroy me

and would destroy me guiltelesse, are mighty.

5 I payed them the things that I never tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproofe: shame hath covered my face.

8 I am become a stranger unto my brethren: even an alient unto my mothers children.

9 For ỹ zeale of thy house hath even eaten me: and the rebukes of them ỹ rebuked thee, are fallen upon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackcloth also: & they iested upon me.

12 They that sit in the gate speake against me: and the drunkards make songs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: even in the truth of thy salvation.

15 Take me out of the mire, that I sinke not: oh let me be delivered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me up: and let not the pit shut her mouth upon me.

17 Heare me, O Lord, for thy loving kindnesse is comfortable: turne thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh unto my soule, and save it: oh deliver me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eate: and when I was thirsty, they gave me vineger to drinke.

23 Let their table be made a snare to take themselves withall: & let the things (that should have been for their wealth) be unto them an occasion of falling.

24 Let their eyes be blinded, that they see not: and ever bow downe their backs.

25 Powre out thine indignation upon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be voyde: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnes.

29 Let them be wiped out of the booke of the living: and not be written among the righteous.

30 As for me, when I am poore and in heavinesse: thy helpe (O God) shall lift me up.

31 I will praise the Name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble shall consider this, & be glad: seeke ye after God, and your soule shall live.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heaven and earth praise him: the Sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Juda: that men may dwell there, & have it in possession.

37 The posterity also of his servants shall inherite it: and they that love his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliver me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion, that wish me evill.

3 Let them (for their reward) be soone brought to shame: that cry over me, There, there.

4 But let all those that seeke thee, be joyfull and glad in thee: and let all such as delight in thy salvation, say alway, The Lord be praysed.

5 As for me, I am poore and in misery: haste thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine speraui. Psal. 71. Morning prayer.

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me, & deliver me in thy righteousnes. Incline thine eare unto me, & save me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my castle.

3 Deliver me O my God, out of the hand of the ungodly: out of the hand of the unrighteous & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever since I was borne: thou art he that tooke me out of my mothers wombe, my praise shalbe alway of thee.

6 I am become as it were a monster unto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be covered with shame and dishonour, that seeke to doe me evill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and salvation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse only.

15 Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wonderous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me, & yet diddest thou turne and refresh me per, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honor: and comforted me on every side.

20 Therefore will I praise thee and thy faithfulness (O God) playing upon an instrument of musicke: unto thee will I sing upon the Harpe, O thou holy one of Israel.

21 My lips shall be fayne when I sing vnto thee: and so will my soule, whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, & punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace so long as the Moone endureth.

8 His dominion shalbe also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and of the Iles shal giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shal fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when hee crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall he be praised.

16 There shalbe an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shalbe greene in the citie, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shalbe blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wonderous things.

19 And blessed be the Name of his Maiesty for euer: and all the earth shalbe filled with his Maiesty, Amen, Amen.

Quam bonus Israel. Psal 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheless my feete were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperity.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagues like other men.

6 And this is the cause that they be so holden with pride: and ouercouered with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they list.

8 They corrupt other, and speake of wicked blasphemy: their talking is against the most Highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Lo, these are the vngodly, these prosper in the world, and their haue riches in possession: and I say, Then haue I cleansed my heart in vaine, and washed my hands in innocency.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but lo, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuarie of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For lo, they that forsake thee, shal perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes in the gates of the daughter of Sion.

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke vpon thy congregation: whom thou hast purchased and redeemed of olde.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroy euery enemie: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 One that hewed timber afore out of the thicke trees: was known to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they say in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there amongst vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemie blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why plucke not thou thy right hand out of thy bosome to reuenge the enemy?

13 For God is my King of olde: the help that is

upon earth be moued at the same.

14 Then shall I instruct the wicked in thy wayes: and sinners shall be converted vnto thee.

15 Then shall the people of Babylon be pleased: and I will make my selfe to be feared of the people of Babylon.

16 Then shall my righteousnes and truth go out of the land rushing: then shall my mighty power come.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Then shall all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliuer not the soule of thy Turtle Dooue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon thy Couenant: for all the earth is full of darkenesse, and cruell habitations.

22 O let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the pride of those that hate thee, ascendeth euer more and more.

Confessimur tibi. Psal. 75.

Morning prayer.

VNto thee (O God) we giue thankes: yea, vnto thee we giue thanks.

2 Thy Name also is so nigh: and that we thy wonderous workes declare.

3 When I receiue the congregation: I shall iudge according vnto right.

4 The earth is loose, and all the inhabiters thereof: I beare vp the pillers of it.

5 I said vnto the foolish, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne so high: and speake not with a stiffe neck.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall wring them, and sucke them out.

11 But I will talke of the God of Iacob: and prayse him for euer.

12 All the horne of the vngodly also will I breake: and the horne of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

IN Iewry is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: than the hilles of the wilde beasts.

5 The proude are robbed, they haue slept their sleepe: and all the men (which haue riches in their hands) haue found nothing.

6 At thy rebuke (O God of Iacob) both the horse and waggon are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy iudgement to be heard from heauen: the earth trembled and was still,

9 When God arose to iudgement: and to helpe all the vnrighteous.

10 The fierceness of man shall turne to thy praise: and the remainder of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 He shall asswage the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall harken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I shall thinke vpon God: when my heart is vexed, I shall complaine.

4 Then waked mine eyes looking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeares that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more entreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmity: but I will remember the yeares of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to mind thy wonders of olde time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God as our God?

14 Thou art the God that doest wonders: and hast declared thy power among the people.

15 Thou hast mightily redeemed thy people: euen the children of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee and were afraid: the depthes also were troubled.

17 The clouds poured out water, the aire thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued, and trembled withall.

19 Thy way is in the Sea, and thy pathes in the great waters: and thy footesteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moyses and Aaron.

Attendite populo. Psal. 78.

Morning prayer.

HEare my Law, O my people: incline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and known: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generation to come: but to shew the prayses of the Lord, his mighty power, and wonderfull workes that he hath done.

5 For he made a couenant for Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet vnborne,

7 To

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keep his Commandments.

9 And not to be as their forefathers, a stubborn and rebellious generation: a generation that set not their heart aright, and whose spirit cleaved not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed and carrying bows, turned themselves back in the day of battell.

11 They kept not the Covenant of God, and would not walke in his Law.

12 But forgot what he had done: and the wonderfull works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the Sea, and let them go through: he made the waters to stand as an heap.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness: & gave them drink thereof, as out of the great depth.

17 He brought waters out of the stony rock: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most Highest in the wilderness.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the waters gushed out, and the streams came abroad: but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavy displeasure against Israel.

23 Because they believed not in God: and put not their trust in his help.

24 So he commanded the clouds above: and opened the doors of heaven.

25 He rained down Manna also upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he sent them meat enough.

27 He caused the East wind to blow in the heaven: and through his power he brought in the South-west wind.

28 He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the Sea.

29 He let it fall among their tents: even round about their habitations.

30 So they did eat, and were well filled: for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them: yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more: and believed not his wondrous works.

33 Therefore their days did he consume in vanity: and their years in trouble.

34 When he slew them, then they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Nevertheless they did but flatter him with their mouth: and they lied unto him with their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Covenant.

38 But he was so merciful, that he forgave their wickedness: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a wind that passeth away, and returneth not again.

41 Many a time did they provoke him in the wilderness: and grieved him in the desert.

42 They turned back and tempted God: and moved the Holy one in Israel.

43 They thought not of his hand: nor of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the Caterpiller: and their labour unto the Grasshopper.

48 He destroyed their vines with hailstones: and their mulberry trees with the frost.

49 He smote their cattle also with hailstones: and their flocks with fiery hot thunderbolts.

50 He cast upon them the fierceness of his wrath, anger, displeasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death: but gave their life over to the pestilence.

52 And smote all the first born in Egypt: the most principall and mightiest in the dwellings of Cham.

53 But as for his own people, he led them forth like sheep: and carried them in the wilderness like a flock.

54 He brought them out safely that they should not fear: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: even to his mountain which his right hand had purchased.

56 He cast out the heathen also before them: and divided their land to be an heritage among them by lot, and made the tribes of Israel to dwell in their tents.

57 Yet they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among men.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their Priests were slain with the sword: and there were no lamentations made for them.

66 Then the Lord awaked as one out of sleep: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: even the hill of Sion, which he loved.

72 But there he built his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheepfolds.

72 As he was following the Ewes great with young ones, he took him: that he might feed Jacob his people, and Israel his heritage.

73 So he fed them with a faithful and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem: and there was no man to bury them.

4 We are become an open scorn to our enemies: a very scoff and derision unto them that are round about us.

5 Lord, how long wilt thou be angry: shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee: and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob: and laid his habitation desolate.

8 O remember not our old sins, but let thy mercy speed us, and that soon: for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins, for thy Name's sake.

10 Wherefore say the heathen: Where is now their God?

11 O let the vengeance of thy servants blood that is shed: be openly seen upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoner come before thee: according to the greatness of thy power preserve thou those that are appointed unto death.

13 And for the blasphemy wherewith our neighbours have blasphemed thee: render unto them (O Lord) seven fold into their bosom.

14 So we that are thy people, and sheep of thy pasture, shall give thee thanks for ever: and will always be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: shew thyself also, thou that sittest upon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses stir up thy strength, and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with the prayer of thy people?

5 Thou feedest them with the bread of tears: and givest them plentifully tears to drink.

6 Thou hast made us a strife unto our neighbours: and our enemies laugh us to scorn.

7 Turn us again then, God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar trees.

11 She stretched out her branches unto the sea: and her sprigs unto the river.

12 Why hast thou then broken down her hedge: that all they that go by pluck of her grapes?

13 The wild Boar out of the wood roots it up: and the wild beasts of the field devour it.

14 Turn thee again, then God of hosts, look down from heaven: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy self.

16 But it is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the son of man whom thou madest so strong for thine own self.

18 And so shall not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

2 Take the Psalm, bring hither the Tabret: the merry Harp, with the Lute.

3 Blow up the Trumpet in the new moon: even in the time appointed, and upon our solemn feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This he ordained in Joseph his testimony: when he came out of the land of Egypt, and had learned a strange language.

6 I eased his shoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledst upon me in trouble, and I delivered thee: I heard thee what time as the storm fell upon thee.

8 I proved thee also: at the waters of Strife.

9 Hear, O my people, and I will admonish thee, O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any strange god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have pleased me: for if Israel had walked in my ways.

15 I should soon have put down their enemies: and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars: but their time should have endured for ever.

17 But should have fed them also with the finest wheat flour: and with honey out of the stony rock should I have satisfied thee.

Deus stetit. Psal. 82.

Evening prayer.

God standeth in the congregation of princes: he is a judge among gods.

2 How long will ye give wrong judgment: and accept the persons of the ungodly?

3 Defend the poor and fatherless: see that such as be in need and necessity have right.

4 Deliver the outcast and poor: save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darkness: all the foundations of the earth are out of course.

6 I have said, Ye are gods: and ye are all children of the most Highest.

7 But ye shall die like men: and fall like one of the

8 Arise,

8 Rise, O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

Domine quis habitabit? Psal. 83.

HOw lovely are thy tabernacles, O God, long have my soul desired the courts of the Lord.

2 My heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thine altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be always praising thee.

5 Blessed is the man, whose strength is in thee: in whose heart are thy ways.

6 Who going through the vale of misery, use it for a well: and the pools are filled with water.

7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God, our defender: and look upon the face of thine Anointed.

10 For one day in thy courts: is better than a thousand.

11 I had rather be a doorkeeper in the house of my God: than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people: and covered all their sins.

3 Thou hast taken away all thy displeasure: and turned thyself from the fierceness of thy wrath.

4 Turn us then, O God our Saviour: and let thine anger cease from us.

5 Wilt thou be displeased at us for ever: and look thou stretch out thy wrath from one generation to an other?

6 Wilt thou not turn again: and quicken us that thy people may rejoice in thee?

7 Shew us thy mercy, O Lord: and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth: and righteousness hath looked down from heaven.

12 Yea, the Lord shall shew loving kindness: and our land shall give her increase.

13 Righteousness shall go before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw down thine ear, O Lord, and hear me: for I am poor and in misery. Morning prayer.

2 Preserve thou my soul, for I am holy: my God save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord: for I will call daily upon thee.

4 Comfort the soul of thy servant: for unto thee (O Lord) do I lift up my soul.

5 For thou Lord art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear Lord unto my prayer: and ponder the voice of mine humble desire.

7 In the time of my trouble I will call upon thee: for thou hearest me.

8 Among the gods there is none like unto thee (O Lord): there is not one that can do as thou dost.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorify thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and praise thy Name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the nether hell.

14 O God, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou (O Lord God) art full of compassion & mercy: long suffering, plenteous in goodness & truth.

16 O turn thee then unto me, and have mercy upon me: give thy strength unto thy servant, and help the son of thy handmaid.

17 Shew some token upon me for good, that they which hate me, may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion, more than all the tabernacles

kings of Iacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philistines also: and they of Tyre, with the Morians, for there was he borne.

5 And of Sion it shall be reported, that hee was borne in her: and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth vp the people: that he was borne there.

7 The singers also and trumpetters shall bee rehearse: all my freth springs shalbe in thee.

Domine Deus. Psal 88.

O Lord God of my saluation, I haue cried day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast layed me in the lowest pit: in a place of darkenes, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out my hands vnto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous workes be knowen in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shal my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came rowne about mee daily like water: and compassed me together on every side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Morning prayer.

My song shall be alway of the louing kindnesse of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for ever: thy truth hast thou stablish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seed will I stablish for ever: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderous working: and thy truth in the Congregation of the Saints.

6 For who is he among the cloudes: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsel of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee: thy truth (most mighty Lord) is on every side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast layd the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnes and equitie is the habitation of thy seat: mercy and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shal walke in the light of thy countenance.

17 Their delight shalbe daily in thy Name: and in thy righteousnes shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our horne.

19 For the Lord is our defence: the Holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and sayest: I haue layd helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not bee able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My truth also and my mercy shalbe with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for evermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euermore: his Throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my Commandements: I will visite their offences with the rod, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my Holinesse, that I will not faile Dauid.

35 His seed shall endure for ever: and his Seate is like as the Sunne before me.

36 He shall stand fast for evermore as the moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and bro-

ken

han defaute his strong holde.

40 All they that go by, spoile him: and he is become a rebuke vnto his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sworde: and giuen him not victorie in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 Oh remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is he that liueth, & shal not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footesteps of thine anoynted: praysed be the Lord for euermore. Amen. Amen.

Domine, refugium. Psal. 90.

Morning prayer.

LOrd, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again ye children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, & groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, & though men be so strong that they come to fourescore yeeres: yet is their strength then but labour and sorow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wisedome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs again now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

WHo so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foote against a stone.

13 Thou shalt go vpon the Lion & Adder: the young Lion and the Dragon shalt thou treade vnder thy feete.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp, because he hath knowen my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: and to sing prayses vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a solemne instrument vpon the Harpe.

4 For thou Lord hast made me glad through thy works: and I will reioyce in giuing prayse for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doeth not well consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse do flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shalbe destroyed.

9 But my horne shalbe exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of those enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruite in their age: and shalbe fat and well liking.

14 That they may shewe how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

THe Lord is King, and hath put on glorious apparel: the Lord hath put on his apparell, and girded himselfe with strength.

Morning prayer.

2 For

2 He hath made the round world so sure: that it cannot be moved.

3 Ever since the world began hath thy seat been prepared: thou art from everlasting.

4 The floods are risen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy self.

2 Arise thou Judge of the world: and reward the proud after their deserving.

3 Lord, how long shall the ungodly: how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting?

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherless to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heed ye unwise among the people: O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear: or he that made the eye, shall he not see?

10 Or he that nourtureth the Heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest give him patience in time of adversity: until the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forsake his inheritance.

15 Until righteousness turn again unto judgement: all such as be true in heart shall follow it.

16 Who will rise up with me against the wicked: or who will take my part against the evil doers?

17 If the Lord had not helped me: it had not failed but my soul had been put to silence.

18 But when I said, my foot hath slipped: thy mercy (O Lord) held me up.

19 In the multitude of the sorrows that I had in my heart: thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stools of wickedness: which imagineth mischief as a law?

21 They gather them together against the soul of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice: yea, the Lord our God shall destroy them.

Venite exultemus. Psal. 95.

O Come let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worship and fall down: and kneel before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness,

9 When your fathers tempted me: proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said: it is a people that do err in their hearts, for they have not known my ways.

11 Unto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing unto the Lord a new song: sing unto the Lord all the whole earth.

2 Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

3 Declare his honour unto the Heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the Heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe unto the Lord (O ye kindreds of the people) ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

10 Tell it out among the Heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

Dominus regnavit. Psal. 97.

The Lord is King, the earth may be glad thereof: yea the multitude of the Isles may be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgement are the habitation of his seat.

3 There shall go a fire before him: and burn up his enemies on every side.

4 His lightnings give shine unto the world: the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness: and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him all ye gods.

8 Sion heard of it, and rejoiced: and the daughters of Juda were glad, because of thy judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his Saints, he shall deliver them from the hand of the ungodly.

11 There,

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holinesse.

Evening prayer.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a newe Song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shewe your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.

6 Praise the Lord vpon the Harpe: sing to the Harpe with a Psalme of Thanksgiuing.

7 With trumpets also and Shalmes: O shewe your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnes shall he iudge the world: and the people with equitie.

Dominus regnavit. Psal. 99.

THe Lord is King, be the people neuer so impacient: he sitteth betweene the Cherubins, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, powerfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equitie: thou hast executed Iudgement and righteousnes in Iacob.

5 O magnifie the Lord our God: and fall downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy Hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Be ioyfull in the Lord all ye landes: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, we are his people, and the sheepe of his pasture.

3 O go your way into his gates with thanksgiuing, and into his Courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium Psal 101.

MY song shalbe of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A frowarde heart shall depart from me: I will not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shalbe my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the City of the Lord.

Morning prayer.

Domine exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wilderness: and like an Owle that is in the desert.

7 I haue watched, & am even as it were a sparrow that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for them that come after: and the people which shalbe borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdoms also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of mine age: as for thy yeres, they endure throughout all generations.

25 Thou Lord in the beginning hast layde the foundation of the earth: and the heauens are the worke

of thy hands.

26 They shall perish but thou shalt endure: they all shall wax old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soule: and all that is within me praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Who forgiveth all thy sinne: & healeth all thine infirmities.

4 Who saveth thy life from destruction: and crowneth thee with mercy and loving kindnesse.

5 Who satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnesse and judgement: for all them that are oppressed with wrong.

7 He shewed his wayes unto Moses: his workes unto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sinnes: nor rewarded us according to our wickednes.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Look how wide also the East is from the West: so farre hath he set our sinnes from us.

13 Yea, like as a father pitieth his owne children: even so is the Lord mercifull unto them that feare him.

14 For he knoweth whereof we are made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For assoone as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and ever, upon them that feare him: and his righteousnesse upon childrens children.

18 Even upon such as keepe his Covenant: and thinke upon his Commandements to do them.

19 The Lord hath prepared his Seate in heaven: and his kingdome ruleth over all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfil his Commandement, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hoste: ye servants of his that do his pleasure.

22 O speake good of the Lord all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with Majestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heavens like a curtaine.

3 Who layeth the beames of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He layd the foundations of the earth: that it never should move at any time.

6 Thou coveredst it with the deepe like as with a garment: the waters stood in the hils.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They goe up as high as the hils, and downe to the valleys beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne again to cover the earth.

10 He sendeth the springs into the rivers: which run among the hils.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the aire have their habitation: and sing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy works.

14 He bringeth forth grasse for the cattell: & green herbe for the service of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their nests: and the Firre trees are a dwelling for the Stork.

18 The high hils are a refuge for the wilde Goats: and so are the stony rocks for the Conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going down.

20 Thou makest darknesse that it may be night: wherein all the beasts of the forest do move.

21 The Lions roaring after their pray: do seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: until the evening.

24 O Lord, how manifold are thy workes: in wisdome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships: & there is that Leviathan: whom thou hast made to take his pastime therein.

27 These wayte all upon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hande, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath goe forth, they shalbe made: & thou shalt renue the face of the earth.

31 The glorious Majestie of the Lord shall endure for ever: the Lord shall rejoyce in his works.

32 The earth shall tremble at the looke of him: if he but touch the hils they shall smoke.

33 I will sing unto the Lord as long as I live: I will praise my God, while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

OGive thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Morning prayer.

2 O Lord

2 O let your songs be of him, and praise him: and let your talking be of all his wonderous works.

3 Rejoice in his holy Name: let the heart of them rejoice that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face evermore.

5 Remember the wonderous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the earth.

8 He hath been alway mindfull of his Covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Abraham: and the oth that he sware unto Isaac.

10 And appointed the same unto Jacob for a Law: and to Israel for an everlasting Testament.

11 Saying, Unto thee will I give the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproved even Kings for their sakes.

15 Touch not mine Anointed: and do my Prophets no harme.

16 Moreover, he called for a dearth upon the land: and destroyed all the provision of bread.

17 But he had sent a man before them: even Joseph which was sold to be a bond servant.

18 Whose feet they hurt in the fetters: the yron entred into his soule.

19 Until the time came that his cause was known: the word of the Lord tried him.

20 The King sent and delivered him: the Prince of the people let him go free.

21 He made him lord also of his house: and ruler of all his substance.

22 That he might enforme his Princes after his will: and teach his Senators wisedome.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Cham.

24 And he encreased his people exceedingly: and made them stronger than their enemies.

25 Whose heart turned, so that they hated his people: and dealt craftily with his servants.

26 Then sent he Moses his servant: and Aaron whom he had chosen.

27 And shewed his tokens among them: and wonders in the land of Cham.

28 He sent darkenesse, and it was darke: and they were not obedient unto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogges: yea, even in their kings chambers.

31 He spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hailstones for rayne: and flames of fire in their land.

33 He smote their vines also and figge trees: and destroyed the trees that were in their coasts.

34 He spake the word, & the grasshoppers came, and caterpillers innumerable: and did eat up all the grasse in their land, and devoured the fruit of their ground.

35 He smote all the firstborne in their land: even the chiefe of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to give light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heaven.

40 He opened the rocke of stone, and the waters flowed out: so that rivers ran in dry places.

41 For why? he remembred his holy promise: and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladnesse.

43 And gave them the lands of the Heathen: and they took the labours of the people in possession.

44 That they might keepe his statutes: and observe his laws.

Confitemini Domino. Psal. 106.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe Judgement: and do righteousnesse.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people: O visite me with thy salvation.

5 That I may see the felicitie of thy Chosen: and rejoyce in the gladnesse of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers: we have done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they the great goodnesse in remembrance: but were disobedient at the Sea, even at the Red sea.

8 Nevertheless, he helped them for his Names sake: that he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the deepe, as through the wildernesse.

10 And he saved them from the adversaries hand: and delivered them from the hand of the enemy.

11 As they that were overflowed them, the waters of their displeasure: there was not one of them left.

12 Then believed they his words: and sang praise unto him.

13 But within a while they forgat his works: and would not abide his counsell.

14 But lust came upon them in the wilderness: and they tempted God in the desert.

15 And he gave them their desire: and sent leanenesse withall into their soule.

16 They envyed Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, & swallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glorie into the similitude of a calfe that eateth hay.

21 And they forgat God their Saviour: which had done so great things in Egypt.

22 Wonderous works in the land of Cham: and fearefull things by the red sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea they thought scorne of that pleasant land: and gave no credence unto his word.

25 But

25 They murmured in their Tents: and hearkened not unto the voice of the Lord.

26 Therefore lift he up his hand against them: to overthrow them in the wilderness.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselves unto Baal Peor: and ate the offerings of the dead.

29 Thus they provoked him unto anger with their own inventions: and the plague was great among them.

30 Then stood up Phinees and prayed: and so the plague ceased.

31 And that was counted unto him for righteousness: among all posterities for evermore.

32 They angered him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they grieved his spirit: so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Insomuch that they worshipped their idoles, which turned to their own hurt: yea, they offered their sonnes and daughters unto devils.

37 And shed innocent blood, even the blood of their sonnes and of their daughters: whom they offered unto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their own workes: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them, were lords over them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliver them: but they rebelled against him with their own inventions, and were brought low in their wickedness.

43 Nevertheless, when he saw their affliction: he heard their complaint.

44 He thought upon his covenant, and pitied them according: the multitude of his mercies: yea, he made all those that led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thankes unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from everlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

O Give thankes unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thankes, whom the Lord hath redeemed: and delivered from the hand of the enemie.

3 And gathered them out of the lands, from the East and from the West: from the North, and from the South.

4 They went astray in the wilderness out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soule fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their adversitie.

7 He led them forth by the right way: that they might go unto the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For he satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadow of death: being fast bound in misery and yron.

11 Because they rebelled against the wordes of the Lord: & lightly regarded the counsell of the most High.

12 So their heart also was humbled through heavinesse: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their adversitie.

14 For he brought them out of darkenesse, and out of the shadow of death: & brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brasse: & smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meate: and they were even hard at death's dore.

19 So when they cried unto the Lord in their trouble: he delivered them out of their adversitie.

20 He sent his word and healed them: and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladnesse.

23 They that go down to the Sea in ships: and occupy their business in great waters.

24 These men see the works of the Lord: and his wonders in the deep.

25 For at his word the stormy winde ariseth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their adversitie.

29 For he maketh the storme to cease: so that the waves thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seate of the Elders.

33 Which maketh the floods like a wilderness: and drieth up the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe he maketh the wilderness a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a citie to dwell in.

37 That they may sow their lands, and plant vineyards: to yeelde them fruites of increase.

38 He blesseth them, so that they multiplie exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished & brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be confounded through

41 Yea they turned back and tempted God: and limited the holy One of Israel.

42 They thought not upon his hand: nor upon the day when he delivered them from the hand of the enemy.

43 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

44 And had turned their rivers, and their floods, that they could not drink of the waters.

45 He sent lice among them, and devoured them up: and frogs, which destroyed them.

46 He gave their fruit unto the caterpiller: and their labour unto the grasshopper.

47 He destroyed their vines with hail stones: and their mulberry trees with the frost.

48 He delivered their cattle also over to the hail: and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, displeasure, and trouble: and sent evil angels among them.

50 He made a way to his indignation, he spared not their soul from death: but gave their life over to the pestilence.

51 And smote all the first-born in Egypt: the first fruits of their strength in the tabernacles of Cham.

52 But as for his own people, he led them forth like sheep: and carried them in the wilderness like a flock.

53 And he brought them out safely, that they should not fear: and overwhelmed their enemies with the sea.

54 And brought them to the border of his sanctuary: even to this hill which his right hand had purchased.

55 He cast out the heathen also before them, and divided their land among them by lot, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God: and kept not his testimonies.

57 But turned back, and fell away like their fathers: even as their bow that is overset.

58 For they provoked him to displeasure with their hill-altars: and moved him to jealousy with their graven images.

59 When God heard this, he was wroth: and took sore displeasure at Israel.

60 So that he forsook the tabernacle of Shiloh: even the tent that he had pitched among men.

61 And delivered their power into captivity: and their beauty into the enemy's hand.

62 He gave his people over also unto the sword: and was wroth with his inheritance.

63 The fire consumed their young men: and their maidens were not given to marriage.

64 Their priests were slain with the sword: and there were no lamentations made for the widows.

65 Then the Lord awaked as one out of sleep: and like a giant refreshed with wine.

66 And he smote his enemies in the hinder parts: and put them to a perpetual shame.

67 Moreover he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Judah: even the hill of Sion which he loved.

69 And there he built his temple on high: and laid the foundation of it like the ground which he hath established for ever.

70 He chose David also his servant: and took him away from the sheepfolds.

71 As he was following the ewes great with young ones he took him: that he might feed Jacob his people, and Israel his inheritance.

72 So he fed them with a faithful and true heart: and ruled them prudently all the days of his life.

Paratum cor meum. Psal. 108.

Morning prayer.

O God, my heart is ready (my heart is ready:) I will sing and give praise with the best member that I have.

2 Awake thou Lute and Harp: I myself will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens: and thy truth reacheth unto the clouds.

5 Set up thyself (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness: I will rejoice therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of mine head.

9 Juda is my lawgiver, Moab is my washpot: over Edom will I cast out my shoe, upon the Philistines will I triumph.

10 Who will lead me into the strong City: and who will bring me into Edom?

11 Hast not thou forsaken us: O God: and wilt not thou, God, go forth with our hosts?

12 O help us against the enemy: for vain is the help of man.

13 Through God we shall do great acts: and it is he that shall tread down our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the ungodly, yea, and the mouth of the deceitful is opened upon me.

2 And they have spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part: but I give myself unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into sin.

7 Let his days be few: and let another take his office.

8 Let his children be fatherless: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoil his labour.

11 Let there be no man to pity him: nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed: and in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord: and let not the sin of his mother be done away.

14 Let them always be before the Lord: that he may

15 But thou, Lord, have them that they may perish from the earth: because their remembrance hath been unthankful.

16 Because he remembered not to show mercy: but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

17 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be far from him.

18 He clothed himself with cursing like as with a raiment: and it shall come into his body like water, and like oil into his bones.

19 Let it thus happen from the Lord unto mine adversaries: and to those that speak evil against my soul.

20 But deal thou with me (O Lord God) according unto thy Name: for sweet is thy mercy.

21 O deliver me, for I am helpless and poor: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driven away as the grasshopper.

23 My knees are weak through fasting: my flesh is dried up for want of fatness.

24 I became also a reproach unto them: they that looked upon me shaked their heads.

25 Help me (O Lord my God:) O save me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet bless thou: and let them be confounded that rise up against me, but let thy servant rejoice.

28 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion, as with a cloak.

29 As for me, I will give great thanks unto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poor: to save his soul from unrighteous Judges.

Dixit Dominus, Psal. 110.

Morning prayer.

THe Lord said unto my Lord: sit thou on my Right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: be thou Ruler even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent: thou art a Priest for ever, after the order of Melchisedech.

5 The Lord upon thy right hand: shall wound even Kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads over divers Countreys.

7 He shall drink of the brook in the way: therefore shall he lift up his head.

Confitebor tibi. Psal. 111.

I WILL give thanks unto the Lord with my whole heart: secretly among the faithful, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour: and his righteousness endureth for ever.

4 The merciful and gracious Lord: hath so done his marvellous works: that they ought to be had in remembrance.

he shall ever be mindfull of his Covenant.

6 He hath shewed his people the power of his workes: that he may give them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his Commandements are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his Covenant for ever: holy and reverent is his Name.

10 The feare of the Lord is the beginning of wisedome: a good understanding have all they that doe thereafter, the praise of it endureth for ever.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seed shalbe mighty upon earth: the generation of the faithfull shalbe blessed.

3 Riches and plenteousnesse shalbe in his house: and his righteousnesse endureth for ever.

4 Unto the godly there ariseth up light in the darkenesse: he is mercifull, loving and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall never be moved: and the righteous shalbe had in an everlasting remembrance.

7 He will not be afraid for any evill tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is stablished and will not shrinke: until he see his desire upon his enemies.

9 He hath dispersed abroad and given to the poore: and his righteousnes remaineth for ever, his horne shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shal gnash with his teeth and consume away, the desire of the ungodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye servants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for evermore.

3 The Lords Name is praised: from the rising up of the Sunne, unto the going downe of the same.

4 The Lord is high above all Heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the Princes: even with the Princes of his people.

8 He maketh the barren woman to keepe house: and to be a joyfull mother of children.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Juda was his Sanctuary: and Israel his dominion.

3 The Sea saw that and fled: Jordan was driven backe.

4 The mountaines skipped like Rammes: and the little hils like yong sheepe.

5 What ayleth thee, O thou Sea, that thou fleddest: and thou Jordan, that thou wast driven backe?

6 Ye mountaines that ye skipped like Rammes: and ye little hils like yong sheepe?

7 Tremble thou earth at the presence of the Lord:

8 At the which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt unto us, O Lord, not unto us, but unto thy Name give the praise: for thy loving mercy, and for thy Truth sake.

2 Wherefore shall the Heathen say: Where is now their God?

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idoles are silver and gold: even the worke of mens hands.

5 They have mouthes and speake not: eyes have they, and see not.

6 They have eares and heare not: noses have they and smell not.

7 They have hands and handle not, feete have they and walke not: neither speake they through their throat.

8 They that make them, are like unto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 He house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of us, and he shall blesse us: even he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praise not thee, O Lord: neither all they that go downe into the silence.

18 But we will praise the Lord: from this time forth for evermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I am well pleased: that the Lord hath heard the voice of my prayer. Morning prayer.

2 That he hath inclined his eare unto me: therefore will I call upon him as long as I live.

3 The snares of death compassed me round about: and the paines of hell gate hold upon me.

4 I shall finde trouble and heavinesse, and I shall call upon the Name of the Lord: O Lord, I beseech thee deliver my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserveth the simple: I was in miserie, and he helped me.

7 Turne againe then unto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? Thou hast delivered my soule from death: mine eyes from teares, and my feet from falling.

9 I shall walke before the Lord: in the lands of the living.

10 I believed, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of salvation: and call upon the

the Name of the Lord.

13 I will pay my vowes vnto the Lord in the presence of all his people: right deare is the sight of the Lord in the death of his saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmaide, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courtes of the Lordes house, euen in the middes of thee, O Hierusalem. Prayse the Lord.

Laudate Dominum. Psal. 117.

O Prayse the Lord all ye heathen: prayse him all ye nations.

2 For his mercifull kindnesse is ouermore great toward vs: and the truth of the Lord endureth for euer. Prayse the Lord.

Confitemini Domino. Psal. 118.

1 O Giue thanke vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side, but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not dye, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousnes: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send me now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cordes, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will prayse thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

1 BLessed are those that are vndefiled in the way: Beginning gely &c.
and walke in the lawe of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which vse no vnrighteousnes: walke in his wayes.

4 Thou hast charged: that we shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfeigned heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake me not vtterly.

In quo corriget.

1 WHerewithall shall a young man cleanse his way: euen by ruling himself after thy word.

2 With my whole heart haue I sought after thee: O let me not goe wrong out of thy commandements.

3 Thy wordes haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lippes haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

1 O Deale well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy lawe.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proude: and cursed are they that do erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

1 MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue knowledged my wayes, and thou heardest

me: O send me thine holy Spirit.

3 Quicken me in righteousness for the sake of thy commandments: and so shall I receive the testimonies of thy mouth.

4 My soul melteth away for very heaviness: comfort thou me according unto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I have chosen the way of truth: and thy judgments have I laid before me.

7 I have stuck unto thy testimonies: O Lord confound me not.

8 I will run the way of thy commandments: when thou hast set my heart at liberty.

Legem pone.

TEach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding and I shall keep thy Law: yea I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my desire.

4 Incline my heart unto thy testimonies: and not unto covetousness.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgments are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousness.

Et veniat super me.

LEt thy loving mercy come also unto me, O Lord: even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgments.

4 So shall I always keep thy Law: yea, for ever and ever.

5 And I will walk at liberty: for I seek thy commandments.

6 I will speak of thy testimonies also, even before Kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved: and my study shall be in thy statutes.

Memor esto verbi tui.

O Think upon thy servant, as concerning thy promise: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud have had me exceedingly in derision: yet have I not shrinked from thy Law.

4 For I remembered thine everlasting judgments, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy Law.

6 Thy statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night season: and have kept thy Law.

8 This I had: because I kept thy commandments.

Portio mea Dominus.

THou art my portion, O Lord: I have promised to keep thy Law.

2 I made my humble petition in thy presence with my whole heart: O be merciful unto me according to thy promise.

3 I called mine own heart to remembrance: and turned my feet into thy testimonies.

4 I made haste, and prolonged not the time: to keep thy commandments.

5 The congregations of the ungodly have robbed me: but I have not forgotten thy Law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord thou hast dealt graciously with thy servant: according unto thy word.

2 O learn me true understanding and knowledge: for I have believed thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy Law.

7 It is good for me that I have been in trouble: that I may learn thy statutes.

8 The law of thy mouth is dearer unto me: than thousands of gold and silver.

Manus tuæ fecerunt me.

THy hands have made me and fashioned me: O Morning prayer. give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know (O Lord) that thy judgments are right: and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort: according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live: for thy Law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy Commandments.

7 Let such as fear thee, and have known thy Testimonies: be turned unto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation: and I have a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

4 How many are the days of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which are not after thy Law.

6 All thy commandments are true: they persecute me falsely, O be thou my help.

7 They had almost made an end of me upon earth: but I forsook not thy commandments.

8 O quicken me after thy loving kindness: and so shall I keep the testimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance:

mance: for all things serue thee.

4 If my delight had not ben in thy Lawe, I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickened me.

6 I am thine, oh saue me: for I haue sought thy commandements.

7 The vngodly layde wayte for me to destroy me: but I will consider thy testimonies.

8 I see that all things come to an ende: but thy commandement is exceeding large.

Quomodo dilexi.

O Lord, what loue haue I vnto thy Lawe: all the day long is my study in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I kepe thy commandements.

5 I haue refrained my feete from euery euill way: that I may kepe thy worde.

6 I haue not shronke from thy iudgements: for thou teachest me.

7 O how sweete are thy wordes vnto my throte: yea, sweeter then honye vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy worde is a lanterne vnto my feete: and a light vnto my pathe.

2 I haue sworne and am stedfastly purposed: to kepe thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy worde.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hande: yet doe I not forget thy lawe.

6 The vngodly haue laide a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: & why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the ende.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Lawe doe I loue.

2 Thou art my defence and shielde: and my trust is in thy worde.

3 Away from me ye wicked: I will kepe the commandements of my God.

4 O stablish me according vnto thy worde, that I may liue: and let me not be disappointed of my hope.

5 Holde thou me vp, and I shall be safe: yea, my delight shall be euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like dросse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraide of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proude doe me no wrong.

3 Mine eyes are euen ready with looking for thy health: and for the wordes of thy righteousnesse.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O grant me vnderstanding: that I may knowe thy testimonies.

6 It is time for thee Lord, to lay to thy hand: for they haue destroyed thy Lawe.

7 For I loue thy Commandements: aboue gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy testimonies are wonderfull: therefore doeth my soule kepe them.

2 When thy worde goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth and drewe in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou vsest to doe vnto those that loue thy Name.

5 Order my steps in thy worde: and so shall no wickednesse haue dominion ouer me.

6 O deliuer me from the vnrighteous dealings of men: and so shall I kepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with waters: because men kepe not thy Lawe.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy wordes.

4 Thy worde is tried to the vttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy Lawe is the truth.

7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousnesse of thy testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

Morning prayer.

I Call with my whole heart: heare me, O Lord, I will kepe thy statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall kepe thy testimonies.

3 Early in the morning doe I cry vnto thee: for in thy worde is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy wordes.

4 Heare my voice, (O Lord) according vnto thy louing kindnesse: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are farre from thy Lawe.

7 Be thou nigh at hande, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue long since: that thou hast grounded them for euer.

Vide humilitatem.

COnsider mine aduersitie, and deliuer me: for I doe not forget thy Lawe.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy worde.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swarue from thy testimonies.

6 It grieveth me when I see the transgressors: because they keep not thy Law.

7 Consider, O Lord, how I love thy Commandments: O quicken me according to thy loving kindness.

8 Thy word is true from everlasting: all the ordinances of thy righteousness endure for evermore.

Principes persecuti sunt.

PRinces have persecuted me without a cause: but my heart standeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great spoils.

3 As for lies, I hate and abhor them: but thy Law do I love.

4 Seven times a day do I praise thee: because of thy righteous ordinances.

5 Great is the peace that they have which love thy Law: and they are not offended at it.

6 Lord, I have looked for thy saving health: and done after thy commandments.

7 My soul hath kept thy testimonies: and loved them exceedingly.

8 I have kept thy commandments and testimonies: for all my ways are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me understanding according to thy word.

2 Let my supplication come before thee: deliver me according to thy word.

3 My lips shall speak of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandments are righteous.

5 Let thine hand help me: for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord: and thy Law is my delight.

7 O let my soul live, and it shall praise thee: and thy judgments shall help me.

8 I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy commandments.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue: even mighty and sharp arrows, with hot burning coals.

4 Woe is me, that I am constrained to dwell with Mesech: and to have my habitation among the tents of Cedar.

5 My soul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace: but when I speak unto them thereof: they make them ready to battle.

Levavi oculos. Psal. 121.

I WILL lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel: shall neither slumber nor sleep.

5 The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the Sun shall not burn thee by day: neither the Moon by night.

7 The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out and thy coming in: from this time forth for evermore.

Lætatus sum. Psal. 122.

I Was glad when they said unto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Jerusalem.

3 Jerusalem is builded as a city: that is at unity in itself.

4 For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of Judgment: even the seat of the house of David.

6 O pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plenteousness within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

Ad te levavi oculos meos Psal. 123.

UNto thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes look upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy: and with the despitefulness of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himself had not been on our side (now may Israel say:) if the Lord himself had not been on our side, when men rose up against us.

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us: and the stream had gone over our soul.

4 The deep waters of the proud: had gone even over our soul.

5 But praised be the Lord: who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord: who hath made heaven and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hands unto wickedness.

4 Do well, O Lord: unto those that be good and true of heart.

5 As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evil doers, but peace shall be upon Israel.

In convertendo. Psal. 126.

Evening prayer.

WHen the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: the Lord hath

hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoice.

5 Turn our captivity, O Lord: as the rivers in the South.

6 They that sow in tears: shall reap in joy.

7 He that goeth forth and weepeth, and beareth forth good seed: shall doubtless come again with joy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

EXCEPT the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so long take rest, and eat the bread of carefulness: for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the Giant: even so are the young children.

6 Happy is the man: that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Beati omnes. Psal. 128.

BLESSED are all they that fear the Lord: and walk in his ways.

2 For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine: upon the walls of thine house.

4 Thy children like the Olive branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy children's children: and peace upon Israel.

Saepe expugnarunt. Psal. 129.

MANY a time have they fought against me from my youth up: (may Israel now say)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewed the snares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house-tops: which withereth afore it be plucked up.

7 Wherewith the mower filleth not his hand: neither he that bindeth up the sheaves, his bosome.

8 So that they which go by, say not so much as the Lord prosper you: we wish you good luck in the Name of the Lord.

De profundis. Psal. 130.

OUT of the deep have I called unto thee (O Lord:) Lord hear my voice.

2 O let thine ears consider well: the voice of my complaint.

3 If thou Lord wilt be extreme to mark what is done amiss: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my soul doth look for him: in his word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy and with him is plenteous redemption.

8 And he shall redeem Israel: from all his sins.

Domine, non est. Psal. 131.

LORD, I am not high minded: I have no proud looks.

2 I do not exercise myself in great matters: which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: yea, my soul is even as a weaned child.

4 O Israel trust in the Lord: from this time forth for evermore.

Memento Domine. Psal. 132.

LORD remember David: and all his trouble. Morning prayer.

2 How he sware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of my house: nor climb up into my bed.

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber: neither the temples of my head to rest upon my pillow.

5 Until I find out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou and the Ark of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with joyfulness.

10 For thy servant David's sake: turn not away the presence of thine anointed.

11 The Lord hath sworn a sure oath unto David: and he shall not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy children will keep my Covenant and my testimonies that I shall learn them: their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase: and will satisfie her poor with bread.

17 I will deck her Priests with health: and her Saints shall rejoice and sing.

18 There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but upon himself shall his crown flourish.

Ecce quam bonum. Psal. 133.

BEHOLD how good and joyful a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down upon the beard: even upon Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promised his blessing: and life for evermore.

Ecce nunc. Psal. 134.

BEHOLD (now) praise the Lord: all ye servants of the Lord.

2 Ye that by night stand in the house of the Lord: even in the Courts of the house of our God.

3 Lift up your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heaven and earth: give you his blessing out of Sion.

O Prayse the Lord, laude ye the Name of the Lord: prayse it, O ye seruants of the Lord.

2 Ye that stande in the house of the Lord: in the Courts of the house of our God.

3 O prayse the Lord, for the Lord is gracious: O sing prayses vnto his Name, for it is louely.

4 For why? the Lord hath chosen Jacob vnto him selfe: and Israel for his owne possession.

5 For I knowe that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, and in all deepe places.

7 He bringeth forth the cloudes from the ends of the worlde: and sendeth forth lightnings with the raine, bringing the windes out of his treasuries.

8 He smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: & slewe mighty Kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold: the worke of mens handes.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Prayse the Lord ye house of Israel: prayse the Lord ye house of Aaron.

20 Prayse the Lord ye house of Leui: ye that feare the Lord, prayse the Lord.

21 Prayses be to the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lordes: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which layd out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sonne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

13 Which deuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to go through the mids of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people through the wildernesse: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for euer.

18 Yea, and slewe mighty Kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

27 O giue thanks vnto the Lord of lordes: for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songes of Sion.

4 How shal we sing the Lordes song: in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I prefer not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they sayd, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted in misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I sing prayse vnto thee.

2 I will worship toward thy holy temple, & prayse thy Name, because of thy louing kindnes & truth: for thou hast magnified thy Name, & thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endouedst my soule with much strength.

4 All the Kings of the earth shall prayse thee, O Lord: for they haue heard the wordes of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine

Morning prayer.

Domine probasti. Psal. 139.

O Lord, thou hast searched me out, and knowen me: thou knowest my downe sitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and layd thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenes and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I bee made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are more in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer me, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly, preserue me from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hot burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be inclined to any euill thing: let me not be occupied in vngodly works, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue layd for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142. Morning prayer.

I Cried vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily layd a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou shalt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, he hath smitten my life downe to the ground: he hath layd me in the darkenesse, as the men that haue been long dead.

4 There-

4 Therefore is my spirit vexed within me: within my heart within me is desolate.

5 Yet me I remember the time past, I muse upon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands unto thee: my soule gaspeth unto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, least I be like unto them that go downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift up my soule unto thee.

9 Deliuer me, O Lord, from mine enemies: for I flie unto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit lead me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake: for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou takest such respect vnto him: or the sonne of man, that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, and tosse them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing prayses vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto Kings: and hast deliuered David thy seruant from the perill of the sword.

11 Saue me, & deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquitie.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no inuasion nor going out, and no complaining in our streetes.

15 Happy are the people that be in such a case, yea blessed are the people which have the Lord for their God.

Benedicam te Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worshipfull thy glorious, thy mighty, and wonderous workes.

6 So that men shall speake of the might of thy

wonderous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plentifulnesse.

17 The Lord is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Laudate animam meam. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing prayses vnto my God.

2 O put not your trust in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea, and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord loueth the righteous.

9 The Lord careth for the strangers, he defendeth the fatherles and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Euening prayer.

OPraise the Lord, for it is a good thing to sing prayses vnto our God: yea a ioyfull and pleasant thing it is to be thankefull.

2 The Lord doeth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisedome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing prayses

praysed upon the hyghe hylls wyth Glory.

8 Which coureth the heauen with cloudes, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth foode vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lord delighteth in them that feare him: and put their trust in his mercy.

12 Prayse the Lord, O Jerusalem: prayse thy God O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within ther.

14 He maketh peace in thy borders: and fylleth ther with the flowre of wheate.

15 He sendeth forth his commaundement vpon earth: and his worde runneth very swiftly.

16 He giueth snow like wooll: and scatereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his worde, and melteth them: he blowteth with his wynd, and the waters fl in.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Prayse the Lord of heauen: prayse him in the hyghe.

2 Prayse him all ye Angels of his: prayse him all his hoste.

3 Prayse him Sonne and Moone: prayse him all ye starres and lyght.

4 Prayse him all ye heauens: and ye waters that be aboue the heauens.

5 Let them prayse the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath geuen them a law which shall not be broken.

7 Prayse the Lord vpon earth: ye Dragons and all deepes,

8 Fyre and hayle, snow and vapours: wynde and storme fulfylling his worde.

9 Mountaines and all hylls: fruytfull trees, & all Cedres.

10 Beastes and all cattell: worme, and feathered fowles.

11 Kings of the earth, and all people: princes, and all Iudges of the worlde.

12 Yong men and maydens, olde men and children, prayse the Name of the Lord: for his Name only is excellent, and his prayse aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saintes shall prayse him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a newe song: let the Congregation of Saintes prayse him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them prayse his Name in the dance: let them sing prayses vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saintes be ioyfull with glory: let them reioyce in their beds.

6 Let the prayses of God be in their mouth: and a two edged sworde in their hands.

7 To be auenged on the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with lynkes of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saintes.

Laudate Dominum. Psal. 150.

O Prayse God in his holynesse: prayse him in the firmament of his power.

2 Prayse him in his noble acts: prayse him according to his excellent greatnesse.

3 Prayse him in the sound of the Trumpet: prayse him vpon the Lute and Harpe.

4 Prayse him in the Cymbals and Dances: prayse him vpon the strings and pype.

5 Prayse him vpon the well tuned Cymbals: prayse him vpon the loud Cymbals.

6 Let euery thing that hath breath prayse the Lord.

FINIS.

¶ A prayer concerning the charity of our neighbours.

O God mighty God, merciful and loving Father, I beseech thee graue in my heart a liuely feeling of my neighbours infirmities, and of my owne: that I may neither be prouoked to anger with the one, nor puffed vp with pride against the other, but may haue compassion on them both, as I would haue thee haue on me. Forgiue me my sinnes, as I forgiue my debters. Let me not be vengeable, nor beare malice to any liuing creature, but for thy sake, who commandest me to loue mine enemies. Let me not be ouercome of euil, but ouercome euil with good, that I may heape coales of fire on their heads, whom I cannot win by gentlenesse. Let me not iudge, lest I be condemned: but let me alwaies thinke the best, and hope the best of all men. Let me not reuenge, nor beare any grudge in my heart, but vtterly roote out of my memory all iniuries and offences. Let me neuer despise any man, nor reioyce in any mans harme, but let me couet to winne all men vnto thee, and to doe good vnto all men, as much as in me lyeth. Let me neuer speake euil of any man, but when I must needes, let me speake the truth without all lying, slander, or backbiting. Let me neuer enuy at the prosperity of the wicked, nor bee ouer sorrowfull for the aduersity of the godly. Let me neuer reioyce at the fall of mine enemy, nor bee ouer glad of the aduancement of my friend. Let me neuer flatter the rich for his wealth, nor despise the poore for his pouerty. Let me neuer enuy the wicked for their prosperity, nor bee offended with the godly for their aduersity. Let me neuer bee ouercome with the loue of money, nor ouercharged with the cares of this life. Let me neuer couet other mens goods, nor desire other mens wiues. Let me neuer bee ouercome with gluttony, nor ouertaken with drunkennesse. Let me neuer bee idle, nor liue in pleasure. Let me neuer bee proud, nor delight in vaine glory. Let me neuer bee enuious, nor beare malice. Let me neuer bee couetous, nor loue the world. Let me neuer bee angry, nor giue place to wrath. Let me neuer bee a lyer, nor speake deceitfully. Let me neuer bee a hypocrite, nor dissemble in my talke. Let me neuer bee a mocker, nor giue ill words. Let me neuer bee a railer, nor giue euill speeches. Let me neuer bee a slanderer, nor backbite my neighbour. Let me neuer bee a busie body in other mens matters. Let me neuer bee a whisperer, nor a tale bearer. Let me neuer bee a false accuser, nor iudge rashly. Let me neuer bee a scorner, nor despise my brother. Let me neuer bee a murmurer, nor grudge at any thing. Let me neuer bee a mocker, nor delight in scoffing. Let me neuer bee a quarreller, nor prouoke any man to wrath. Let me neuer bee a striker, nor vse violence. Let me neuer bee a reuiler, nor giue railing words. Let me neuer bee a fighter, nor prouoke any man to fight. Let me neuer bee a reuenger, nor requite any man euil for euil. Let me neuer bee a iester, nor vse vnseemely words. Let me neuer bee a make-bate, nor sower the minds of men. Let me neuer bee a sower of sedition, nor a setter of debate. Let me neuer bee a defamer, nor a reporter of euill things. Let me neuer bee a contemner of my betters, nor a disobedient person to my gouernours. Let me neuer bee a resister of authority, nor a withstander of the power. Let me neuer bee a rebell, nor a traytor. Let me neuer bee a conspirer, nor a practiser against the state. Let me neuer bee a breaker of the peace, nor a disturber of the common quiet. Let me neuer bee a mouer of sedition, nor a stirrer of vproares. Let me neuer bee a hinderer of iustice, nor a peruerter of iudgement. Let me neuer bee a false witnesse, nor a periurer. Let me neuer bee a theefe, nor a robber. Let me neuer bee a murderer, nor a shedder of blood. Let me neuer bee a pirate, nor a spoyler of the sea. Let me neuer bee a forger, nor a counterfeiter. Let me neuer bee a coyner, nor a clipper of money. Let me neuer bee a false weight, nor a deceitful measure. Let me neuer bee a cheater, nor a deceiuer. Let me neuer bee a briber, nor a receiuer of bribes. Let me neuer bee a vsurer, nor a griper. Let me neuer bee a forestaller, nor a regrater. Let me neuer bee a monopolist, nor a ingrosser. Let me neuer bee a pirate, nor a robber. Let me neuer bee a theefe, nor a receiuer of stolne goods. Let me neuer bee a pickpurse, nor a cut-purse. Let me neuer bee a cozener, nor a deceiuer. Let me neuer bee a false accuser, nor a periurer. Let me neuer bee a murderer, nor a shedder of blood. Let me neuer bee a traytor, nor a betrayer. Let me neuer bee a rebell, nor a resister of authority. Let me neuer bee a conspirer, nor a practiser against the state. Let me neuer bee a breaker of the peace, nor a disturber of the common quiet. Let me neuer bee a mouer of sedition, nor a stirrer of vproares. Let me neuer bee a hinderer of iustice, nor a peruerter of iudgement. Let me neuer bee a false witnesse, nor a periurer. Let me neuer bee a theefe, nor a robber. Let me neuer bee a murderer, nor a shedder of blood. Let me neuer bee a pirate, nor a spoyler of the sea. Let me neuer bee a forger, nor a counterfeiter. Let me neuer bee a coyner, nor a clipper of money. Let me neuer bee a false weight, nor a deceitful measure. Let me neuer bee a cheater, nor a deceiuer. Let me neuer bee a briber, nor a receiuer of bribes. Let me neuer bee a vsurer, nor a griper. Let me neuer bee a forestaller, nor a regrater. Let me neuer bee a monopolist, nor a ingrosser. Let me neuer bee a pirate, nor a robber. Let me neuer bee a theefe, nor a receiuer of stolne goods. Let me neuer bee a pickpurse, nor a cut-purse. Let me neuer bee a cozener, nor a deceiuer.

Certaine godly prayers for seuen dayes.

¶ Munday.

Almighty God, the Father of mercie, and God of all comfort, which euer louing vnto sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sinnes, that by the multitude of thy mercies, they may be cleane cast out, and vtterly forgotten, and by the operation of the holy Ghost, we may haue grace and strength hereafter to vtterly sinne, by our Sauiour and Lord Iesus Christ sweet.

¶ Tuesday.

O Lord God, which requirest not a contrite heart, and despisest the sinner and wicked works of a sinner, in what sinne soeuer he hath wrought and liued his olde manner of liuing, grant vnto vs (O Lord) true contrition of heart, that we may vtterly despise our sinfull life past, and wholly be conuerted vnto thee by our Sauiour and Lord Iesus Christ sweet.

¶ Wednesday.

O Merciful Father, by whose power are strength we may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that accepting to vs the promise made in our baptisme, we may ouercome the three enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the deuilish spirit: and also that we our liues so plainly and vprightly, that we may serue thee in spirit and truth, right by our Sauiour and Lord Iesus Christ, sweet.

¶ Thursday.

O Almighty and euerliuing God, which not only giuest many gifts, but also increasest those gifts that thou hast giuen: we most humbly beseech thee (merciful God) to increase into vs the gift of faith, that we may truly beleeue thee, and in thy promise make vse of: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuous sinne of transgression, neither by the subtilties and assaults of the deuill, we be driuen from faith in the hands of our Sauiour and Lord Iesus Christ sweet.

¶ Friday.

Graunt vs, O merciful God (we most humbly beseech thee) true repentance and true vnfeigned sorrow of heart, that all ignorance expelled, we may know what thy will and pleasure is in all things, and also to vse our selues, and readily to labour in our vocation, and that also we may expell in our liuing those things, that we know vnto, that we be not euerlastingly of the vnrighteous Lord, but elect seruants of the same, by our Sauiour and Lord Iesus Christ sweet.

¶ Saturday.

O Almighty God, which hast prepared euerlasting life and glory for thy faithfull seruants: grant vnto vs, Lord, true hope of the life euerlasting, that we being ouercome with the troubles of this world, may haue sure trust and confidence of it in our hearts, & that not by our deseruing, but by the merits and deseruing of our Sauiour and Lord Iesus Christ sweet.

O Merciful

O Almightie God, our onely ayde, succour vs strongly at all times: graunt vnto vs, O Lord, that in the time of prosperitie we bee not proude, nor forget thee, but that with our whole heart and strength wee may cleaue vnto thee, and in the time of aduersitie, that wee fall not into impatiencie and desperation, but that although with a constant faith, we may call for helpe vnto thee: graunt this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almightie and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of the heauenly kingdome, Graunt vnto vs, O Lord, thy holy Spirit, that we may beare witnes with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lustes, vnlawfull pleasures, concupiscences, euill affections, contrary to thy will, by our Sauiour and Lord Iesus Christ. Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himself. The beginning of the reuiuing of man, was difficult distrustfulnesse, and trust in God. O most gracious and most wise guide our Sauiour Christ, which onely beast them the right way to immortal blessednes, which truely and vnfainedly trusting in thee, commit themselues to thee: Graunt vs, that like as we be blind and feeble inwardly, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but to suffer to see, that alway we may haue thee before our eyes, to follow thee, bring our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly dwelling: to thee with the Father and the holy Ghost, be glory for euer, Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of sinnes, to be sayd euery Morning.

OAlmightie God our heauenly Father, I confesse & acknowledge, that I am a miserable and a wretched sinner, & haue manifolde wayes most grieuously transgressed thy most godly commandements through wicked thoughtes, ingodly lustes, sinfull loues & desires, committed all my whole life. In sinne am I borne and conceiued, & there is no goodnesse in me, in asmuch as if thou shouldest enter into thy iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needes perish and be damned for euer: So little helpe, comfort, or succour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didest not spare thy onely deare beloued Sonne, but didest giue him vp vnto the most bitter, and most vile and shamefull death of the crosse for me, that he might so pray thee for me and my sinnes, satisfie thy iudgement, fulfill thy lawes, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Therefore through the merite of thy most beloued sonne Iesus, and through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and merciful vnto me, forgiue me the vnrighteousnesse of all my sinnes, so lighten my heart with thy holy spirite and grace, and frame & strengthen me with a right and perfect faith, and so inflame me in loue towards thee and my neighbour, that I may henceforth leade a pure and godly life, walke as it becommeth me in thy most godly Commandements, and in godlinesse and purenesse thee continually. Graunt also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or vexations, flee and runne in the very pangs of death, cry boldly & surely vnto thee, and say, I beleeue in God the Father Almightie, maker of heauen and earth, and in Iesus Christ, &c. But O Lord God heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and for asmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee to pray and beseech thee, both for that and for all other my necessities, euen as thy welbeloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. Giue from the very bottome of my heart I cry vnto thee. Our Father which art in heauen, hallowed be thy Name, &c.

Prayers to be sayd in the Morning.

OMercifull Lord God, heauenly Father, I render most high hartes, prayse, and thankes vnto thee, that thou hast preserued me both this night, and all the times and houres of my life hitherto vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all manner of darknesse, of vnbeliefe, infidelitie and of carnall lustes and affections may be vtterly chased and driuen out of my heart, and that I may be illumined and lighted both body and soule through a right and perfect faith, and so walke in the light of thy most godly truth to thy glory and prayse, and to the profite and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

AVpholde thou me that I may stande, for vnto thee, O Lord Iesus Christ, for this thou hast willed this night past to bee presented vnto thee: and I beseech thee likewise to prosper all the same vnto vs, for the glory and for the health of our soules, and that thou which art the true Light, mayest direct my going before, and which art the Sunne eternall giuing life, heate, and glad influence vnto all things, mayest also shine into our mindes, that I may not any where stumble or fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting. Amen.

OLord Iesus Christ which art the true Sunne of the world, euer rising, & neuer going vnder, which by thy most wholesome appearing doest lighten, quicken, preserue, nourish, and cherish all things in all that are in heauen, as also that are on earth: I beseech thee mercifully and fauourably to shine into our hearts, that the night and darknesse of sinnes, and the mistes of errours on euery side about vs, may vanish away by the shining within our hearts, but may all our life there go without any stumbling, or offence, and may be richly and fruitfully inuested (at the day time) being pure and cleane from the workes of darknesse, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liueth and reigneth for euer and euer. Amen.

[illegible] Lord Jesus Christ, the beloved, you [illegible] people we have given the [illegible] and [illegible] of mercie, and [illegible] [illegible] [illegible]

and heauenly Lord, this night approaching, I abide patiently, & giue mine attendance on thee, continually looking for refresh at thy hand, and that not without fruit, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ. In so far as he hath offered on the Crosse for a ransome, a sacrifice and price for my sinnes: wherefore according to that thy promise, refresh me Lord by thy Right hand, and giue a gracious eare to my requests, for all mens hopes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God Almighty. Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, wee are alwayes thine: Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darkenesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right & pure faith: and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly vnto I leaue this frail & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou [illegible] enemie against all the assaults of the deuill. [illegible] iudge that there is in my selfe no helpe of [illegible] all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merits nor good workes by which I may alledge before thee. Of sinnes and euill workes (alas) I see a great heape, but though thy mercy I trust to bee in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, bee the satisfaction for my sinnes. Giue me Lord thy grace, that my faith and confidence in thy blood neuer rot in mee, but bee euer sure and constant, that the hope of thy mercy and life euerlasting neuer decay in me, that thine loue not coole in mee. Finally, that the weakenesse of my flesh bee not ouercome with the feare of death. Grant mee, mercifull Sauiour, that when death hath slaine my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speach, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Iesu receiue my soule vnto thee. Amen.

FINIS.